



# Planning Director Hearing

County of Ventura • Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009 • (805) 654-2478 • [www.vcrma.org/divisions/planning](http://www.vcrma.org/divisions/planning)

**Planning Director Hearings are conducted virtually (see below). To find out how you may virtually attend the Planning Director Hearing and provide public comment please see below or refer to [vcrma.org/planning-director-hearing-agendas](http://vcrma.org/planning-director-hearing-agendas).**

A Planning Director Hearing will be held on Thursday, July 28, 2022. The Hearing will be conducted online to review the case(s) listed below. To view the hearing online, please follow the links as listed for each hearing below:

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/86062572331>

**Meeting ID:** 860 6257 2331

**Password:** 272268

**Phone In:** +1 (669) 900-9128

The public is encouraged to provide written comments to the case planner, Christopher Alberts (805) 654-3136, e-mail: [christopher.alberts@ventura.org](mailto:christopher.alberts@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>9:00 AM</b>
Case Number	PL21-0029
Applicant	Verizon Wireless
Case Planner/ Manager	Christopher Alberts (805)654-3136 Mindy Fogg (805) 654-5192
District Supervisor	District #1 (LaVere)
Project Location	7251 Pacific Coast Highway, in the Ventura County unincorporated area of La Conchita APN: 060-0-010-090
Project Description	The applicant requests authorization to modify Conditional Use Permit (CUP) 5152 to authorize the continued use, operation, and maintenance of an existing Wireless Communication Facility (WCF) for a 10-year period.
Environmental Document	Categorically Exempt, Section §15301(Existing Facilities).

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/89957225766>  
**Meeting ID:** 899 5722 5766  
**Password:** 134967  
**Phone In:** +1 (669) 900-9128

The public is encouraged to provide written comments to the case planner, Jennifer Butler (805) 654-2495, e-mail: [jennifer.butler@ventura.org](mailto:jennifer.butler@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>10:00 AM</b>
Case Number	PL21-0125
Applicant	Chad Engbrecht
Case Planner Manager	Jennifer Butler (805) 654-2495 Jennifer Trunk (805) 654-2465
District Supervisor	District #1 (LaVere)
Project Location	180 Canada Larga Road, in the Ventura County Unincorporated area, north of the City of Ventura APN: 063-0-060-180
Project Description	Change in use of an existing building from an office to a 29-bed residential care facility. Site Improvements include interior remodeling, exterior painting, window replacement, parking lot re-striping, new outdoor patio area, and replace existing septic system.
Environmental Document	CEQA Exempt: 15301(Existing Facilities)

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/89968223667>  
**Meeting ID:** 899 6822 3667  
**Password:** 677931  
**Phone In:** +1 (669) 900-9128

The public is encouraged to provide written comments to the case planner, Michael Conger (805) 654-5038, e-mail: [michael.conger@ventura.org](mailto:michael.conger@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>1:00 PM</b>
Case Number	PL20-0025 and PL20-0026
Applicant	James and Dori Sandefer; Ryan and Christine Sandefer
Case Planner Manager	Michael Conger (805) 654-3635 Jennifer Trunk (805) 654-2465

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District Supervisor	District #2 (Parks)
Project Location	87 Lake Sherwood Drive in the community of Lake Sherwood in the unincorporated area of Ventura County. APNs: 695-0-062-040, 050, and 060
Project Description	The applicant requests approval of two Planned Development Permits for the construction of two new single-family dwellings on adjacent parcels in the Scenic Resource Protection Overlay Zone.
Environmental Document	Mitigated Negative Declaration.



Dave Ward, AICP, Director  
Ventura County Planning Division

AV - Administrative Variance

GPA - General Plan Amendment

RPD – Residential Planned Development

CBD - Community Business District  
CCC -Conditional Certificates of Compliance

MND – Mitigated Negative Declaration  
MRP – Mineral Resource Protection

SHP – Scenic Highway Protection  
SP – Specific Plan

CE - Categorical Exemption  
CEQA- California Environmental Quality Act

ND – Negative Declaration  
PD – Planned Development

SRP – Scenic Resource Protection  
TT – Tentative Tract Map

CUP - Conditional Use Permit

PM – Parcel Map

V - Variance

EIR - Environmental Impact Report

PMW – Parcel Map Waiver

ZC – Zone Change

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Daniela Zendejas, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2805. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

**SPECIAL NOTICE:**

**The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <https://vcrma.org/planning-director-hearing-agendas> and then click on [Subscribe to our email notification service for these hearings](#).**