

## **Ventura County Environmental Health Division**

800 S. Victoria Ave., Ventura CA 93009-1730 TELEPHONE: 805-654-2813 or FAX: 805-654-2480 vcrma.org/divisions/environmental-health

See Instructions/Fee Schedule on website for current fee.

## TEMPORARY FOOD FACILITY TYPE 2 OPERATOR (TFF-2) APPLICATION

FOR PREPACKAGED, NON-POTENTIALLY HAZARDOUS FOOD/BEVERAGE AND/OR WHOLE, UNCUT PRODUCE WITH NO OPEN SAMPLING

e Event Organizer at least 30 days before the event.	Submitted 30 days before event
	Verified by
Event Organizer:	
Time TFF will be ready for inspecti	ion:
City:	Zip:
E-mail:	
Cell Phone(s):	
FEES h Division (EHD) website for current fee. Attach	appropriate documentation.
4 5 Season (Attach Schedule) rket (CFM) Annual	Fee Due (Subtract waiver if applicable):
orable Discharge, i.e.: DD214)	
Food) Prepackaged with prepack	aged non-PHF samples
in Ventura County? Yes 🗌 No 🗌	
E SOLD OR SERVED AT THE EVENT nvironmental Health Division (EHD) approved f	ood facility, NOT AT HOME.
may be offered with this application.	
N/STORAGE AT OTHER LOCATION approved food facility. Identify any facility whe er must be submitted for food preparation at a	
Will food be stored in advance? Phone Num	
	Copy of permit attached.
SAMPLING mples must be shelf stable. If not, complete the	e TFF-1 Operator Application.)
DD BOOTH CONSTRUCTION	
food must be stored at least 6 inches off th	ne ground. Dirt is not
Flooring Material:	
**No unpackaged food items are allowed at a TFF-2 booth.**	
On the back of this form, provide a sketch of the booth layout. You may also attach a drawing of the TFF layout.	
	Event Organizer:  Time TFF will be ready for inspect City: E-mail: Cell Phone(s): Season (Attach Schedule) ket (CFM)

INCOMPLETE APPLICATIONS WILL NOT BE ACCCEPTED.

**FOR OFFICE USE ONLY** 

Rcd By\_

Amt Rcd\_

Date

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vcrma.org/divisions/environmental-health	
PART C: SKETCH OF BOOTH LAYOUT	
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The fellowing information defines the conditions of the TEC 2 name to and describes the restrictions and	
The following information defines the conditions of the TFF-2 permit and describes the restrictions and	
limitations of this permit:	
<ol> <li>All food and beverage, whether sold or given away, must be 100% prepackaged, in original containers, and transported directly from a permitted or EHD approved food facility to the event. Storage of food at home is prohibited.</li> </ol>	
<ol> <li>Opening of any items for sampling, portioning, convenience, mixing, pouring, or blending is not approved and may result in suspension of the permit.</li> </ol>	
3. No home canned or home processed foods shall be permitted within the TFF-2.	
4. Only non-potentially hazardous food may be permitted as a TFF-2 operation. Any food or beverage that is	
<ul> <li>potentially hazardous in nature (capable of supporting the rapid growth of bacteria) shall not be handled at this TFF.</li> <li>5. Prepackaged food shall be labeled. Labeling shall include the common name of the food, a list of ingredients in descending order by weight, a declaration of quantity (e.g., net weight, volume, or count) and the name, address, and zip code of the manufacturer, packer, or distributor.</li> </ul>	
6. All food and beverage must be stored at least 6 inches off of the ground, and overhead protection is required.	
PART E: CERTIFICATION	
I have completed the application to the best of my ability. I understand that I may be asked to provide additional information in order for the application to be approved and that the information provided is considered part of the application.	
I understand that failure to meet the conditions identified in this application or failure to comply with requirements set forth in the California Health and Safety Code may result in the disposal of food, suspension of permit, and/or citation.	
I understand that once the application is submitted the application fee is non-refundable. I also understand that if I submit the application with a missing or expired TFF training certificate OR if the TFF certified person is not present during hours of operation, no fee waiver will be given and full fee is due.	
Application completed by:	

Print Name:\_\_\_\_\_\_ Signature:\_\_\_\_\_ Telephone: \_\_\_\_\_