

## VENTURA COUNTY ENVIRONMENTAL HEALTH DIVISION (EHD)

800 SOUTH VICTORIA AVE., VENTURA 93009-1730 PH: 805-654-2813 FAX: 805-654-2480 http://ventura.org/rma/envhealth

## **CERTIFIED FARMERS' MARKET APPLICATION**

FOR OFFICE USE ONLY					
Rcd By					
Date					
Amt Rcd					
Check #					
FA #					
P/E	1612				

Name of Certified Farmers' Market (CFM):								
CFM Address:								
CFM Operating Days/Times:								
Owner's Name:								
Owner's Mailing Address:								
City: Zip:								
Phone numbers (include cell phone):								
FAX: E-mail address:								
FEE								
Certified Farmers' Market		Fee Due						
LIST OF PARTICIPATING CERTIFIED PRODUCERS								
If more than sixteen, attach a list.								
1.		9.	9.					
2.		10.	10.					
3.		11.						
4.		12.						
5.		13.						
6.		14.						
7.	15.							
8.		16.		(P. 41	\			
These are vehicles perm	ATING VENTURA C nitted annually in V			-	•			
TO BE COMPLETED BY ORGANIZER				,	EHD STAFF COMPLETE			
Business name	Operator	name	Telephone #		MFF Type: 1, 2, 3 or 4			
1.								
2.								
3.								
4.								
5.								
LIST OF PARTICIPAT				-	·			
These CFOs have a registration or permit issued in Ven  Business name Operato		Operator name	•		Telephone #			
1.								
2.								
3.								
			•					

## UTENSIL WASHING SINK FACILITIES FOR THE CERTIFIED FARMERS' MARKET (IF APPLICABLE) SINK IS REQUIRED IF MULTI-USE UTENSILS ARE USED AND CLEAN REPLACEMENT ARTICLES ARE NOT AVAILABLE Approved flooring (asphalt, concrete, or wood) and overhead protection required. 3-compartment utensil washing sink with hot (120°F) and cold running water under pressure provided by: Certified Farmers' Market Certified Producer(s) Provide 3-compartment utensil washing sink information. Food-grade hoses are required for water connections. Water tank \_\_\_\_\_ gallons Sink plumbed inside permanent facility Connected to drinking water supply by a food-grade hose with backflow prevention device. Source: \_\_\_ Type of sanitizer solution used in sink compartment (appropriate test strips must be provided): Quaternary ammonium (200 ppm) Other (specify) Chlorine (100 ppm) Method of liquid waste disposal: Connected to public sewer Waste tank \_\_\_\_\_ gallons (if unlimited water supply, provide minimum 250 gallon waste tank) Liquid waste removal provided by: CFM Owner or Certified Producer(s) City of \_\_\_\_\_ Waste removal company (provide name, address, and phone number): **RESTROOM FACILITIES** Must be permanent facilities within 200 feet of the CFM premises. Number of toilets: Number of hand washing facilities with pressurized warm water (100°F): **REFUSE MANAGEMENT** Describe how the refuse (produce waste, paper trash, and other garbage) will be stored and disposed of. I have completed the application to the best of my ability. I understand that I may be asked to provide additional information in order for the application to be approved and that the information provided is considered part of the application. I understand that failure to meet the conditions identified in this application or failure to comply with requirements set forth in the California Health and Safety Code may result in the disposal of food, suspension of permit, and/or citation. I understand that once the application is submitted the application fee is non-refundable. Print Name: \_\_\_\_\_\_ Signature: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ **IMPORTANT:** ATTACH A SITE PLAN that includes location of: Boundaries of CFM; Certified Producers' Booths; restroom facilities; refuse containers; potable water supply faucets (if applicable); wastewater disposal facilities; and shared utensil washing facilities (if applicable). IN ADDITION, ATTACH: 1) Copy of location approval from the Ventura County Agricultural Commissioner's Office. 2) Copy of Restroom Agreement for approved toilet and handwashing facilities. 3) Zone clearance or Conditional Use Permit allowance documentation. PLEASE SCHEDULE AN APPOINTMENT TO SUBMIT APPLICATION.