

# Attachment A – Resumes and Qualifications

Certified Local Government Professional Qualifications (36 CFR Part 61):  
**Architecture Professional Qualifications**

Local Government Ventura County Cultural Heritage Board

Name John Kulwicz Commissioner  Staff   
(Name of Commissioner or Staff)

Date of Appointment: February 2007 Date Term Expires: January 2025

Certified Local Government procedures require local commissions to meet specific professional requirements. The commission shall include a minimum membership of five individuals with all members having demonstrated interest, competence, or knowledge in historic preservation. At least two Commission members are encouraged to be appointed from among professionals in the disciplines of history, architecture, architectural history, planning, pre-historic and historic archeology, folklore, cultural anthropology, curation, conservation, and landscape architecture or related disciplines, such as urban planning, American studies, American civilization, or cultural geography, to the extent that such professionals are available in the community. Commission membership may also include lay members who have demonstrated special interests, competence, experience, or knowledge in historic preservation. **In addition to completing the form below for any commission member or staff who meets the requirements for this profession, please attach a resume for this individual.**

Alternative A

- Professional degree in Architecture and
- At least two years full-time professional experience in architecture (attach explanation)

Alternative B



State license to practice architecture  
California  
(specify state(s))

To meet the standards in this discipline you must be able to check both boxes under Alternative A or the box under Alternative B. Note that professional degree means a five-year or graduate degree. One year = 12 months. Full-time = 35-40 hours per week. A year of professional experience need not consist of a continuous year of full-time work, but may be made up of discontinuous periods of full-time or part-time work adding up to the equivalent period.



**W. JOHN KULWIEC, Emeritus, AIA, NCARB, ICC**  
**Architect - Expert Witness - Forensic Architecture**

***KULWIEC GROUP/ARCHITECTS***

532 Glade Drive, Santa Paula, California 93060

T 805-443-0508 or John@KulwiecGroup.com

www.KulwiecGroup.com

**Education,  
Licenses &  
Certification**

- Bachelor of Architecture (BArch) -Illinois Institute of Technology, Chicago.  
Major: Architecture, Minor: City Planning
- Wide Range of Continuing Education through AIA, CSI, Expert Associations, Industry Associations including: Mold Contamination in Buildings, California Law for Design Professionals, Shifting Trends in Accessibility (ADA) Mediation – The Art of Facilitating Settlement, Pepperdine University School of Law (4-day seminar) & NCARB, Energy Conscious Architecture, Roofing Systems Institute / BURSI.
- Current Registration; California (C3978) 1963 & Arizona,
- Former Registration; New Jersey, Tennessee, Florida, Colorado, Michigan, Nevada, & Washington & North Dakota.
- Certified Architect, National Council of Architectural Registration Boards (NCARB)

**Professional  
Affiliations**

AIA American Institute of Architects, Member  
AIAVC American Institute of Architects, Ventura County Member, Past President  
AAMA American Architectural Manufacturers Association, former Professional Member  
CSI Construction Specification Institute, Professional Member  
ICC International Code Council, Professional Member

**Professional  
Experience**

**35+ years in Architectural Practice** in the areas of Commercial, Industrial, Medical, Educational, Residential, Public, Governmental, Religious & Retail projects throughout the US and abroad; Construction Cost of Projects up to \$20,000,000; Full Range of Architectural and Commercial Interior Design Services; Formerly Licensed Contractor; Served in US Air Force Civil Engineering Department

**Expert  
Witness &  
Forensic  
Architecture  
Expertise**

- Standard of Care
- Post Construction Building Autopsy, Destructive Testing
- Scope of Work Definition
- Scheduling Analysis, Contractor & Architect
- Change Order Disputes
- Drawings and Documents Analysis
- Communication Analysis between Client, Architect & Contractor
- Waterproofing Issues
- Mold Issues
- Roofing Issues
- Code Compliance: ADA, Title 24, ICC, Local, OSHPD
- Construction Defects & Negligence
- Case Documents Organization & Catalog
- Multi Media Exhibit Preparation

**Litigation  
Experience**

Mediation, Arbitration, Superior and Federal Court, Plaintiff and Defense for Architects, Owners, Contractors.

Visit [www.KulwiecGroup.com](http://www.KulwiecGroup.com) for  
Full CV and Architectural Services Information

Certified Local Government Professional Qualifications (36 CFR Part 61):  
**Architecture Professional Qualifications**

Local Government Ventura County Cultural Heritage Board

Name Tyson Cline Commissioner  Staff   
(Name of Commissioner or Staff)

Date of Appointment: January 2021 Date Term Expires: January 2025

Certified Local Government procedures require local commissions to meet specific professional requirements. The commission shall include a minimum membership of five individuals with all members having demonstrated interest, competence, or knowledge in historic preservation. At least two Commission members are encouraged to be appointed from among professionals in the disciplines of history, architecture, architectural history, planning, pre-historic and historic archeology, folklore, cultural anthropology, curation, conservation, and landscape architecture or related disciplines, such as urban planning, American studies, American civilization, or cultural geography, to the extent that such professionals are available in the community. Commission membership may also include lay members who have demonstrated special interests, competence, experience, or knowledge in historic preservation. **In addition to completing the form below for any commission member or staff who meets the requirements for this profession, please attach a resume for this individual.**

Alternative A

Professional degree in Architecture  
and

At least two years full-time professional experience in  
architecture (attach explanation)

Alternative B



State license to practice architecture  
California  
(specify state(s))

To meet the standards in this discipline you must be able to check both boxes under Alternative A or the box under Alternative B. Note that professional degree means a five-year or graduate degree. One year = 12 months. Full-time = 35-40 hours per week. A year of professional experience need not consist of a continuous year of full-time work, but may be made up of discontinuous periods of full-time or part-time work adding up to the equivalent period.



## Tyson Cline, AIA

Principal Designer



Tyson Cline has more than 27 years of experience in architecture, urban planning, graphic design and fabrication. He received his bachelor's degree in architecture from the New School of Architecture. Tyson has broad project type experience in both architectural design and City wide urban Design planning as well as served as project manager for several national parks, government, K-12 and higher education building designs. Tyson has worked as a public artist for various cities including Oxnard, Ventura and Santa Monica. He has been the director of the Ventura office of RNT Architects since 2005. Tyson has a passion for exploring creative and contextually appropriate design solutions while engaging sustainable and energy efficient strategies that work together to create a true sense of place. He was a founding board member of the Green Building Council of Ventura County and worked as a liaison during its transition to the C-4 USGBC. He is a past board member of the Ventura Society and Chair of the Public Commission for the City of Ventura. Tyson sat on the City of Ventura's Historic Preservation and Design Review Committee.

### Professional Registration

Licensed Architect, CA  
No. C-34436

### Education

Bachelor of Architecture,  
NewSchool Architecture and Design

### Years of Industry Experience

27 years

### Years with RNT

14 years

## Project Experience

- Montecito Union SD, On-call Architects | Santa Barbara, CA
  - Facilities Master Plan (CHPS)
  - Revised Bond Scope
  - Play Area Design
  - Administration Building Remodel Design
  - Adobe Remodel District Office
  - Secured Perimeter Assessment
  - Food Service Design
  - Various Projects
- Rio School District, On Call Architects | Oxnard, CA
  - Rio Vista Middle School, Four New Classrooms
  - Rio Real Elementary School, Kitchen Remodel
- Shea Homes (Rio School District), RiverPark West Elementary School Master Plan | Oxnard, CA
- Ojai Unified School District On-call Architecture Services | Ojai, CA
  - Matilija Junior High School New Dining Hall and Kitchen
  - Nordhoff High School Library
  - Nordhoff High School Kitchen Remodel
  - Topa Topa Elementary School Kitchen Remodel
  - Mira Monte Kitchen Remodel
  - Various Maintenance and Modernization Projects I
- Pleasant Valley Unified School District, On-call architectural Services | Pleasant Valley, CA
  - Gym metal panel ceiling installation
  - Administrative Office Remodel (restroom improvements)
  - Kitchen serving line addition (2 locations)
  - Library/Media Center Remodel
- Santa Barbara School Districts | Santa Barbara, CA
  - Cleveland Elementary School Modernization

- Roosevelt Elementary School Modernization
- Franklin Elementary School Modernization
- Ventura Unified School District On-call Architects | Ventura, CA
  - Mound Elementary School, Two Prefabricated Classrooms
  - El Camino High School, Shade Structures
  - Elmhurst Elementary, Shade Structure
  - Poinsettia Elementary, Shade Structure
  - Loma Vista Elementary, Shade Structure
- Air National Guard, Channel Islands, Multipurpose Instructional Facility (Designed for LEED Silver Certification) | Port Hueneme, CA
- Metropolitan Water District of Southern California, Colorado River Aqueduct Employee Village Enhancements Plan | Various Locations, CA
- United Water Conservation District, Office Remodel | Oxnard, CA
- County of Santa Barbara, Probation Department New Office Building | Santa Barbara, CA
- City of Oxnard, Senior Community Center Concept Study | Oxnard, CA
- City of Agoura Hills, Recreation, Administration and Event Center | Agoura Hills, CA
- City of Goleta, Goleta Valley Community/Civic Center Feasibility Study | Goleta, CA
- City of Oxnard, Civic Center Development Services Center and Fire Administration, LEED Silver Design | Oxnard, CA
- City of Oxnard, South Oxnard Branch Library | Oxnard, CA
- City of Moreno Valley, Moreno Valley Public Safety Building Master Plan, LEED Silver Design | Moreno Valley, CA
- City of Oxnard Water: Facilities Master Plan — South Yard Administration Building — Blending Station #1 Chloramination Building | Oxnard, CA\*
- City of San Buenaventura, Housing Authority Office Remodel | Ventura, CA
- City of San Diego, La Jolla Shores and Cove Lifeguard Stations | San Diego, CA
- City of Santa Monica, Seven Beach Restrooms Replacement and Public Art Project | Santa Monica, CA
- City of Ventura, Westpark Master Plan | Ventura, CA
- City of Ventura and South Coast Area Governments, Compass Blueprint 101 Freeway Capping Project | Ventura, CA
- Ventura County Fire District, River Park Joint-Use Fire Station #51 | Oxnard, CA
- Ventura County Fire District, Yosemite Fire Station #43 | Simi Valley, CA
- Ventura County Fire District, Fillmore Fire Station #27 | Fillmore, CA
- Ventura County Fire District, Newbury Park Fire Station #35 | Newbury Park, CA
- Day Road Master Plan, Ventura, CA\*
- San Buenaventura Foundation for the Arts Masterplan | Ventura, CA\*
- North Fillmore Master Plan | Fillmore, CA\*
- Montecito Street Urban Design Code | Sierra Madre, CA\*
- National Park Services, ID-IQ Contract
  - Anacapa Island Dock Building Replacement, Channel Islands National Park | Anacapa Island, CA
  - Anacapa Island Stair Replacement, Channel Islands National Park | Anacapa Island, CA
  - Callville Bay, Visitor Contact Station, Lake Mead National Recreation Area, LEED Silver and Net Zero Design | Lake Mead, NV

- Death Valley Cow Creek Museum Storage Facility Addition | Death Valley, CA
- Joshua Tree National Park Oasis of Mara Visitor Center, LEED Platinum and Net Zero Design | Twentynine Palms, CA
- Diamond X Ranch Intern Center, Santa Monica Mountains National Recreation Area, LEED Gold Design and Net Zero Certified | Calabasas, CA
- City of San Diego DPR, La Jolla Shores Lifeguard Station | San Diego, CA
- Mountains Restoration Trust, Nature Education Facility at Headwaters Corner, LEED Gold and Net Zero Design | Calabasas, CA
- USDA Forest Service, Monterey Ranger Station, LEED Gold Design Competition | King City, CA
- USDA Forest Service, Chuchupate Ranger Station, LEED Gold Design Competition | Mount Pinos, CA
- Temple Beth Torah, Tenant Improvement | Ventura, CA
- Ventura Botanical Gardens, Interim Facility | Ventura, CA
- City of San Buenaventura Housing Authority, Westview Village Housing Project, 320 Units | Ventura, CA
- Ventura Veterans Housing | Ventura, CA
- USA Department of Air Force, Beale AFB Repair Recce Club | Beale AFB, California
- Channel Islands Building and Development Partners, Inc., Palm and Poli Infill Housing | Ventura, CA
- 4th and B Downtown Oxnard Mixed-Use Project | Oxnard, CA
- Swift Property Mixed Use Development Study | Oxnard, CA
- Swift Properties Commercial / Housing | Oxnard, CA
- North Plaza Infill Housing | Oxnard, CA
- Infill Housing, 117 North Ventura Avenue | Ventura, CA
- Patagonia: New Corporate Headquarters and Campus Expansion | Ventura, CA
- UC Santa Barbara | Santa Barbara, CA
  - Materials Research Laboratory Three-Story Addition and Infill
  - Art Surge Building Modernization
- UCSB, Laboratory Tenant Improvements | Santa Barbara, CA:
  - Jacobs Laboratory; Psychology, Building #551
  - Rudnick Laboratory; Preston Cloud Laboratory, Building #575
  - Seawater Laboratory; Bio II, Building #571
  - Nidziko UAV Shop; Ellison Hall, Building 563
  - Fly Neuroscience; Bio II, Building #571
- Ventura College, East Campus Phase 1 | Santa Paula, CA
- Leucadia Wastewater District Headquarters | Carlsbad, CA
- Confidential Public Utilities Client, Kearny Maintenance and Operations Site Facilities Master Plan | San Diego, CA
- Seabridge Marina Feasibility Study | Oxnard, CA
- Ondulando Pool Clubhouse Building | Ventura, CA

Certified Local Government Professional Qualifications (36 CFR Part 61):  
**Architecture Professional Qualifications**

Local Government Ventura County Cultural Heritage Board

Name Miguel Fernandez Commissioner  Staff   
(Name of Commissioner or Staff)

Date of Appointment: April 2006 Date Term Expires: August 2024

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Alternative A

Professional degree in Architecture  
and

At least two years full-time professional experience in  
architecture (attach explanation)

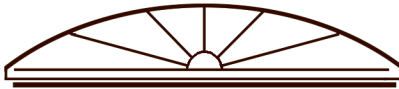


Alternative B

State license to practice architecture  
California  
(specify state(s))

To meet the standards in this discipline you must be able to check both boxes under Alternative A or the box under Alternative B. Note that professional degree means a five-year or graduate degree. One year = 12 months. Full-time = 35-40 hours per week. A year of professional experience need not consist of a continuous year of full-time work, but may be made up of discontinuous periods of full-time or part-time work adding up to the equivalent period.





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Miguel V. Fernandez  
ARCHITECT

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## Professional Resumé

### Education

Bachelors of Architecture, Cal Poly, San Luis Obispo, 1986  
Masters of Architecture, Cal Poly, San Luis Obispo, 1987

### Professional Licensure

Registered Architect, California, Lic. No. C-21015, 1990

### Work Experience

Employment with various local architectural firms for several summer and holiday periods during college, and for 11-1/2 years post graduation. Duties performed included Project Architect, Project Manager, fee negotiation, working drawings production, specifications, cost analysis and marketing and promotion.

Self employed as of January, 1999

Area of concentration includes commercial office; retail; food service (restaurant); communications and data tech; building rehabilitation and remodeling; facilities repurposing and reuse; historic structure rehabilitation and preservation.

### Other professional pursuits

Past part time instructor, architectural program, Ventura Community College

Current Member at Large, Ventura County Cultural Heritage Board

Current Member, City of Oxnard Downtown Design Review Committee (DDRC)

Ongoing proponent for new and improved walkable, bike-able, livable environments in the city of Oxnard and elsewhere as an advocate and active member of the grass roots Oxnard Community Planning Group.

**GARY E. BLUM**  
**Consultant**

427 South 'F' Street  
Oxnard, CA 93030

Cell (805) 402-0016  
Email: Garyaths@aol.com

**SUMMARY OF QUALIFICATIONS**

**Site Superintendent, Heritage Square, Oxnard, California** 1992 – Present  
Manage infrastructure and site systems of a joint public/private historical office park in Downtown Oxnard. Develop and maintain operating and capital reserve budget of \$165,000, contract negotiation with vendors, generate monthly/annual reports. Supervise staff of three. Work with over 30 volunteers.

**Owner, Heritage Square Services, Oxnard, California** 1991 - Present  
Commercial & residential property maintenance Service Company for office park and other residential and commercial properties in Ventura County. Supervise staff of three. Provide staff services for community festivals and special events, parades, and public fundraiser events.

**Director, Heritage Square Special Events & Summer Concerts** 1996 – 2011  
Developed and implemented Summer Concert series and special events for unique outdoor historical venue. Included weddings, receptions, fundraisers, meetings, seminars and other public and private events for up 1000 attendees. Supervise staff and volunteers of fifteen.

**General Manager, Camarillo Ranch Foundation, Camarillo, CA** 2001 - 2003  
Oversaw and supervised all aspects of the Camarillo Ranch House and its 4 ½ acre Historical Museum/Park facility. Included site tours, wedding/receptions and special event planning, fundraising, marketing and public relations. Also included movie film location negotiations. Reported to 15 member Board of Directors and maintained close working relationships with administrative and other personnel, the Board, City of Camarillo, outside vendors/agencies and the general public. Developed and maintained annual operating budget of \$315,000. Supervised staff of two and 150 volunteers/docents.

- Restoration/Site Consultant and Manager for \$1.6 million restoration on Camarillo Ranch House Museum. Completed 15 month construction goal in 12 months.

**PROFESSIONAL AFFILIATIONS**

|  |                |
|--|----------------|
| Board Member, Ventura County/Oxnard Cultural Heritage Board,<br>(Chairman 1998 – 2001, 2004 - present) | 1995 - Present |
| Board Member, Oxnard Performing Arts & Convention Center,<br>(Chairman 2011 - Present)                 | 1998 – Present |
| Board Member, Casa Merced Senior Housing Development,  | 1997 – 2003    |
| Board Member, Elite Theatre Company, Oxnard<br>(President, 2000–2003, 2013-2014)                       | 1995 – 2014    |
| Board Member, Downtown Oxnard Merchants Association,<br>(President 1999 - 2003)                        | 1995 - Present |
| Co-Chair, Plaza Park Pagoda Restoration Project  | 1997 - 2001    |
| Salsa Festival Committee member<br>(Festival Chair 2000, 2001 & 2019)                                  | 1994 - Present |
| Oxnard Convention & Visitors Bureau, Board Member  | 2000 - 2003    |
| Camarillo Chamber Of Commerce Tourism Committee  | 2002 – 2003    |
| Board Member Oxnard Downtown Management District   | 2005 – 2011    |
| Chairman, Downtown Oxnard Marketing Committee  | 2009 – 2017    |
| Director, Oxnard Christmas Parade  | 2010 - 2019    |

## OTHER EXPERIENCE

- 1985 Restoration carpentry and landscaping of Ventura Co. Landmark #86 ,  
The Moranda House, Port Hueneme
- 1986 Supervised the preparation and move of the Justin Petit Ranch House for  
Oxnard's *Heritage Square* Project, Oxnard
- 1991 Supervised a \$960,000 restoration of the Justin Petit Ranch House, including rehabilitation of the  
building into a commercial office building and community theater (Ventura County Landmark #100) at  
*Heritage Square*, Oxnard CA.
- 2000 Exterior restoration and painting of the Henry Levy House 155 So 'G' St., a Ventura Co. Landmark
- 2001 Managed \$1.3 million restoration of the Adolfo Camarillo House
- 2008 Opened a small retail/consulting succulent nursery business.  
(HeritageSucculents.com)
- 2010 Conceived and implemented a \$110,000 municipal planter project for the City of Oxnard's  
downtown.
- 2011 Conceived and implemented Ventura County's first ongoing Gourmet Food truck event for  
downtown Oxnard merchants

## EDUCATION

- California State Polytechnic University, Pomona, Landscape Architecture 1981-1982
- Ventura College, Landscape Design 1980-1982
- Ongoing training through the County of Ventura to serve on a CLG Board in the area of historic  
preservation

## **Ricki Barner Mikkelsen**

461 Havenside Avenue  
Newbury Park, CA 91320  
Call (805) 469-3323  
ricki@drmikkelsen.com

### **Education:**

|             |                          |  |
|-------------|--------------------------|--|
| JD Degree   | Law                      | Ventura College of Law (1999)                |
| PhD Program | Higher Education         | Claremont Graduate School (1987)             |
| MS Degree   | Education Administration | California Lutheran University (1974)        |
| BA Degree   | Sociology                | California State University at Fresno (1966) |

### **Professional Experience:**

|   |                 |
|---|-----------------|
| Attorney/Estate Planning                  | 2000 to present |
| Adjunct Instructor                        | 1981-99         |
| California Lutheran University            |                 |
| National University                       |                 |
| Associate Dean for Academic Affairs       | 1981-87         |
| California Lutheran University            |                 |
| Teacher Center Coordinator                | 1978-81         |
| Ventura County Superintendent of Schools  |                 |
| Early Childhood Educator Coordinator      | 1975-78         |
| Conejo Valley Unified School District     |                 |
| Mentally Gifted Minor Program Coordinator | 1974-75         |
| Conejo Valley Unified School District     |                 |
| Resource Teacher/Coordinator              | 1971-74         |
| Timber School District                    |                 |
| Classroom Teacher                         | 1967-71         |
| Timber School District                    |                 |
| Simi Valley Unified School District       |                 |

### **Awards**

Senior of the Years (2019-2020) City of Thousand Oaks  
Dona of La Fiesta del Triunfo (2012) Conejo Valley Historical Society

### **Partial List of Volunteer Activities:**

#### Community Conscience/Under One Roof

- Board of Trustees (2007-2020)
- President (2012-2013)
- Mardi Gras Ball Chair (2008, 2009, 2011, 2014)
- Committee chair of several committees including Nominations, By-laws, Standing Rules, 25<sup>th</sup> Anniversary, King and Queen Selection, Live Auction

#### Ventura County Cultural Heritage Board

- Member (2005 to present)
- Vice Chair (2014-16)
- Chair (2016-18)

California Museum of Art Thousand Oaks

- Council President (2012 to 2019)
- Events chair

Conejo Valley Historical Society

- Board of Trustees (2005-2013)
- President (2009, 2010)
- 1st Vice President (2007, 2008)
- 2<sup>nd</sup> Vice President (2005, 2006)
- Triunfo Ball Chair (7 years 2005-2011)
- Committee chair of several committees including Nominations, By-laws, Don and Dona Reception, Publicity, Adopt-A-Poll, Donna Fargo Trust Liaison, Hospitality, Finance, etc.

City of Thousand Oaks Traffic Commission

- Traffic Commissioner
- Chair
- Vice Chair

City of Thousand Oaks

- Architectural Design Review Committee Member
- Committee of 105 member and subcommittee chair

Conejo Future Foundation/Conejo Los Virgenes Future Foundation

- President
- Board Member
- Numerous Committees

Creative Options Women's Conference

- Chair (2 years)
- Committee Member (8 years)

CLU Community Leaders Club

- Board Member
- Worked on various fundraisers

American Association of University Women

- President
- Women's History Project
- Named Gift Honoree
- Chair of Visual and Performing Arts Conferences for Girls
- Chair of Math and Science Conferences for Girls
- Served on numerous committees and fund raisers

# LINDA C. PLAKS

4957 MIRA SOL DRIVE  
Moorpark, CA 93021 805-529-1373  
Vlyinvest@roadrunner.com

My purpose is to serve on a County Board to be able to be an active listener and a critical thinker to communicate with residents on decision making to continue to preserve and protect the Culture Heritage locations in Ventura County.

## EXPERIENCE

JANUARY 1995 – PRESENT

### BACKGROUND INVESTIGATOR, VALLEY INVESTIGATIONS,

Prepare and report backgrounds of individuals for job effecting the United States Government and the State of California Conducting in person and computerized information on subjects.

## EDUCATION

SEPTEMBER 1995 AND OCTOBER 1997

### BACKGROUND INVESTIGATIONS, EVERGREEN VALLEY COLLEGE

### COURSE OF TRAINING FOR THE POST CERTIFICATE

Area Housing Authority County of Ventura Background  
Ventura Police Department Civilian Background investigator  
Ventura Co Citizens Sheriff Academy  
Moorpark College Criminal justice 1998  
Simi Valley High School

## SKILLS

Strong communication skills in listening and have the ability and training to obtain information in interpersonal Communication as well.

## ACTIVITIES 1990 TO CURRENT

PRESIDENT OF MOORPARK CHAMBER OF COMMERCE  
PRESIDENT OF MOORPARK ROTARY 1996-97  
PRESIDENT MOORPARK HISTORICAL SOCIETY 2014  
CITIZEN OF THE YEAR MOORPARK 1998  
WOMAN OF THE YEAR VENTURA COUNTY 1999  
WOMAN OF THE YEAR MOORPARK 2017  
WOMAN OF THE YEAR SIMI VALLEY HOSPITAL 2013

I have ALSO SERVED ON MANY COMMITTEES FOR THE DOWNTOWN PLAN AND GOVERNMENT RELATION COMMITTEES.

My passion is to give back to the community in various community projects. I have had many leadership roles and enjoy watching the progress on many events.



# STEPHEN SCHÄFER

## PHOTOGRAPHER

HABSPHOTO.COM · VENTURA, CALIFORNIA · 805-444-5233 · SCHAF@WEST.NET

Stephen Schafer is an architectural photographer specializing in the documentation of the built environment for inclusion in the National Register of Historic Places and the Library of Congress historic architecture collections. His architectural photographs have been featured internationally in books and publications like the National Trust's Preservation Magazine, Architect Magazine, and Traditional Building Magazine. He was chosen by Ken Bernstein to document over 300 historic places for the bestselling planning book: **Preserving Los Angeles** (Angel City Press, 2021). He has also published, edited and written books and articles on local history like the book: **The Lovelace Garden by Isabelle Greene**, Montecito, (2017) and the book: **A Place For All Time, the History of Ivy Lawn Memorial Park**, Ventura, (2014). Mr. Schafer also created and published the Historical San Buenaventura Calendar series from 2006 to 2010.

Mr. Schafer's documentation work ranges from historic bridges and skyscrapers to Spanish Colonial adobes. He has documented significant homes, urban planning, cultural landscapes, and built technology projects in twenty states and on the island of Guam. These archival records are transmitted to the Historic American Buildings Survey (HABS), the Historic American Landscapes Survey (HALS) and the Historic American Engineering Record (HAER) collections.

Schafer's client list includes some of the most prominent cultural resource departments in America and the planning departments of cities as diverse as San Francisco, Los Angeles, Santa Monica, Riverside, Alameda, San Jose, Berkeley and the Ports of Long Beach and Los Angeles, the San Diego Unified, LA Unified, and Long Beach Unified School Districts, Cornell University, UC Los Angeles, UC San Francisco, UC Santa Cruz, Pepperdine University, the San Francisco Presidio Trust, the Getty Conservation Institute, the National Trust for Historic Preservation, the Los Angeles Conservancy, Caltrans, Caltrain, LA Metro Rail, SCE, PG&E, SDG&E, EBMUD, NASA, GSA, USGS, the National Park Service, the US Bureau of Reclamation, the Naval Facilities Engineering Command, and California State Parks among others.



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In 1989, after attending Brooks Institute of Photography in Santa Barbara and the University of Cape Town, South Africa, Schafer established his first photo studio in the historic Swift Packing House in downtown Ventura. In 1997, he was asked and accepted the rare opportunity to teach in the renowned University of Pittsburgh's Semester at Sea program aboard an ocean liner circumnavigating the globe. He has also taught as an adjunct professor at California State University Northridge, and Ventura College. Mr. Schafer has presented lectures on the Historic American Buildings Survey at the National Archives in Washington, D. C., and at Association of Preservation Technology International (APTI) workshops. He lectures annually on heritage documentation at USC, and regularly moderates panels for California Preservation Foundation (CPF) educational programs and conferences. Mr. Schafer has rehabilitated three 1920s homes and now lives in downtown Ventura with his wife Sherry, in an 1881 folk Victorian farmhouse that they rehabilitated in 2001.

## **Lawrence K. Yee**

University of California Cooperative Extension Advisor Emeritus

Lawrence (Larry) previously served as Chair of Los Angeles Regional Water Quality Control Board. He was appointed by Governor Jerry Brown in 2012. In 2016, he founded the Ojai Valley Water Advisory Group.

In 2017 he was a Fulbright Specialist at the University of Caldas in Manizalás, Colombia.

From 2012 to 2019, Larry was the Co-founder and President of the National Board for The Food Commons, a project designed to develop a national network of local/regional food systems.

From 1976 to 2008, Larry had an academic career with the University of California Cooperative Extension and in 1986 he was appointed Director of the Cooperative Extension office for Ventura County. In 1993, he founded the UC Hansen Trust, a multi-million dollar University of California endowment, established to sustain and benefit agriculture in Ventura County, and, in 1997, he established and directed the UC Hansen Agricultural Research and Education Center. He retired in 2008.

In 1996, Larry worked with Mr. Dee Hock, founder and CEO Emeritus of VISA International, on the design of innovative organizational structures, which led to the formation of the Northwest Atlantic Marine Alliance, the Society for Organizational Learning, and the Association of Family Farms for which he served as national board chair from 2002-05.

In 2003-04, he was appointed by the U.S. Department of Agriculture as National Program Leader for Food Marketing Systems Innovations. Larry has also served on the California Roots of Change, the national Food Alliance, the Los Angeles Food Policy Council, and was a founding member of the Ventura County Ag Futures Alliance.

Larry received a Bachelor of Science degree in Biology from University of California, Davis, and a Master of Business Administration degree in Agribusiness from Santa Clara University. In 1992, he was a Kellogg Fellow at the Resources for the Future Institute in Washington, DC.

Larry is married to Kathleen, has two children and three grandchildren and lives in Ojai, CA.



Certified Local Government Professional Qualifications (36 CFR Part 61):  
**History Professional Qualifications**

Local Government Ventura County Cultural Heritage Board

Name Tricia Maier Commissioner  Staff   
(Name of Commissioner or Staff)

Date of Appointment: \_\_\_\_\_ Date Term Expires: \_\_\_\_\_

Certified Local Government procedures require local commissions to meet specific professional requirements. The commission shall include a minimum membership of five individuals with all members having demonstrated interest, competence, or knowledge in historic preservation. At least two Commission members are encouraged to be appointed from among professionals in the disciplines of history, architecture, architectural history, planning, pre-historic and historic archeology, folklore, cultural anthropology, curation, conservation, and landscape architecture or related disciplines, such as urban planning, American studies, American civilization, or cultural geography, to the extent that such professionals are available in the community. Commission membership may also include lay members who have demonstrated special interests, competence, experience, or knowledge in historic preservation. **In addition to completing the form below for any commission member or staff who meets the requirements for this profession, please attach a resume for this individual.**

Alternative A

MA or PhD in History

or

MA/MS or PhD in CRF  
Urban Planning  
(specify field)

Alternative B1

BA in History

or

BA in CRF

\_\_\_\_\_  
(specify field)

and

Two years full-time experience in history (check appropriate boxes below and attach explanation and dates)  
\_\_\_ research  
\_\_\_ writing  
\_\_\_ teaching  
\_\_\_ interpretation  
\_\_\_ other (specify) \_\_\_\_\_

With a professional institution

\_\_\_\_\_  
(specify institution)

\_\_\_ academic institution  
\_\_\_ historical org./agency  
\_\_\_ museum  
\_\_\_ other (specify) \_\_\_\_\_

Alternative B2

BA in History

or

BA in CRF

\_\_\_\_\_  
(specify field)

and

Substantial contribution through research and publication to body of scholarly knowledge in history (attach explanation)

To meet the standards in this discipline you must be able to check either a big box or a big circle, and check all the smaller boxes under that alternative. One year = 12 months. Full-time = 35-40 hours per week. A year of professional experience need not consist of a continuous year of full-time work, but may be made up of discontinuous periods of full-time or part-time work adding up to the equivalent period. CRF = Closely Related Field; field closely related to this or other discipline in historic preservation (Urban or Regional Planning, American Studies, Historic Preservation, Art History, Architecture, Material Culture, Landscape Architecture, or Folklore). Coursework should be evaluated if discipline itself is not always or obviously related.

# DILLAN MURRAY

## Education

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**CALIFORNIA POLYTECHNIC STATE UNIVERSITY, SAN LUIS OBISPO** – B.S. City and Regional Planning, Minor in Real Property Development (2013-2017)

**JOHN CABOT UNIVERSITY** – studied abroad in Rome, Italy (Fall 2015)

## Work Experience

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### **ASSISTANT PLANNER** – Ventura County Planning Division – Ventura, CA (Jan. 2020 – Present)

- Coordinate the Ventura County Cultural Heritage Program and Mobile Home Rent Control Program.
- Serve as staff to the Ventura County Cultural Heritage Board and Ventura County Mobile Home Park Rent Review Board.
- Ensure that the provisions and intent of the Ventura County Cultural Heritage Ordinance (No. 4225) and Mobile Home Rent Control Ordinance (No. 4462) are appropriately administered as intended and required.
- Help facilitate public hearings, prepare complete agenda packets, and present items to the boards.
- Maintain public records and organize extensive data files.
- Review and process ministerial cultural heritage review applications, including Administrative Certificates of Appropriateness/Review and exemptions.
- Engage in and advance the field of historic preservation as a valuable planning mechanism.
- Review and process ministerial and discretionary mobile home park rent increase applications and coordinate across multiple stakeholders (tenants, owners, and other interested parties).
- Interface with members of the public at the Planning Counter and ensure complete and thorough applications are processed while maintaining a high level of customer service.
- Serve as a resource to the public and provide information related to Cultural Heritage Program and Mobile Home Rent Control Program topics.

### **PROJECT PLANNER** – Meridian Consultants LLC – Westlake Village, CA (Aug. 2019 – Dec. 2019)

- Assisted with the preparation of initial studies, negative declarations, environmental impact reports, and other comprehensive documentation related to the California Environmental Quality Act.
- Planned, prepared, and monitored environmental research and evaluated the potential impacts of assigned projects.
- Assisted with project management including the preparation of proposals and development and monitoring of schedules, budgets, and invoices.
- Served as a resource to other staff and project teams by identifying and providing recommendations to improve technical approaches to project activities and work scope, as well as assisted with the training and/or coaching of Staff Planners.
- Internally promoted from Staff to Project Planner due to recognized contributions to project assignments, client/agency satisfaction, and robust environmental documentation products.

### **STAFF PLANNER** – Meridian Consultants LLC – Westlake Village, CA (Jan. 2018 – Aug. 2019)

- Assisted with the preparation of initial studies, negative declarations, environmental impact reports, and other comprehensive environmental documents involving all levels of the California Environmental Quality Act.
- Interacted with public agency and private client staff on matters related to land use planning, CEQA compliance, and land development/entitlements as defined/directed for each project.
- Provided background research for a variety of topics related to complex municipal planning projects and private land development projects.
- Independently performed field investigations, including noise monitoring and on-site field reconnaissance.

### **PLANNING TECHNICIAN** – 4Creeks, Inc. – San Luis Obispo, CA (Sep. 2016 – Dec. 2016)

- Prepared GIS graphics, environmental regulatory applications, and Adobe Suite design documents.
- Conducted research and analysis of city and county municipal codes and required planning documents for project implementation.
- Prepared master/specific plans, conceptual designs, environmental documents, and other required planning documents for various projects. Adobe Photoshop, In-Design, and Sketchup were used to create required designs.

### **PLANNING INTERN – Gold Coast Transit District – Oxnard, CA (July 2016 – Sep. 2016)**

- Assisted with maintaining and updating an inventory of bus stops, geo-coordinates, and amenities, using reasoning skills to identify and correct data as needed.
- Helped review transportation plans and promote the incorporation of pro-transit policies and measures.
- Helped review schedule data for passenger information panels posted at bus stops, conducted field work as needed to ensure information was correctly displayed, and conducted field assessments at bus stops.
- Collected and summarized feedback from bus operators and passengers.

### **INTERN – City of Ventura Public Art Program – Ventura, CA (June 2016 – Sep. 2016)**

- Worked on the Public Art mapping project and helped draft ordinance language for mural approvals on private property.
- Developed a comprehensive database of public art information and collaborated closely with City GIS staff to embed the database with an interactive, online GIS-based system.

### **STUDENT WORKER III – Ventura County Sheriff's Department – Ventura, CA (June 2015 – July 2015)**

- Contributed to the Court Services Bureau as a data entry extraordinaire.

### **STUDENT WORKER II – Camarillo Police Department – Camarillo, CA (July 2014 – Sep. 2014)**

- Worked with Project H.O.P.E. of the City of Camarillo to connect homeless and at-risk people with social services.

## **Affiliations**

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- **AICP CANDIDATE** – (July 2018 – Present) *Registered for AICP Exam November 2019*
- **AMERICAN PLANNING ASSOCIATION** – (March 2018 – Present)
- **ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS** – (Oct. 2018 – Present)
- **PI SIGMA ALPHA: OMICRON GAMMA** – National political science honor society (April 2017 – June 2017)
- **ASSOCIATED STUDENTS IN PLANNING** – Academic club oriented towards career development (Sep 2013 – June 2017)
- **ALPHA PHI OMEGA: ZETA OMICRON** – Coeducational national service organization (March 2015 – June 2016)
- **CAL POLY NEW STUDENT PROGRAMS** – Orientation Leader; helped transition new students to Cal Poly (Aug. 2014)

## **Skills**

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**SketchUp**  
**ArcGIS 10.3**  
**Adobe Suite (Photoshop, Illustrator, InDesign)**  
**Digital Photography**  
**Outstanding Journalism (as awarded, *Ventura County Star*, 2012 & 2013)**

**Errett Fisher Foundation Scholarship (2016)**  
**Michael McDougall Urban Design Award (2015)**  
**Kiwanis-Key Club Scholarship (2013)**  
**American Public Works Association Scholarship (2013)**  
**Channel Islands Masonic Lodge No. 214 Scholarship (2013)**  
**Ventura County Community Foundation Scholarship (2013)**  
**Ventura High School Alumni Foundation Scholarship (2013)**  
**Boys & Girls Club of Greater Ventura Emma Nylén Scholarship (2013)**

## **Awards**

## **JOHN DAVID KESSLER**

Oxnard, CA 93030

(805) 443-3783

relssek@gmail.com

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### **OVERVIEW**

Highly dedicated and motivated City/County Planner with over 10 years of professional experience in the public sector. Objectively applies my foundational background in local City and County Planning goals, policies and procedures while managing multiple Planning entitlements from intake to implementation.

### **SKILLS & QUALIFICATIONS**

- Quick learner, research oriented, analytical thinker
- Acute attention to detail while processing projects
- Effective communicator by being well prepared
- Superb customer service
- Valued team player, relationship builder
- Asks appropriate questions when necessary

### **PROFESSIONAL EMPLOYMENT HISTORY**

#### **PLANNER III – County of Ventura, Resource Management Agency, Planning Division**

November 2017 – present

As a Planner III and under minimal supervision, I efficiently, responsibly and successfully simultaneously manage complex ministerial and discretionary planning entitlements, orally present projects to decision making bodies at public forums, assist the Cultural Heritage Program as lead back-up, and support Administrative staff, as needed.

#### **ASSISTANT PLANNER – City of Oxnard, Community Development Department, Planning Division**

April 2013 – November 2017

As an Assistant Planner and under general supervision, I provided accurate and professional customer service at the public counter, fully processed residential, commercial, and industrial planning entitlements and orally presented projects to decision making bodies at public forums.

#### **PLANNING INTERN – City of Oxnard, Community Development Department, Planning Division**

September 2008 – January 2010

As a Planning Intern and under general supervision, I assisted with updating the 2030 General Plan, conducted program audits, organized planning entitlement applications for document retention, assisted Planners at the public counter, and promptly responded to public information calls.

### **COMPUTER SOFTWARE**

- ArcGIS (proficient)
- Microsoft Office (proficient)
- Accela (proficient)
- Apple/Mac. Applications (proficient)

### **ADDITIONAL TRAINING**

- American Planning Association, California Chapter, Annual State Conference
- Discrimination Prevention
- Real Colors
- Outlook Training
- Workplace Security

### **EDUCATION**

**Bachelor of Science – Urban Studies and Planning – Emphasis in Housing, Community, and Economic Development**  
California State University Northridge, Los Angeles, California (2009)

### **VOLUNTEER WORK & COMMUNITY INVOLVEMENT**

I regularly attend local neighborhood meetings, workshops, and City Council meetings to stay informed and aware of changes in my community. I also voice my opinion on topics of interest and share ideas when appropriate.