



Staff Report and Recommendations

Agenda of April 25, 2022, Item 8a

County of Ventura • Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009-1740 • (805) 654-2478 • www.vcrma.org/divisions/planning

I. REQUEST:

Review, provide comments, and direct staff to forward the County of Ventura Cultural Heritage Board Certified Local Government Annual Report for 2020–2021 to the California State Office of Historic Preservation.

II. BACKGROUND:

The County of Ventura has been a Certified Local Government (CLG), for the purpose of cultural and historic resource preservation review, since 1991. Each year, the County of Ventura must prepare the CLG Annual Report and submit it to the California State Office of Historic Preservation for review and filing. This year's CLG Annual Report (Exhibit 1: CLG Annual Report for 2020–2021) attached as Exhibit 1 to this staff report, has been prepared in fulfillment of the County's annual reporting requirement under the National Park Service's CLG Program established under the National Historic Preservation Act. Exhibit 1 provides an overview of the County of Ventura's Cultural and Historic Preservation Program and includes such information as planned amendments to the Cultural Heritage Ordinance; the number of historic properties modified, destroyed, altered, added, and/or delisted from the local landmark inventory; information about program goals and objectives; information regarding our process for commenting on and approving projects subject to CEQA; and information regarding the Cultural Heritage Board's makeup and activities.

III. DISCUSSION:

The reporting period for the annual report covers October 1, 2020–September 30, 2021; the Federal Fiscal Year 2020–2021. Following your Board's review, the final CLG report will be submitted to the State Office of Historic Preservation.

IV. PUBLIC COMMENTS:

No public comment regarding this request has been received to date.

V. RECOMMENDED ACTIONS:

Staff recommends the CHB take the following actions regarding the request:

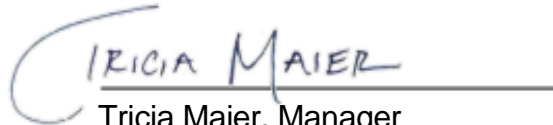
1. **CONDUCT** public hearing, **RECEIVE** oral and written testimony, and **CONSIDER** the Planning Division Staff report and all exhibits and attachments hereto; and
2. Based on the preceding evidence and analysis, **PROVIDE** comments, and direct staff to **TRANSMIT** the 2020–2021 County of Ventura CLG Annual Report to the California State Office of Historic Preservation.

Prepared by:



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Reviewed by:



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Exhibits:

Exhibit 1 – CLG Annual Report for 2020-2021