



February 16, 2023

Joben Penuliar
100 South Main St, Suite 100
Los Angeles, CA 90012

Subject: Site Plan Adjustment (Case No. PL22-0166) to
Coastal Planned Development (PD) Permit Case No. PL22-0002
Caltrans State Route 1 Post Mile 21.3 to Post Mile 28.4 Pavement Project

Dear Mr. Penuliar:

The Planning Division received your application on January 11, 2023, for a Site Plan Adjustment (SPAJ), Case No. PL22-0166, to change Condition of Approval No. 1 (Project Description) and Condition of Approval No. 19 (Construction Noise), for Coastal PD Permit, Case No. PL22-0002. The Coastal PD Permit currently allows construction activities to occur between the hours of 7:00 a.m. and 7:00 p.m. Monday through Friday with no weekend work permitted. The California Department of Transportation ("Caltrans") is requesting a SPAJ to allow nighttime work on the weekdays and weekends, specifically the following:

Construction activities would be permitted at the following times:

Weekdays

Monday through Friday:
9:00 AM to 2:00 PM
7:00 PM to 6:00 AM

Weekends

7:00 PM to 8:00 AM

No construction activities would occur Monday through Friday: 6:00 AM to 9:00 AM and 2:00 PM to 7:00 PM; or on State holidays.

No construction activities would occur Saturday and Sunday from 8:00 AM to 7:00 PM.

Environmental Review:

The approved project, Case No. PL22-0002, was found categorically exempt of the Guidelines for the Implementation of the California Environmental Quality Act (CEQA) pursuant to Sections 15301(c) (Existing Facilities), 15302 (Replacement or Reconstruction), 15303(d) (New Construction of Small Structures), and 15304 (Minor Alteration of Land). The Planning Director finds the request to change the weekday construction hours authorizing nighttime work and adding weekend hours to be categorically exempt from environmental review pursuant to CEQA Section 15324 (Regulations of Working Conditions).

Findings:

Pursuant to Section 8181-10.4.2.a. of the Ventura County Coastal Zoning Ordinance (CZO), the Planning Director must make certain findings in order to grant a site plan adjustment. Section 8181-10.4.2.a. states:

Any change to a permit that would not alter any of the findings made pursuant to Sec. 8181-3.5, nor any findings of approval for the permit or any findings contained in the environmental document prepared for the project, and would not have any adverse impact on the subject site or surrounding properties, may be deemed a site plan adjustment and acted upon by the Planning Director without a hearing...

The proposed change in the project that would be authorized by the requested SPAJ would not alter the administrative or CEQA findings made at the time the original Coastal PD was granted. In addition, the proposed changes would not have an adverse impact on surrounding properties. These conclusions are based on the following:

The extent of the project scope of work is 7.1 miles along State Route (SR) 1 (Old Pacific Coast Highway). Construction activities will begin at Station 28+00 (Post Mile 21.3), just north of the bike path at Emma Wood State Beach as it enters SR 1 and ends at Station 1501+48.82 (Post Mile 28.4), at the Mobile Pier Road / SR 1 intersection, on the landward side of U.S. 101. The Planning Director staff report dated July 14, 2022, for Case No. PL22-0002, provided a detailed project description and construction activities that would result in temporary construction noise, vibration and dust, and traffic delays and detours.

Currently, Caltrans is constructing the U.S. 101 pavement rehabilitation project on the two right lanes and shoulder of southbound U.S. 101 from Mussel Shoals to Faria Beach, a 4.3-mile work zone. When work is completed on the southbound lanes, pavement rehabilitation will occur on the two right northbound lanes of U.S. 101. The SR 1 pavement rehabilitation project will occur at the same time the U.S. 101 pavement rehabilitation project is underway. At the July 14, 2022 Planning Director hearing, Caltrans staff indicated nighttime work may be necessary to minimize construction delays and traffic interruptions given these two projects were funded and construction

would coincide at the same time. Caltrans has provided additional information that was not known at the time the Coastal PD Permit (Case No. PL22-0002) was approved.

The SR 1 pavement rehabilitation project is scheduled to begin in May 2023, beginning with site mobilization, installation of messaging boards, detour signs, traffic control, and "Temporary No Parking" signs. Noise generating construction activities associated with paving, grinding and overlay are scheduled to begin in June 2023 and be completed in June 2026. Below is a summary of how construction activities will progress over the course of three years.

Cold planing¹ (i.e., asphalt milling/grinding activities), which are expected to generate the most noise, is limited to the following roadway segments and not the entire 7.1 miles:

- At the onset of construction, for a length of 60 feet (i.e., Station 28+31.11 to Station 28+91.11 and Station 1498+96.40 to Station 1499+56.40), grinding and overlay area activities will occur in this location. This area is just north of the bike path at Emma Wood State Beach as it enters SR 1.
- Grinding and overlay area activities will occur along a 60-foot section before the Ventura Bridge overhead crossing (i.e., Station 1136+29.11 to Station 1136+89.11) and a 60-foot section after the Ventura Bridge overhead crossing (i.e., Station 1142+65.24 to Station 1143+25.24).
- Grinding and overlay area activities will occur along a 60-foot section before the U.S. 101 southbound on/off ramp adjacent to the Seacliff Beach Colony entrance gate (i.e., Station 1455+00 to Sta 1455+60).
- Grinding and overlay area activities will occur along a 60-foot section before the U.S. 101 northbound on/off ramp (i.e., Station 1468+40 to Sta 1469+00) which is approximately 360 feet south of Fire Station No. 25.
- Towards the end of construction activities, grinding and overlay area activities will occur along a 60-foot section between Station 1498+96.40 to Station 1499+56.40, this area is south of Mobil Pier Road.
- Grinding and overlay activities are also proposed immediately in front of driveways adjoining SR 1 and at the entry road leading into the gated communities of Solimar Beach Colony and Seacliff Beach Colony.

Residents will be temporarily inconvenienced when construction activities (cold plane and overlay) are taking place. Residents will be informed a minimum of one week prior to work that is scheduled at their driveway and entry into their neighborhood, to ensure

¹ Cold Planing (CP) is the controlled removal of the surface of the existing pavement to the desired depth, with specially designed equipment to restore the pavement surface to a specified grade and cross-slope.

the resident makes the necessary arrangements to either remain at the residence, or park elsewhere and walk to their property. Temporary parking areas may be at a significant distance, so residents are encouraged to stay at home or consider lodging somewhere else. Access to a driveway/garage or neighborhood entryway is expected to be unavailable for two to three days, when pavement rehabilitation is being conducted on the northbound and then on the southbound lanes. These would not be consecutive days as one of the lanes will be made available for through traffic when the other lane is under construction.

Detours through the construction zone will be in place at the start of construction and will advance through SR 1 when the pavement rehabilitation has been completed for that particular area. Detours will direct motorists to one lane reverse flows. Flag men will be at either end of the detour stopping traffic. A pilot car would lead motorists through the detour until the reverse lane returns to the opposite lane.

Bike lanes will remain open and if a section of a bike lane is under construction, bicyclists will share the road with motorists. The pilot car will assist bicyclists through detours putting them ahead of motorists to ensure safety through the detour.

Garbage and recycling pick-up for the communities affected by this project is conducted on Fridays between 6:00 AM to 9:00 AM and 2:00 PM and 7:00 PM. Garbage and recycling bins brought to the street for curbside pick-up will interfere with construction activities. Garbage and recycling collection will be rescheduled to avoid conflicts when construction activities are underway for a particular area on a Friday. Residents will be informed if the garbage and recycling collection is rescheduled.

Pavement rehabilitation could be accomplished at a rate of 100 feet in four hours if there are multiple driveways and up to a quarter mile in that same time frame if there are no driveways.

Installation of the crosswalk, beacons, guardrails, and striping would occur following the pavement overlay.

Note: All work is subject to change due to weather or construction-related issues.

Benefits of Nighttime Weekday and Weekend Construction

Barring no unexpected delays, impediments, obstructions and/or inclement weather, by allowing nighttime construction activities to be conducted on weekdays and weekends there will be fewer motorists on the roads, allowing Caltrans to conduct construction activities with fewer interruptions. The amount of time to complete the project would be reduced thereby reducing the inconvenience area residents, motorists, bicyclists, and beachgoers will encounter.

An estimated 1.2 miles of pavement rehabilitation can be completed per nighttime shift. On the weekdays that would be an 11-hour (nighttime) shift and on the weekends a 13-

hour (nighttime) shift, as opposed to 0.6 miles of pavement rehabilitation for a 5-hour daytime shift on the weekdays.

Public Service Announcements

Coastal Planned Development (PD) Permit Case No. PL22-0002 (Exhibit 5, Conditions of Approval Nos. 20 and 21) requires Caltrans to: (1) inform affected individuals, local and state agencies, and interested parties, the dates, times, and duration of when site preparation and construction is to occur on SR 1; (2) install digital message boards that operate 24 hours/7 days a week; (3) post temporary "No Parking" signs with the dates parking will not be available throughout the project area; and (4) provide the telephone number of the site foreman, or other person who controls activities on the jobsite, prior to issuance of a Zoning Clearance for construction of the project.

Caltrans Public Information Officer

Caltrans has designated a Public Information Officer (PIO) (contact information provided below).

Allison Colburn
213-200-8694(cell)
Allison.colburn@dot.ca.gov

The PIO will provide the following:

- A minimum of two weeks before construction commences, notify affected communities and Homeowners' Associations the SR 1 pavement rehabilitation project is about to start. Notification will occur by the following means:
 - Create a flyer and provide door to door noticing. The flyer would include: (1) the contact information of the PIO who is available to answer any questions and resolve unanticipated issues that may occur; (2) the Department of Transportation website link for real time traffic information; and (3) other social media outlets (twitter.com/CaltransDist7 and facebook.com/CaltransD7) to obtain information regarding the project.
 - Create an email distribution list from members of the community to notify them through email in addition to the flyers.
 - Issue a news release to local news organizations to provide further notification.

Noise Complaints

Residents, beachgoers, bicyclists, and others who use SR 1 will experience noise, vibrations and dust associated with construction activities. Caltrans will retain a Noise Specialist that will measure noise levels to make sure that the contractor is complying

with 2018 Caltrans Standard Specifications which requires Caltrans to control and monitor noise resulting from construction activities and that noise does not exceed 86 dBA Lmax at 50 feet from the job site when nighttime construction activities are taking place: weekdays from 7:00 PM to 6:00 AM and weekends from 7:00 PM to 8:00 AM. Noise complaints raised by residents will promptly be addressed.

The proposed change to Coastal PD Permit Case No. PL22-0002 will allow nighttime work to occur on the weekdays and weekends and does not circumvent the purpose or lessen the effectiveness of the approved permit conditions [Ventura County CZO Section 8181-10.4.2.a(1)].

Based upon the analysis and information provided above, Planning Division Staff recommends that the Planning Director makes the required findings to grant a Site Plan Adjustment pursuant to Ventura County CZO Section 8181-10.4.2.a.

Public Hearing:

On March 9, 2023, a public hearing will be conducted to inform area residents, bicyclists, beachgoers, and other interested parties of the request to change the construction hours and allow nighttime work. Any comments received at the public hearing or submitted to the Planning Division will be taken into consideration prior to the Planning Director deciding to approve, conditionally approve or deny the request.

Determination:

Not more than 40 calendar days following the termination of the Planning Director hearing on this application request requiring a discretionary decision, the Planning Director shall render his decision, by the issuance of a Determination Letter.

Conditions of Approval and Zoning Clearance:

In order to account for the changes to PD Case No. PL22-0002 granted herein, the Planning Director will need to adopt a new set of conditions of approval for Case No PL22-0166. The new conditions of approval are enclosed with this letter. The new conditions of approval will supersede all previously approved conditions of approval for PD Case No. PL22-0002.

A Zoning Clearance for construction, must be obtained prior to commencement of construction activities.

Appeal:

Within 10 calendar days after the Planning Director's determination on the Site Plan Adjustment, or on the following workday if the 10th day falls on a weekend or holiday, any aggrieved person may file an appeal of this determination with the Planning

Division. Appeals must be accompanied by the appropriate fee, appeal form, and reimbursement agreement. Appeal forms are available at the Planning Division public counter and online at <https://vcrma.org/appeals>. If an appeal is filed, the Planning Division shall then set a hearing date before the Planning Commission to review the matter at the earliest convenient date (Ventura County CZO, Section 8181-9.1).

At the conclusion of the local appeal period set forth in CZO Section 8181-9.2, or following a final decision on a filed appeal, the Planning Division shall send a Notice of Final Decision to the California Coastal Commission (CCC). This project is not appealable to the Coastal Commission.²

The effective date of this decision is the first working day following the end of the appeal period, unless an appeal is filed within the specified appeal period.

If you have any questions about this letter, please contact Noe Torres, the case planner, at (805) 654-3635 or noe.torres@ventura.org.

Sincerely,



Jennifer Trunk, Manager
Residential Permits Section
Ventura County Planning Division

Encl.: Conditions of Approval
Approved Plans

c:
California Coastal Commission
Case File

² Letter from Jacqueline Phelps, California Coastal Commission staff, to Jay Dobrowalski, Ventura County Planning Division staff, dated October 22, 2015.



-  APN: AC Pavement
-  300-ft Radius
-  Parcels Intersected by Radius
-  Parcels/Property Lines



Ventura County
Resource Management Agency
Information Systems GIS Services
Map created on 11-30-2022

#1



**County of Ventura
Planning Director Hearing
300' Radius Map
Aerial Photography
PL22-0002**

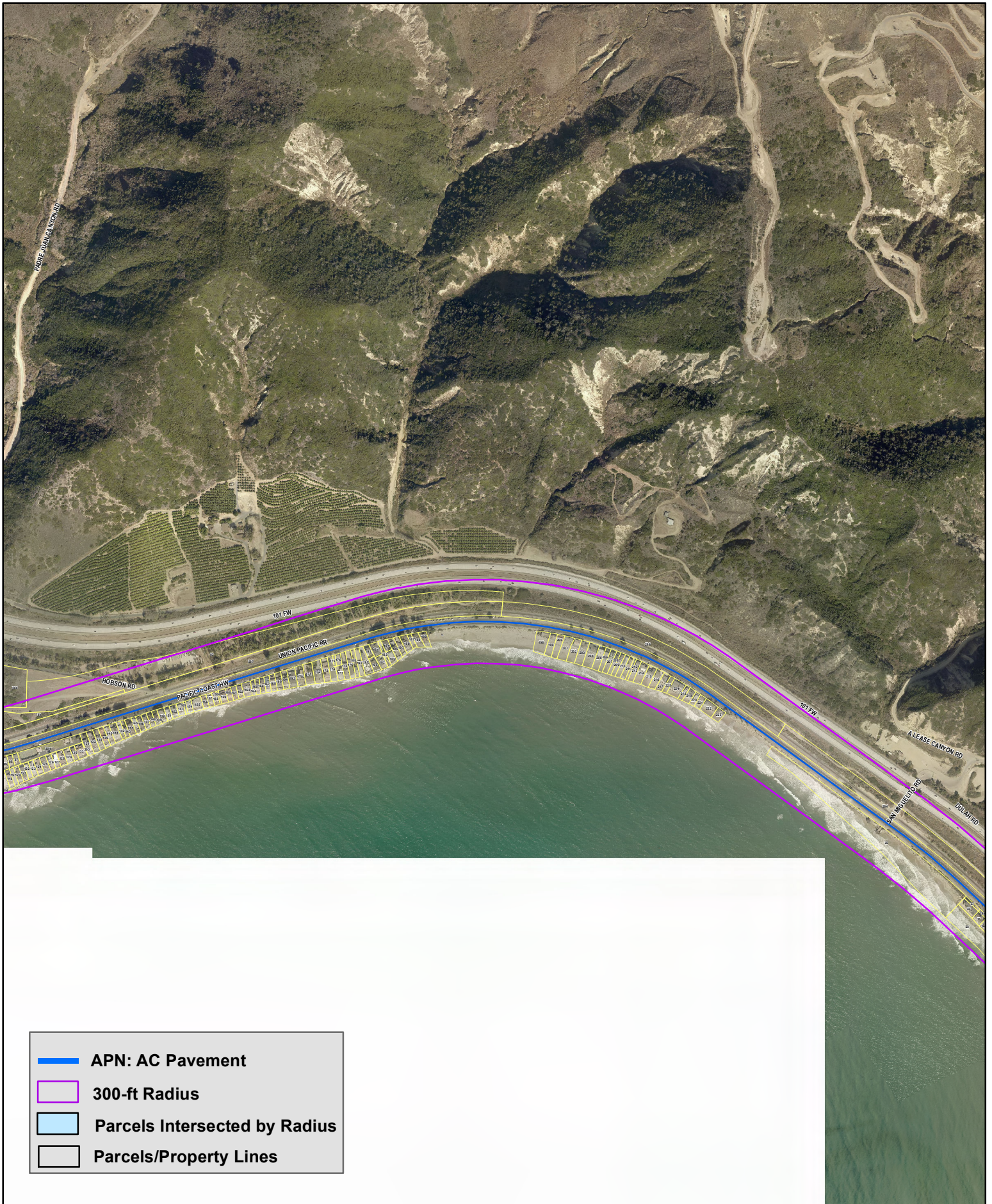
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




Disclaimer: this map was created by the Ventura County Resource Management Agency Information Systems GIS, which is designed and operated solely for the convenience of the County and related public agencies. The County does not warrant the accuracy of this map and no decision involving a risk of economic loss or physical injury should be made in reliance therein









- APN: AC Pavement
- 300-ft Radius
- Parcels Intersected by Radius
- Parcels/Property Lines



	APN: AC Pavement
	300-ft Radius
	Parcels Intersected by Radius
	Parcels/Property Lines



	APN: AC Pavement
	300-ft Radius
	Parcels Intersected by Radius
	Parcels/Property Lines



-  APN: AC Pavement
-  300-ft Radius
-  Parcels Intersected by Radius
-  Parcels/Property Lines



Ventura County
Resource Management Agency
Information Systems GIS Services
Map created on 11-30-2022

#5



**County of Ventura
Planning Director Hearing
300' Radius Map
Aerial Photography
PL22-0002**



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**CONDITIONS OF APPROVAL FOR COASTAL PD PERMIT CASE NO. PL22-0002
AS MODIFIED BY SITE PLAN ADJUSTMENT CASE NO. PL22-0166**

RESOURCE MANAGEMENT AGENCY (RMA)

Planning Division Conditions

1. Project Description

This Coastal Planned Development Permit is based on and limited to compliance with the project description stated in this condition below, Exhibits 3 and 6 of the Planning Director hearing on July 14, 2022, and conditions of approval set forth below. Together, these conditions and documents describe the “Project.” Any deviations from the Project must first be reviewed and approved by the County in order to determine if the Project deviations conform to the Project as approved. Project deviations may require Planning Director approval for changes to the permit or further California Environmental Quality Act (CEQA) environmental review, or both. Any Project deviation that is implemented without requisite County review and approval(s) may constitute a violation of the conditions of this permit and applicable law.

The Project description is as follows:

Caltrans is proposing to repave State Route (SR) 1 (referred to as “VEN-1 Cold Plane and Overlay AC Pavement Project”) in the unincorporated area of Ventura County between Emma Wood State Beach Access Road Post Mile (PM) 21.3 and Mobile Pier Road/Seacliff Exit 78 PM 28.4.

The project will be completed in approximately three years (see Table 1 (below)). Note, the time frame to complete this project includes public outreach, mobilization of the staging and storage area, installation of traffic calming measures, detours and signage, pavement rehabilitation, replacement of guardrails and signs, construction of the crosswalk at Mondos , and removing all construction equipment, materials and temporary signage once the project is complete. Actual pavement rehabilitation will not take the entire three years as disclosed below.

Table 1 CALTRANS Re-Pavement of State Route 1 (SR 1)		
Phase	Location	Duration
1	Emma Wood State Beach Access Road (PM 21.3) to Mobile Pier Road/Seacliff Exit 78 (PM 28.4); Approximately 37,488 lineal feet (7.1 miles)	June 2023 through June 2026

Traffic Control: Traffic control measures will be implemented as sections of SR 1 are repaved; once a section of SR 1 is complete, it will be opened for use. Construction areas will be delineated with orange cones. Temporary construction signs and a digital message boards would be installed at either side of the construction zone, informing motorists, bicyclists, and pedestrians that construction activities are underway and access through the area will be detoured. Flagman will be on either side of the construction zone to guide the public through designated detours.

Temporary Road Closures: The project will temporarily close the Rincon Parkway Campground (127 parking spaces available for Recreational Vehicle (RV) use) and hinder public parking and access to beaches and private property along the north coast of the unincorporated area of Ventura County. Hobson Beach Park, Faria Beach Park, and Emma Wood State Beach will remain open during construction. Ventura Private property owners will be notified by mail when SR 1 will be under construction and "Temporary No Parking" signs will be posted with the dates of the closure (Condition of Approval No. 21). General Services Agency County Parks will be advised when the Rincon Parkway Campground will need to be temporarily closed (Condition of Approval No. 20). Areas along SR 1 not under construction will remain open to the public.

Re-Pavement Activities: The existing road surface will be removed and re-paved. All proposed road improvements are within the Caltrans right-of-way road easement. Between PM 21.25 to PM 27.5 and PM 27.7 to PM 28.40 construction activities include resurfacing distressed Asphalt Concrete (AC) pavement by overlaying existing pavement, From PM 27.5 to PM 27.7, Cold Planing¹ (CP) would remove surface of the existing pavement to the desired depth. The ground below would be leveled to remove bumps, dips, and potholes. A sub-base will be applied and compacted. Once a compact sub-base has been installed, asphalt is transported to the road site and poured onto the surface, distributed evenly, and compacted. The pavement is overlayed with Rubberized Hot Mix Asphalt - Gap Graded (RHMA-G) on the travelled way and shoulders. Following the installation of paving, shoulder backing would be put in. Shoulder backing is a thin course of granular material that is used to protect the outside edge of the pavement by providing support that prevents edge cracking and pavement edge loss. Shoulder backing also minimizes drop-off heights for overlays.

Cold planing (i.e., asphalt milling/grinding activities), which are expected to generate the most noise, is limited to the following roadway segments and not the entire 7.1 miles:

- At the onset of construction, for a length of 60 feet (i.e., Station 28+31.11 to Station 28+91.11 and Station 1498+96.40 to Station 1499+56.40), grinding and overlay area activities will occur in this location. This area is just north of the bike path at Emma Wood State Beach as it enters SR 1.

¹ Cold Planing (CP) is the controlled removal of the surface of the existing pavement to the desired depth, with specially designed equipment to restore the pavement surface to a specified grade and cross-slope.

- Grinding and overlay area activities will also occur along a 60-foot section before the Ventura Bridge overhead crossing (i.e., Station 1136+29.11 to Station 1136+89.11) and a 60-foot section after the Ventura Bridge overhead crossing (i.e., Station 1142+65.24 to Station 1143+25.24).
- Grinding and overlay area activities will occur along a 60-foot section before the U.S. 101 southbound on/off ramp adjacent to the Seacliff Beach Colony entrance gate (i.e., Station 1455+00 to Sta 1455+60).
- Grinding and overlay area activities will also occur along a 60-foot section before the U.S. 101 northbound on/off ramp (i.e., Station 1468+40 to Sta 1469+00) which is approximately 360 feet south of Fire Station No. 25.
- Towards the end of construction activities, grinding and overlay area activities will occur along a 60-foot section between Station 1498+96.40 to Station 1499+56.40, this area is south of Mobil Pier Road.
- Grinding and overlay activities are also proposed immediately in front of driveways adjoining SR 1 and at the entry road leading into the gated communities of Solimar Beach Colony and Seacliff Beach Colony.

Asphalt concrete dikes will be upgraded, existing drainage inlet grates will be replaced with bicycle friendly grates, and utility manholes (Bell System) will be adjusted to grade. The road will then be striped, and bicycle lanes delineated with green-colored pavement to identify the bike lane from the roadway. The grinding and overlay of the road surface will be done shift by shift so that after each shift, the highway is completely open. All striping will be done all at once, approximately one week after the grind and overlay is complete.

The location of the construction staging, and storage areas and portable asphalt batch plant will be identified once the contractor has been retained and under contract. A temporary location for the portable asphalt batch plant may be adjacent to an on- or off-ramp located on the eastern side of US 101, unless the contractor hauls asphalt to a designated receiving site.

Guardrails: Approximately 6,620 linear feet (LF) of metal beam guard rails (MBGR) (29 inches in height) will be replaced with approximately 7,015 LF of the Midwest Guardrail System (MGS) (31 inches in height). The additional 395 lineal feet of MGS is not limited to a specific location and instead ensures guardrails being replaced comply with new standard requirements that the minimum length of MGS be 150 feet. The MGS meets the current Manual for Assessing Safety Hardware and Caltrans Traffic Safety Guidance and is of similar construction and material to the existing MBGR.

New Crosswalk: One striped crosswalk with a Pedestrian Hybrid Beacon (PHB) and two flashing beacons would be installed at PM 24.4 near Mondo's Beach. The marked

crosswalk will have a pedestrian push button device on either side of SR 1 for pedestrians to use when they are ready to enter the crosswalk. A 30-foot-tall light post with a 26-foot-tall PHB will be installed on the south side of the cross walk. The PHB extends approximately 55 feet over SR 1 and will include pedestrian beacons and a sign mounted on the pole. One 20 foot tall warning beacon with a pole that extends approximately 18 feet across SR 1 will be installed approximately 55 feet east of the cross walk (northbound lane) and one 26-foot-tall warning beacon with a pole that extends approximately 55 feet across SR 1 will be installed approximately 62 feet west of the cross walk (southbound lane). The flashing beacons warn drivers of the upcoming crosswalk. Additionally, one utility cabinet (5.5 feet high, 2 feet wide, and 2.5 feet depth) would be installed on the landward side of the crosswalk.

Signs: A total of 396 existing signs along the limits of the project site will be replaced with new signs of the same size and regulatory, warning and guide information. No new signs are proposed (Exhibit 3, Plans).

Best Management Practices (BMPs): Caltrans will incorporate all appropriate temporary Stormwater and Erosion Control Best Management Practices (BMPs) prior to construction and maintain temporary BMPs throughout construction activities. Because the project is CAPM (Cold Plane and Overlay AC Pavement) project no permanent BMPs are required for this project.

Construction Hours:

Weekdays

Monday through Friday:

9:00 AM to 2:00 PM

7:00 PM to 6:00 AM

Weekends

7:00 PM to 8:00 AM

No construction activities would occur Monday through Friday: 6:00 AM to 9:00 AM and 2:00 PM to 7:00 PM; or on State holidays.

No construction activities would occur Saturday and Sunday from 8:00 AM to 7:00 PM.

The grading, development, use, and maintenance of the property, the size, shape, arrangement, and location of structures, parking areas, and the protection and preservation of coastal resources shall conform to the project description above and all approved County land use hearing exhibits in support of the Project and conditions of approval below.

2. Required Improvements for the Coastal PD

Purpose: To ensure the project site conforms to the plans approved at the Planning Director hearing in support of the project.

Requirement: The Permittee shall ensure that all required off-site and on-site improvements for the Project, including paving, parking, signs, striping, guardrail and crosswalk and pedestrian signals are completed in conformance with the approved plans stamped as hearing Exhibit 3. The Permittee shall prepare and submit all final road improvement plans for the County's review and approval in accordance with the approved plans. Construction staging and storage areas and (if proposed) the location(s) of the portable asphalt batch plant, shall not require vegetation or tree removal.

Documentation: The Permittee shall obtain Planning Division staff's stamped approval on the project plans and submit them to the County for inclusion in the Project file. The Permittee shall submit additional plans to the Planning Division for review and stamped approval (e.g., construction staging and storage plans, location(s) of the portable asphalt batch plant and traffic control plan) for inclusion in the Project file.

Timing: Prior to the issuance of a Zoning Clearance for construction the Permittee shall submit all final development plans to the Planning Division for review and approval. Unless the Planning Director allows the Permittee to provide financial security and a final executed agreement, approved as to form by the County Counsel, that ensures completion of such improvements, the Permittee shall complete all required improvements within the construction duration three years (June 2023 through June 2026), unless upon written request a time extension is provided to the Planning Division. The Permittee shall maintain the required improvements for the life of the Project.

Monitoring and Reporting: The Public Works Agency Grading Inspector, Fire Marshall, and/or Planning Division staff has the authority to conduct periodic site inspections to ensure the Permittee's ongoing compliance with this condition consistent with the requirements of § 8183-5 of the Ventura County Coastal Zoning Ordinance.

3. Site Maintenance

Purpose: To ensure that the Project site is maintained in a neat and orderly manner so as not to create any hazardous conditions or unsightly conditions which are visible from outside of the Project site.

Requirement: The Permittee shall maintain the Project site in a neat and orderly manner, and in compliance with the Project description set forth in Condition No. 1. Only equipment and/or materials which the Planning Director determines to substantially comply with the Project description shall be stored within the Project site during the life of the Project. Equipment and materials shall be stored in designated construction storage and staging areas and portable asphalt batch plant, as shown on the final development plans required pursuant to Condition of Approval 2 (above).

Documentation: The Permittee shall maintain the Project site in compliance with Condition No. 1 and the approved plans for the Project.

Timing: The Permittee shall maintain the Project site in a neat and orderly manner and in compliance with Condition No. 1 throughout the life of the Project.

Monitoring and Reporting: The County Building Inspector, Public Works Agency Grading Inspector, Fire Marshall, and/or Planning Division staff has the authority to conduct periodic site inspections to ensure the Permittee's ongoing compliance with this condition consistent with the requirements of § 8183-5 of the Ventura County Coastal Zoning Ordinance.

4. Coastal PD Permit Modification

Prior to undertaking any operational or construction-related activity which is not expressly described in these conditions, the Permittee shall first contact the Planning Director to determine if the proposed activity requires a modification of this Coastal PD. The Planning Director may, at the Planning Director's sole discretion, require the Permittee to file a written and/or mapped description of the proposed activity in order to determine if a Coastal PD modification is required. If a Coastal PD modification is required, the modification shall be subject to:

- a. The modification approval standards of the Ventura County Ordinance Code in effect at the time the modification application is acted on by the Planning Director; and
- b. Environmental review, as required pursuant to the California Environmental Quality Act (CEQA; California Public Resources Code, §§ 21000-21178) and the State CEQA Guidelines (California Code of Regulations, Title 14, Chapter 3, §§ 15000-15387), as amended from time to time.

5. Construction Activities

Prior to any construction, the Permittee shall obtain a Zoning Clearance for construction from the Planning Division.

6. Acceptance of Conditions and Schedule of Enforcement Responses

The Permittee's acceptance of this Coastal PD Permit and/or commencement of construction and/or operations under this Coastal PD Permit shall constitute the Permittee's formal agreement to comply with all conditions of this Coastal PD Permit. Failure to abide by and comply with any condition of this Coastal PD Permit shall constitute grounds for enforcement action provided in the Ventura County Coastal Zoning Ordinance (Article 13), which shall include, but is not limited to, the following:

- a. Public reporting of violations to the Planning Commission and/or Board of Supervisors;
- b. Suspension of the permitted land uses (Condition No. 1);

- c. Modification of the Coastal PD Permit conditions listed herein;
- d. Recordation of a "Notice of Noncompliance" on the deed to the subject property;
- e. The imposition of civil administrative penalties; and/or
- f. Revocation of this Coastal PD Permit.

The Permittee is responsible for being aware of and complying with the Coastal PD Permit conditions and all applicable federal, state, and local laws and regulations.

7. Time Limits

- (1) At the conclusion of the local appeal period set forth in the Ventura County Coastal Zoning Ordinance (Section 8181-9.2), or following a final decision on a filed appeal, the Planning Division shall send a Notice of Final Decision to the California Coastal Commission (CCC). The CCC may set another appeal period pursuant to terms and conditions set forth in the California Coastal Act (Pub. Res. Code, Section 30000 et seq.). Following the expiration of the CCC's appeal period, and if no appeals are filed, the decision regarding the Coastal PD Permit will be considered "effective." Once the approval decision becomes effective, the Permittee must obtain a Zoning Clearance in order to conduct the construction activities and use the property as set forth in Condition No. 1 (Project Description).
- (2) This Coastal PD Permit shall expire and become null and void if the Permittee fails to obtain a Zoning Clearance for construction within one year [Ventura County Coastal Zoning Ordinance (§ 8181-7.7)] from the date the approval decision of this Coastal PD becomes effective. The Planning Director may grant a one year extension of time to the Permittee in order to obtain the Zoning Clearance for construction if the Permittee can demonstrate to the satisfaction of the Planning Director that the Permittee has made a diligent effort to implement the Project, and the Permittee has requested the time extension in writing prior to the one year expiration date.
- (3) Prior to the issuance of the Zoning Clearance for construction, all fees and charges billed to that date by any County agency, as well as any fines, penalties, and sureties, must be paid in full. After issuance of the Zoning Clearance for construction, any final billed processing fees must be paid within 30 days of the billing date, or the County may revoke this Coastal PD Permit.

8. Documentation Verifying Compliance with Other Agencies' Requirements Related to this Coastal PD Permit

Purpose: To ensure compliance with, and notification of, federal, state, and/or local government regulatory agencies that have requirements that pertain to the Project (Condition No. 1, above) that is the subject of this Coastal PD Permit.

Requirement: Upon the request of the Planning Director, the Permittee shall provide the Planning Division with documentation (e.g., copies of permits or agreements from other agencies, which are required pursuant to a condition of this Coastal PD Permit) to verify that the Permittee has obtained or satisfied all applicable federal, state, and local entitlements and conditions that pertain to the Project.

Documentation: The Permittee shall provide this documentation to Planning Division staff in the form that is acceptable to the agency issuing the entitlement or clearance, to be included in the Planning Division Project file.

Timing: The documentation shall be submitted to the Planning Division prior to the issuance of the Zoning Clearance for construction.

Monitoring and Reporting: The Planning Division maintains the documentation provided by the Permittee in the respective Project file. In the event that the federal, state, or local government regulatory agency prepares new documentation due to changes in the Project or the other agency's requirements, the Permittee shall submit the new documentation within 30 days of receipt of the documentation from the other agency.

9. Notice of Coastal PD Permit Requirements and Retention of Coastal PD Permit Conditions On Site

Purpose: To ensure full and proper notice of these Coastal PD Permit conditions affecting the use of the subject property.

Requirement: Unless otherwise required by the Planning Director, the Permittee shall notify, in writing, the Property Owner(s) of record, contractors, and all other parties and vendors who regularly conduct activities associated with the Project, of the pertinent conditions of this Coastal PD Permit.

Documentation: The Permittee shall maintain a current set of Coastal PD Permit conditions and exhibits at the project site.

Timing: Prior to issuance of a Zoning Clearance for Construction and throughout the life of the Project.

Monitoring and Reporting: The Planning Division has the authority to conduct periodic site inspections to ensure ongoing compliance with this condition consistent with the requirements of § 8183-5 of the Ventura County Coastal Zoning Ordinance.

10. Defense and Indemnification

- a. The Permittee shall defend, at the Permittee's sole expense with legal counsel acceptable to the County, against any and all claims, actions, or proceedings against the County, any other public agency with a governing body consisting of the members of the County Board of Supervisors, or any of their respective board

members, officials, employees and agents (collectively, "Indemnified Parties") arising out of or in any way related to the County's issuance, administration, or enforcement of this Coastal PD Permit. The County shall promptly notify the Permittee of any such claim, action or proceeding and shall cooperate fully in the defense.

- b. The Permittee shall also indemnify and hold harmless the Indemnified Parties from and against any and all losses, damages, awards, fines, expenses, penalties, judgments, settlements, or liabilities of whatever nature, including but not limited to court costs and attorney fees (collectively, "Liabilities"), arising out of or in any way related to any claim, action or proceeding subject to subpart (a) above, regardless of how a court apportions any such Liabilities as between the Permittee, the County, and/or third parties.
- c. Except with respect to claims, actions, proceedings, and Liabilities resulting from an Indemnified Party's sole active negligence or intentional misconduct, the Permittee shall also indemnify, defend (at Permittee's sole expense with legal counsel acceptable to County), and hold harmless the Indemnified Parties from and against any and all claims, actions, proceedings, and Liabilities arising out of, or in any way related to, the construction, maintenance, land use, or operations conducted pursuant to this Coastal PD Permit, regardless of how a court apportions any such Liabilities as between the Permittee, the County, and/or third parties. The County shall promptly notify the Permittee of any such claim, action, or proceeding and shall cooperate fully in the defense.
- d. Neither the issuance of this Coastal PD Permit, nor compliance with the conditions hereof, shall relieve the Permittee from any responsibility otherwise imposed by law for damage to persons or property; nor shall the issuance of this Coastal PD Permit serve to impose any liability upon the Indemnified Parties for injury or damage to persons or property.

11. Invalidation of Condition(s)

If any of the conditions or limitations of this Coastal PD Permit are held to be invalid in whole or in part by a court of competent jurisdiction, that holding shall not invalidate any of the remaining Coastal PD Permit conditions or limitations. In the event that any condition imposing a fee, exaction, dedication, or other mitigation measure is challenged by the Permittee in an action filed in a court of competent jurisdiction, or threatened to be filed therein, the Permittee shall be required to fully comply with this Coastal PD Permit, including without limitation, by remitting the fee, exaction, dedication, and/or by otherwise performing all mitigation measures being challenged. This Coastal PD Permit shall continue in full force unless, until, and only to the extent invalidated by a final, binding judgment issued in such action.

If a court of competent jurisdiction invalidates any condition in whole or in part, and the invalidation would change the findings and/or the mitigation measures associated with

the approval of this Coastal PD Permit, at the discretion of the Planning Director, the Planning Director may review the project and impose substitute feasible conditions/mitigation measures to adequately address the subject matter of the invalidated condition. The Planning Director shall make the determination of adequacy. If the Planning Director cannot identify substitute feasible conditions/mitigation measures to replace the invalidated condition and cannot identify overriding considerations for the significant impacts that are not mitigated to a level of insignificance as a result of the invalidation of the condition, then this Coastal PD Permit may be revoked.

12. Consultant Review of Information and Consultant Work

The County and all other County permitting agencies for the Project have the option of referring any and all special studies that these conditions require to an independent and qualified consultant for review and evaluation of issues beyond the expertise or resources of County staff.

Prior to the County engaging any independent consultants or contractors pursuant to the conditions of this Coastal PD Permit, the County shall confer in writing with the Permittee regarding the necessary work to be contracted, as well as the estimated costs of such work. Whenever feasible, the County will use the lowest responsible bidder or proposer. Any decisions made by County staff in reliance on consultant or contractor work may be appealed pursuant to the appeal procedures contained in the Ventura County Zoning Ordinance Code then in effect.

The Permittee may hire private consultants to conduct work required by the County, but only if the consultant and the consultant's proposed scope-of-work are first reviewed and approved by the County. The County retains the right to hire its own consultants to evaluate any work that the Permittee or a contractor of the Permittee undertakes. If the County hires a consultant to review any work undertaken by the Permittee or hires a consultant to review the work undertaken by a contractor of the Permittee, the hiring of the consultant will be at the Permittee's expense.

13. Relationship of Coastal PD Permit Conditions, Laws, and Other Entitlements

The Permittee shall implement the Project in compliance with all applicable requirements and enactments of federal, state, and local authorities. In the event of conflict between various requirements, the more restrictive requirements shall apply. In the event the Planning Director determines that any Coastal PD Permit condition contained herein is in conflict with any other Coastal PD Permit condition contained herein, when principles of law do not provide to the contrary, the Coastal PD Permit condition most protective of public health and safety and environmental resources shall prevail to the extent feasible.

No condition of this Coastal PD Permit for uses allowed by the Ventura County Ordinance Code shall be interpreted as permitting or requiring any violation of law, lawful rules, or regulations, or orders of an authorized governmental agency. Neither the approval of this Coastal PD Permit, nor compliance with the conditions of this Coastal PD Permit,

shall relieve the Permittee from any responsibility otherwise imposed by law for damage to persons or property.

14. Undergrounding of Utilities

Purpose: In order to ensure that public utility extensions from the point of connection to the structure(s) comply with General Plan Public Utilities Policy 4.5.2.3.

Requirement: Where above-ground transmission line placement would unavoidably affect views, undergrounding shall be required where it is technically and economically feasible unless it can be shown that other alternatives are less environmentally damaging. When above-ground facilities are necessary, design and color shall be compatible with the surroundings to the extent safety and economic considerations allow. Where undergrounding of utilities is feasible, the Permittee shall place utility service lines beneath the roadway to minimize impacts associated with trenching and native vegetation removal.

Documentation: The Permittee shall provide a copy of the project plans denoting the location of utility service lines, point of connection, and alignment to the structure(s) the utility will serve, to the Planning Division for review and approval, to be maintained as part of the project file. If utility service lines cannot be undergrounded, the Permittee shall provide documentation to support the alternate location, design, materials and color of the equipment.

Timing: Prior to the issuance of a Zoning Clearance for construction, the location of utility service lines shall be noted on all building and grading plans for review and approval by the Planning Division.

Monitoring and Reporting: The Planning Division has the authority to conduct site inspections to ensure ongoing compliance by the Permittee with this condition consistent with the requirements § 8183-5 of the Ventura County Coastal Zoning Ordinance.

15. Contact Person

Purpose: To designate a person responsible for responding to complaints.

Requirement: The Permittee shall designate a contact person(s) to respond to complaints from citizens and the County which are related to the permitted uses of this Coastal PD Permit.

Documentation: The Permittee shall provide the Planning Director with the contact information (e.g., name and/or position title, address, business and cell phone numbers, and email addresses) of the Permittee's field agent who receives all orders, notices, and communications regarding matters of condition and code compliance at the Project site.

Timing: Prior to the issuance of a Zoning Clearance for construction, the Permittee shall provide the Planning Division the contact information of the Permittee's field agent(s) for

the Project file. If the address or phone number of the Permittee's field agent(s) should change, or the responsibility is assigned to another person, the Permittee shall provide Planning Division staff with the new information in writing within three calendar days of the change in the Permittee's field agent.

Monitoring and Reporting: The Planning Division maintains the contact information provided by the Permittee in the Project file. The Planning Division has the authority to periodically confirm the contact information consistent with the requirements of § 8183-5 of the Ventura County Coastal Zoning Ordinance].

16. Avoidance of Nesting Birds

Purpose: In order to prevent impacts to birds protected under the Migratory Bird Treaty Act, land clearing and construction activities shall be regulated.

Requirement: The Permittee shall conduct all demolition and construction in such a way as to avoid nesting native birds. This can be accomplished by implementing one of the following options:

- a. Timing of demolition and construction: Prohibit demolition and construction activities during the breeding and nesting season January 1 – September 15 for Ventura County CZO), in which case the following surveys are not required; or
- b. Surveys and avoidance of occupied nests: Conduct site-specific surveys prior to demolition and construction activities during the breeding and nesting season (January 1 – September 15 for Ventura County CZO) and avoid occupied bird nests. A County-approved biologist shall conduct surveys to identify any occupied (active) bird nests in the area proposed for disturbance. Occupied nests shall be avoided until juvenile birds have vacated the nest.

Note: Caltrans has identified District Biologist, Mario Mariotta, (213) 897-9362 or Mario.Mariotta@dot.ca.gov.

The County-approved biologist shall conduct an initial breeding and nesting bird survey 30 days prior to the initiation of demolition and construction activities. The County-approved biologist shall continue to survey the Project site on a weekly basis, with the last survey completed no more than 3 days prior to the initiation of land clearing activities. The nesting bird survey must cover the development footprint and 300 feet from the development footprint. If occupied (active) nests are found, demolition and construction activities within a setback area surrounding the nest shall be postponed or halted. Demolition and construction activities may commence in the setback area when the nest is vacated (juveniles have fledged) provided that there is no evidence of a second attempt at nesting, as determined by the County-approved biologist. Demolition and construction activities can also occur outside of the setback areas. Pursuant to the recommendations of the California Department of Fish and Wildlife, the required setback is 300 feet for most birds and 500 feet for raptors. This setback can be increased or decreased based on

the recommendation of the County-approved biologist and approval from the Planning Division.

Documentation: The Permittee shall provide to the Planning Division a Survey Report from a County-approved biologist documenting the results of the initial nesting bird survey and a plan for continued surveys and avoidance of nests in accordance with the requirements set forth in this condition (above). Along with the Survey Report, the Permittee shall provide a copy of a signed contract (financial information redacted) with a County-approved biologist responsible for the surveys, monitoring of any occupied nests discovered, and establishment of mandatory setback areas. The Permittee shall submit to the Planning Division a Mitigation Monitoring Report from a County-approved biologist following demolition and construction activities documenting actions taken to avoid nesting birds and results.

Timing: If demolition and construction activities will occur between January 1 – September 15 for Ventura County CZO, the County-approved biologist shall conduct the nesting bird surveys 30 days prior to initiation of demolition and construction activities, and weekly thereafter. The last survey for nesting birds shall be conducted no more than 3 days prior to initiation of demolition and construction activities. The Permittee shall submit the Survey Report documenting the results of the first nesting bird survey and the signed contract to the Planning Division prior to issuance of a zoning clearance for construction. The Permittee shall submit the Mitigation Monitoring Report within 14 days of completion of the demolition and construction activities.

Monitoring and Reporting: The Planning Division reviews the Survey Report and signed contract for adequacy prior to issuance of a Zoning Clearance for Construction. The Planning Division maintains copies of the signed contract, Survey Report, and Mitigation Monitoring Report in the Project file.

17. Archaeological Resources Discovered During Ground Disturbance

Purpose: In order to mitigate potential impacts to archaeological resources discovered during ground disturbance.

Requirement: The Permittee shall implement the following procedures:

- a. If any archaeological or historical artifacts are uncovered during ground disturbance or construction activities, the Permittee shall:
 - i. Cease operations and assure the preservation of the area in which the discovery was made;
 - ii. Notify the Planning Director in writing, within three days of the discovery;

- iii. Obtain the services of a County-approved archaeologist who shall assess the find and provide recommendations on the proper disposition of the site in a written report format;
 - iv. Obtain the Planning Director's written concurrence of the recommended disposition of the site before resuming development; and
 - v. Implement the agreed upon recommendations.
- b. If any human burial remains are encountered during ground disturbance or construction activities, the Permittee shall:
- i. Cease operations and assure the preservation of the area in which the discovery was made;
 - ii. Immediately notify the County Coroner and the Planning Director;
 - iii. Obtain the services of a County-approved archaeologist and, if necessary, Native American Monitor(s), who shall assess the find and provide recommendations on the proper disposition of the site in a written report format;
 - iv. Obtain the Planning Director's written concurrence of the recommended disposition of the site before resuming development on-site; and
 - v. Implement the agreed upon recommendations.

Documentation: If archaeological remains are encountered, the Permittee shall submit a report prepared by a County-approved archaeologist including recommendations for the proper disposition of the site. Additional documentation may be required to demonstrate that the Permittee has implemented any recommendations made by the archaeologist's report.

Timing: If any archaeological remains are uncovered during ground disturbance or construction activities, the Permittee shall provide the written notification to the Planning Director within three days of the discovery. The Permittee shall submit the archaeological report to the Planning Division immediately upon completion of the report.

Monitoring and Reporting: The Permittee shall provide the archaeological report to the Planning Division to be made part of the Project file. The Permittee shall implement any recommendations made in the archaeological report to the satisfaction of the Planning Director. The archaeologist shall monitor all ground disturbance activities within the area in which the discovery was made, in order to ensure the successful implementation of the recommendations made in the archaeological report. The Planning Division has the authority to conduct site inspections to ensure that the Permittee implements the recommendations set forth in the archaeological report,

consistent with the requirements of Section 8183-5 of the Ventura County Coastal Zoning Ordinance.

18. Paleontological Resources Discovered During Grading

Purpose: In order to mitigate potential impacts to paleontological resources that may be encountered during ground disturbance or construction activities.

Requirement: If any paleontological remains are uncovered during ground disturbance or construction activities, the property owner shall:

1. Cease operations and assure the preservation of the area in which the discovery was made;
2. Notify the Planning Director in writing, within three days of the discovery;
3. Obtain the services of a paleontological consultant or professional geologist who shall assess the find and provide a report that assesses the resources and sets forth recommendations on the proper disposition of the site;
4. Obtain the Planning Director's written concurrence with the recommended disposition of the site before resuming development; and
5. Implement the agreed upon recommendations.

Documentation: The property owner shall submit the paleontologist's or geologist's reports. Additional documentation may be required to demonstrate that the property owner has implemented the recommendations set forth in the paleontological report.

Timing: If any paleontological remains are uncovered during ground disturbance or construction activities, the property owner shall provide the written notification to the Planning Director within three days of the discovery. The property owner shall submit the paleontological report to the Planning Division immediately upon completion of the report.

Monitoring and Reporting: The property owner shall provide the paleontological report to the Planning Division to be made part of the Project file. The property owner shall implement any recommendations made in the paleontological report to the satisfaction of the Planning Director. The paleontologist shall monitor all ground disturbance activities within the area in which the discovery was made, in order to ensure the successful implementation of the recommendations made in the paleontological report. The Planning Division has the authority to conduct site inspections to ensure that the property owner implements the recommendations set forth in the paleontological report, consistent with the requirements of § 8114-3 of the Ventura County Non-Coastal Zoning Ordinance.

19. Construction Noise

Purpose: In order for this project to comply with the Ventura County General Plan Hazards and Safety Element Policy 9.2, the County of Ventura Construction Noise Threshold Criteria and Control Plan (Amended 2010) and the 2018 Caltrans Standard Specifications.

Requirement: The Permittee shall limit construction activity for site preparation and development to the following hours:

Construction Hours:

Weekdays

Monday through Friday:

9:00 AM to 2:00 PM

7:00 PM to 6:00 AM

Weekends

7:00 PM to 8:00 AM

No construction activities would occur Monday through Friday: 6:00 AM to 9:00 AM and 2:00 PM to 7:00 PM; or on State holidays.

No construction activities would occur Saturday and Sunday from 8:00 AM to 7:00 PM. Construction equipment maintenance shall be limited to the same hours. Non-noise generating construction activities are not subject to these restrictions.

Documentation: The Permittee shall post a sign stating these restrictions in a conspicuous location on the Project site, in order so that the sign is visible to the general public. The Permittee shall provide photo documentation showing posting of the required signage to the Planning Division, prior to the commencement of grading and construction activities. The sign must provide a telephone number of the site foreman, or other person who controls activities on the jobsite, for use for complaints from the public. The Permittee shall maintain a "Complaint Log," noting the date, time, complainant's name, complaint, and any corrective action taken, in the event that the Permittee receives noise complaints. The Permittee must submit the "Complaint Log" to the Planning Division upon the Planning Director's request.

Timing: The Permittee shall install the sign prior to the issuance of the Zoning Clearance and throughout all grading and construction activities. The Permittee shall maintain the signage on-site until all grading and construction activities are complete. If the Planning Director requests the Permittee to submit the "Complaint Log" to the Planning Division, the Permittee shall submit the "Complaint Log" within one day of receiving the Planning Director's request.

Monitoring and Reporting: The Planning Division reviews, and maintains in the Project file, the photo documentation of the sign and the "Complaint Log." The Planning Division has the authority to conduct site inspections and take enforcement actions to ensure that the Permittee conducts grading and construction activities in compliance with this condition, consistent with the requirements of § 8183-5 of the *Ventura County Coastal Zoning Ordinance*.

20. Rincon Parkway Campground - Temporary Closure

Purpose: To ensure compliance with Coastal Act Section 30221 and the Ventura County Local Coastal Program Coastal Area Plan Policy 4.2.2.7 Recreation and Access which requires oceanfront land suitable for recreational use be protected and to ensure the temporary closure of the Rincon Parkway Campground is minimized to the maximum extent feasible.

Requirement: The Permittee shall coordinate with the Ventura County General Services Agency (GSA), Parks Department to identify the dates, times, and duration of when site preparation and construction is to occur on State Route 1, adjacent to the Rincon Parkway Campground (Post Mile 25.6 to Post Mile 26.7). The Permittee shall install two digital message boards that operate 24 hours/7 days a week on either side of the Rincon Parkway Campground informing the public of the campground closure and re-opening of the campground.

Documentation: The Permittee shall submit a construction schedule (including traffic control plan) to GSA Parks Department for the section of State Route 1, adjacent to Rincon Parkway Campground (Post Mile 25.6 to Post Mile 26.7), and the public service announcement that will be put on the digital message boards for review and approval by the Planning Division and GSA Parks Department. The Permittee shall provide photo documentation to GSA Parks Department and the Ventura County Planning Division showing the required message boards are in place and the message clearly states the Rincon Parkway Campground is temporarily closed and the date the campground will reopen. The Permittee shall provide a telephone number of the site foreman, or other person who controls activities on the jobsite, for use for complaints from the public to GSA Parks Department and Ventura County Planning Division.

Timing: Prior to the issuance of Zoning Clearance for construction of the project, the Permittee shall provide written evidence that GSA Parks Department has been provided the approved construction schedule for the section of State Route 1, adjacent to Rincon Parkway Campground (Post Mile 25.6 to Post Mile 26.7), and the public service announcement that will be put on the digital message boards. Three months prior to construction activities for the section of State Route 1, adjacent to Rincon Parkway Campground (Post Mile 25.6 to Post Mile 26.7), the Permittee shall install two digital message boards at either end of the Rincon Parkway Campground. The two digital message boards shall be in working order throughout all construction activities and will be removed once the Rincon Parkway Campground is officially open.

Monitoring and Reporting: The Planning Division reviews, and maintains in the Project file, the photo documentation of the digital message boards. The Planning Division has the authority to conduct site inspections and take enforcement actions to ensure that the Permittee conducts construction activities in compliance with this condition, consistent with the requirements of § 8183-5 of the *Ventura County Coastal Zoning Ordinance*.

21. Private, County, and State-Owned Property Notification of Construction Schedule

Purpose: To ensure property owners, and County and State Parks, located adjacent to the project site that would be directly affected by construction activities are timely informed of the initiation of construction activities that will temporarily limit access and parking.

Requirement: The Permittee shall provide the Planning Director and all property owners between Emma Wood State Beach Access Road (PM 21.3) to Mobile Pier Road/Seacliff Exit 78 (PM 28.4), a letter with information identifying the initiation of construction activities and completion date (“Notification Letter”). The Permittee shall request, at the Permittee’s expense, a current list of property owners (“mailing list”) from the Planning Division for the purpose of notification. Temporary “No Parking” with the dates parking will not be made available, shall be posted throughout the project area.

Documentation: The Permittee shall prepare a notification letter for all property owners/residents between Emma Wood State Beach Access Road (PM 21.3) to Mobile Pier Road/Seacliff Exit 78 (PM 28.4), the General Services Agency (GSA) Parks Department, State Parks, and the California Coastal Commission. A current list of property owners from the Planning Division for the purpose of notification shall be prepared verifying the individuals who will be receiving the required notification.

Timing: Prior to the issuance of a Zoning Clearance for use inauguration, the Permittee shall provide a copy of the Notification Letter and mailing list to the Planning Division. At least one week prior to a road closure, temporary “No Parking” signs with the dates parking will not be made available, shall be posted throughout the project area.

Monitoring and Reporting: The Planning Division maintains the Permittee’s Notification and mailing list in the Project file. The Planning Division has the authority to conduct site inspections and take enforcement actions to ensure that the Permittee implements the noticing requirements in compliance with this condition, consistent with the requirements of § 8183-5 of the *Ventura County Coastal Zoning Ordinance*.

Caltrans Avoidance and Minimization Measures

22. All work will be limited to the prism of the roadway. At no point will any construction equipment enter any drainages, creeks, or other waterways.

23. Clearing or grubbing of vegetation will be required for the replacement of the guardrails; clearing and grubbing is limited to areas that have been previously disturbed.
24. Prior to the start of construction, all drain inlets and outlets shall be protected with BMPs to prevent paint, cleaning materials, and other debris from entering drainage courses. All appropriate Stormwater and Erosion Control Best Management Practices (BMPs) will be incorporated into the project specifications.
25. No asphalt grindings shall be used within 100 feet of any watercourse. Watercourse, for this purpose, is defined as any feature, either natural or man-made, which conveys water during any time of year. The limitation on asphalt use near waterways is restricted to shoulder backing.
26. All pollution and litter laws and regulations will be followed by all personnel on site.

OTHER VENTURA COUNTY AGENCIES

Environmental Health Division (EHD) Conditions

27. Hazardous Materials/Waste Management (General Notice)

Purpose: To ensure the storage, handling, and disposal of any potentially hazardous material or waste complies with applicable State and local regulations.

Requirement: If hazardous materials above reporting thresholds (200 cubic feet gas, 55 gallons liquid, 500 pounds solid) are stored onsite, or any hazardous wastes are generated, additional permitting, monitoring, and reporting requirements would apply. Additional information on the storage and handling requirements for hazardous materials and wastes may be found on the Ventura County Environmental Health Division/Certified Unified Program Agency website: <https://vcrma.org/cupa>

Monitoring: When applicable, the Ventura County Environmental Health Division/Certified Unified Program Agency issues hazardous material and hazardous waste permits and conducts site inspections.

Ventura County Air Pollution Control District (APCD) Conditions

28. Dust/Odors for Complaints

Purpose: To ensure that discharge of air contaminants (odor, dust, etc.) that may result from site operations are minimized to the greatest extent feasible.

Requirement: Permittee shall operate in accordance with the Rules and Regulations of the Ventura County Air Pollution Control District, with emphasis on Rule 51, Nuisance, stated below:

- I. A person shall not discharge from any source whatsoever such quantities of air contaminants or other material which cause injury, detriment, nuisance or annoyance to any considerable number of persons or to the public or which endangers the comfort, repose, health or safety of any such persons or the public or which cause or have a natural tendency to cause injury or damage to business or property.

Documentation: No documentation is required for the purposes of this condition.

Timing: Throughout the life of the permit.

29. Portable Asphalt Plant

Purpose: To ensure that project operations, including use of the portable asphalt batch plant, shall be conducted in compliance with all applicable VCAPCD Rules and Regulations, in particular Rule 10, (Permits Required).

Requirement: The Permittee shall have either a portable PERP or APCD Permit to Operate for any equipment or operation subject to emission control rules. To contact APCD Permitting, please contact the Engineering Division at 805 303 3688 or by email at engineering@vcapcd.org.

Documentation: An approved Permit to Operate from APCD or a permit from the California Air Resources Board Portable Equipment Registration Program.

Timing: The Permittee shall submit the appropriate supporting documentation to APCD for review prior to beginning operation. The Permittee shall provide the Planning Division these APCD permits, or written confirmation from APCD that the permits are not needed, prior to the issuance of a Zoning Clearance for use inauguration and/or installation.

Monitoring and Reporting: A copy of both the approved Permit to Operate or state registration shall be maintained as part of the project file. Ongoing compliance with the requirements of the Permit to Operate shall be accomplished through field inspection by APCD inspectors or during a complaint investigation.

30. Dust Control – Fugitive Dust

Purpose: To ensure that fugitive dust and particulate matter that may result from construction operations are minimized to the greatest extent feasible.

Requirement: The Permittee shall comply with the provisions of applicable VCAPCD Rules and Regulations, which include but are not limited to, Rule 50 (Opacity) and Rule 55 (Fugitive Dust).

Documentation: The Permittee shall ensure compliance with the following provisions:
I. Fugitive dust throughout the site shall be controlled by the use of a watering truck or equivalent means (except during and immediately after rainfall). Water shall be applied to all unpaved roads, unpaved parking areas or staging areas, and active portions of the site. Environmentally safe dust control agents may be used in lieu of watering.

- II. Signs displaying the APCD 24 Hr Complaint Hotline telephone number (805 303 3700) for public complaints shall be posted in a prominent location visible to the public.

Timing: Throughout the life of the permit.

Reporting and Monitoring: Monitoring and Enforcement of dust related provisions for shall be conducted by APCD staff on a complaint driven basis.

Planning Division Condition

31. State Route 1 North Coast Sub-Area Coastal Trail Master Plan (Plan)

WITHIN FIVE YEARS OF COMPLETION OF CONSTRUCTION, Caltrans District 7 Technical Advisory Committee, responsible for reviewing and implementing the complete streets directive, shall coordinate with Ventura County, California Coastal Commission, California Coastal Conservancy, public interest groups, tribes, and other stakeholders, to identify a suite of strategies necessary for protecting, relocating, or otherwise accommodating State Route 1 (Rincon Parkway) as necessary to maintain safety from traffic and coastal hazards, minimize risk, and assure stability and structural integrity in the long-term.

Strategies for multi-modal access within the Rincon Parkway for routes N-2 and N-3, will consider existing conditions, an inventory and constraints analysis, determining if the speed limit of 45 miles per hour should be reduced, design guidelines or standards for trail classifications, cost estimates, and funding sources.

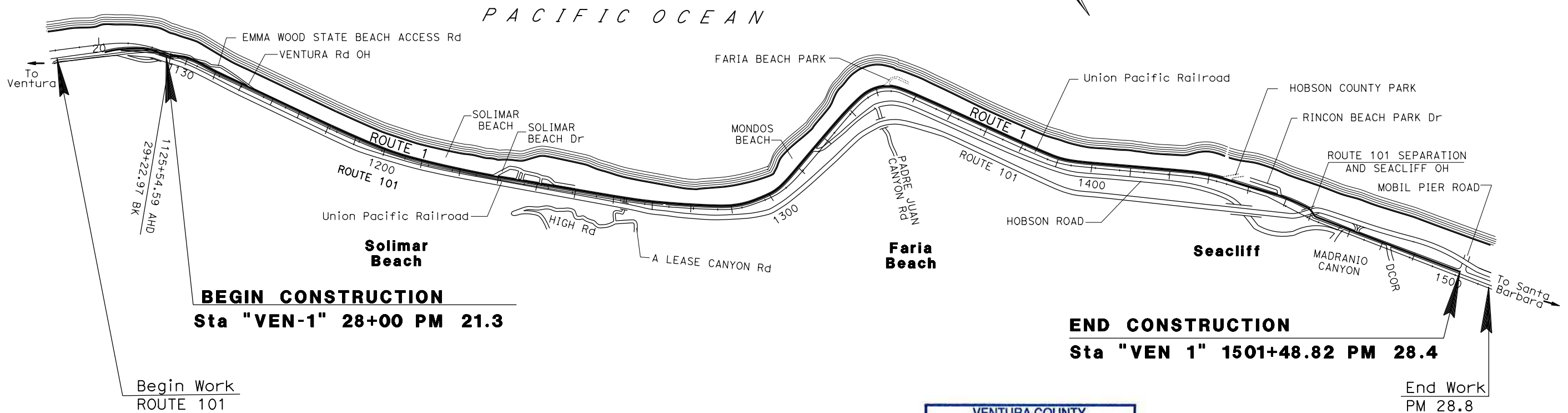
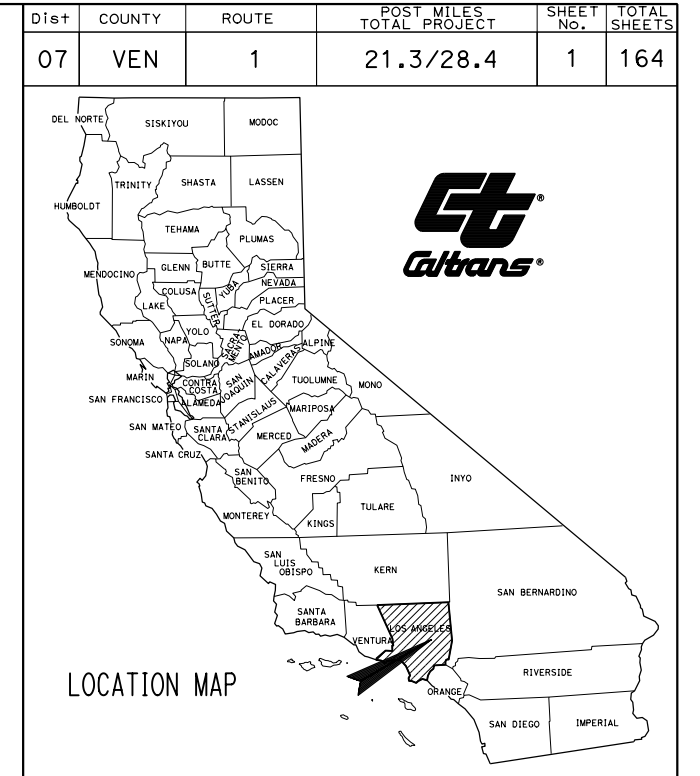
WITHIN TEN YEARS OF COMPLETION OF CONSTRUCTION, the Applicant shall coordinate with the California Coastal Commission and Ventura County to identify localized climate projections based upon best available science, wave and runup modeling, and analysis of shoreline trends, to evaluate adaptation strategies for the Rincon Parkway to ensure that it is able to withstand future climate change impacts.

INDEX OF PLANS

SHEET NO.	DESCRIPTION
1	TITLE AND LOCATION MAP
2-8	TYPICAL CROSS SECTION
9-35	LAYOUT
36-43	CONSTRUCTION DETAIL
44-51	DRAINAGE PLAN
52	DRAINAGE DETAILS
53	DRAINAGE QUANTITIES
54-80	UTILITY PLAN
81	CONSTRUCTION AREA SIGNS
82	PAVEMENT DELINEATION PLAN
83	PAVEMENT DELINEATION DETAILS
84	PAVEMENT DELINEATION QUANTITIES
85-111	SIGN PLAN
112-118	SIGN DETAILS
119-155	SIGN QUANTITIES
156-157	SUMMARY OF QUANTITIES
158-164	ELECTRICAL PLANS AND QUANTITIES

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
PROJECT PLANS FOR CONSTRUCTION ON
STATE HIGHWAY
IN VENTURA COUNTY
AT SEACLIFF
FROM NORTH JUNCTION 101 - SOLIMAR UC
TO MOBIL PIER ROAD

TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2018



PROJECT MANAGER: JOSEPH KIBE
 DESIGN MANAGER: YESSUF M

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022

County of Ventura
Planning Director Hearing
PL22-0002
Exhibit 3 - Plans

PROJECT ENGINEER: _____ DATE: _____
 REGISTERED CIVIL ENGINEER: **DANG KHOA VO**
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

CONTRACT No. **07-323904**
 PROJECT ID **0716000072**

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	2	164



REGISTERED CIVIL ENGINEER DATE _____
 PLANS APPROVAL DATE _____
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022

NOTES:

- DIMENSIONS OF THE PAVEMENT STRUCTURES (STRUCTURAL SECTIONS) ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.
- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- OMIT COLD PLANE AND ASPHALT CONCRETE PLACE BRIDGE DECKS.
- EXACT LOCATION AND TYPES OF DIKES, CHANNELIZER AND GUARD RAILING ARE SHOWN ON THE LAYOUTS AND SUMMARY OF QUANTITY SHEETS.
- FOR CONFORMED TO EXISTING PAVEMENT, SEE CONSTRUCTION DETAIL.
- TAPERED EDGE IS NOT NEEDED IN THE AREA OF MGS, BARRIER, DRAINAGE HEADWALL AND RETAINING WALL
- FOR VEGETATION CONTROL MAT (RUBBER OR FIBER), SEE STANDARD PLANS A77N12 TO A77N18.
- FOR COMPLETE PROJECT CONTROL AND MONUMENTATION DATA, SEE THE SURVEY RECORDS ON FILE IN THE SURVEYS DEPARTMENT AT THE DISTRICT OFFICE.

TYPICAL PAVEMENT STRUCTURAL SECTIONS

- OVERLAY
0.15" RUBBERIZED HOT MIX ASPHALT (GAP GRADE) (RHMA-G)
----- TACK COAT
COLD PLANE
0.15" AC PAVEMENT
- OVERLAY
0.15" RHMA-G
----- TACK COAT
- ASPHALTIC EMULSION (FOG SEAL COAT)

EXISTING STRUCTURAL SECTION

- A 0.10' RHMA-G
0.52' HOT MIX ASPHALT
0.46' AGGREGATE BASE

PAVEMENT CLIMATE REGION

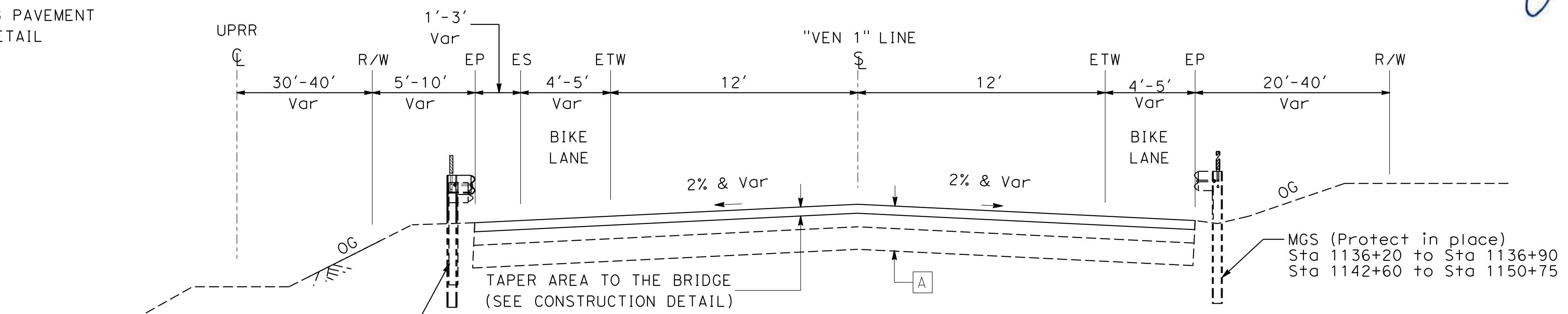
SOUTH COAST

ABBREVIATION

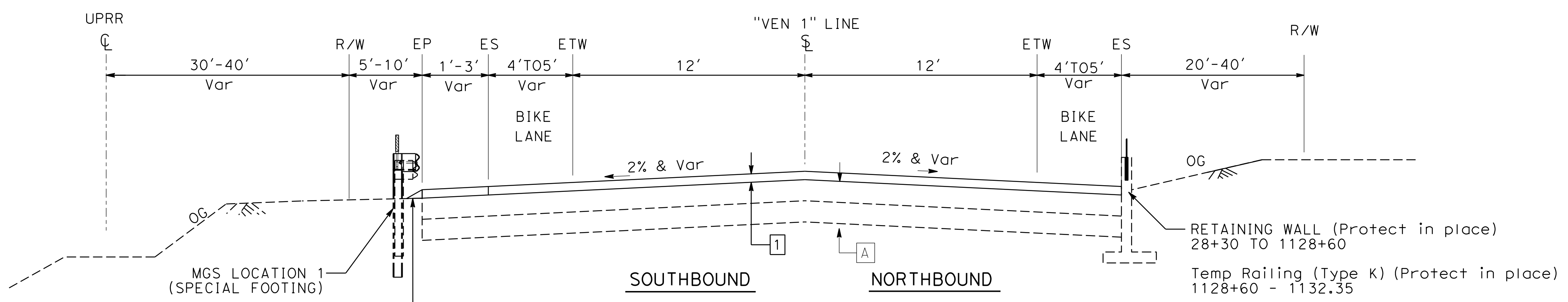
UPRR - UNION PACIFIC RAILROAD

LEGEND

CONFORM TO EXISTING PAVEMENT
 SEE CONSTRUCTION DETAIL



"VEN 1"
 SOUTHBOUND NORTHBOUND
 Sta 1136+30.32 TO Sta 1136+90.32
 Sta 1142+62.00 TO Sta 1143+25.52



"VEN 1"
 SOUTHBOUND NORTHBOUND
 Sta 28+30.78 TO Sta 1136+30.32

TYPICAL CROSS SECTIONS

NO SCALE X-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DESIGN C
 Et Caltrans
 FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M
 CALCULATED/DESIGNED BY: [Blank]
 CHECKED BY: [Blank]
 REVISED BY: DANG KHOA VO
 DATE REVISED: [Blank]
 REVISED BY: VORREITER BARNEY
 DATE REVISED: [Blank]

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

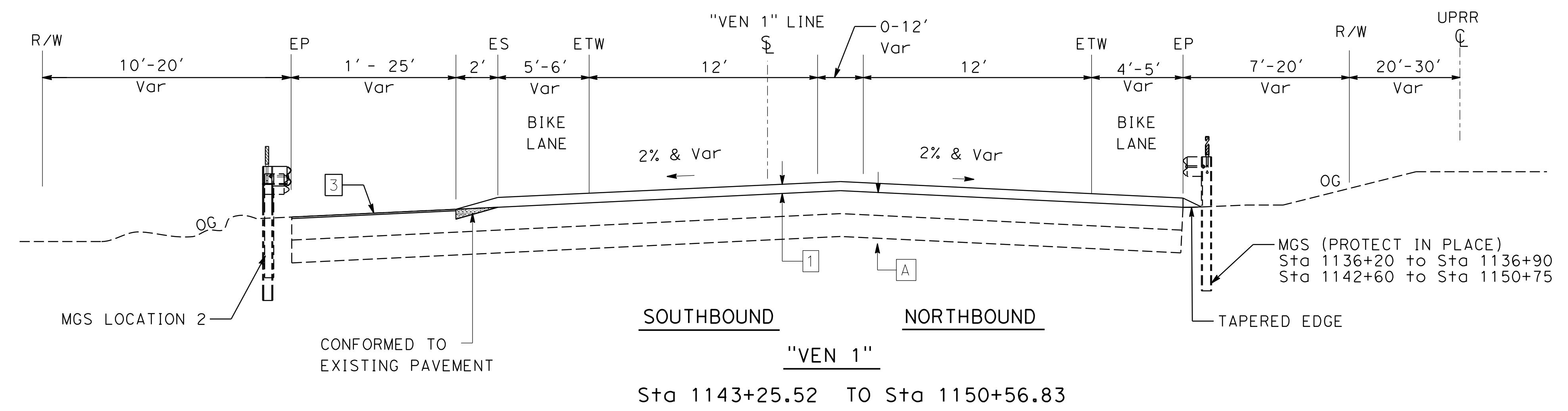
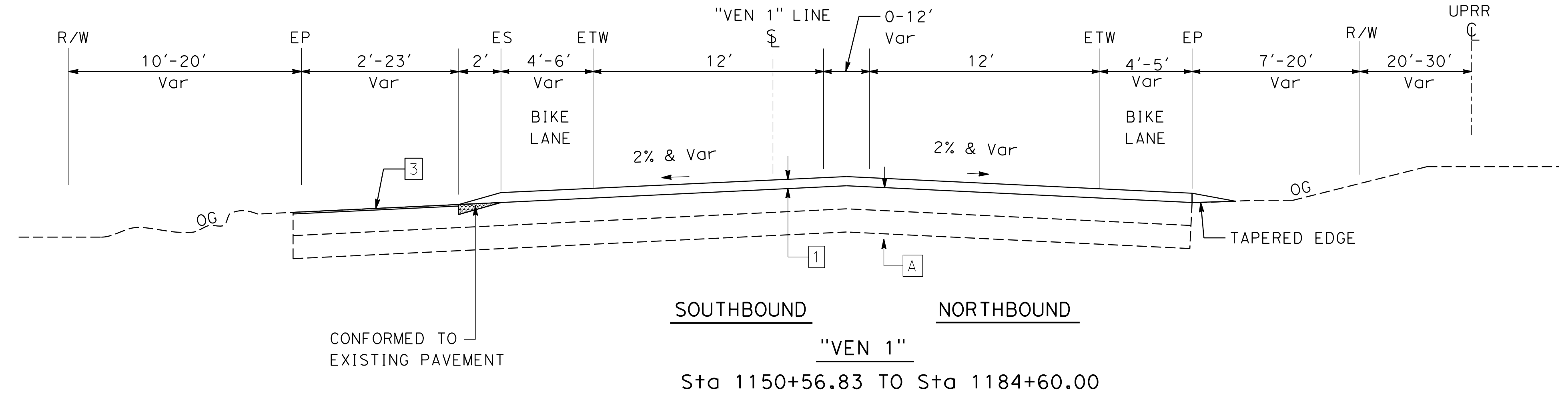
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	3	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
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 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body PD
 PC
 BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



TYPICAL CROSS SECTIONS
 NO SCALE
X-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TELEGNE, YESSUF M

CALCULATED-DESIGNED BY
 DANG KHOA VO

CHECKED BY
 VORREITER BARNEY

REVISOR BY
 DATE

NOTE:

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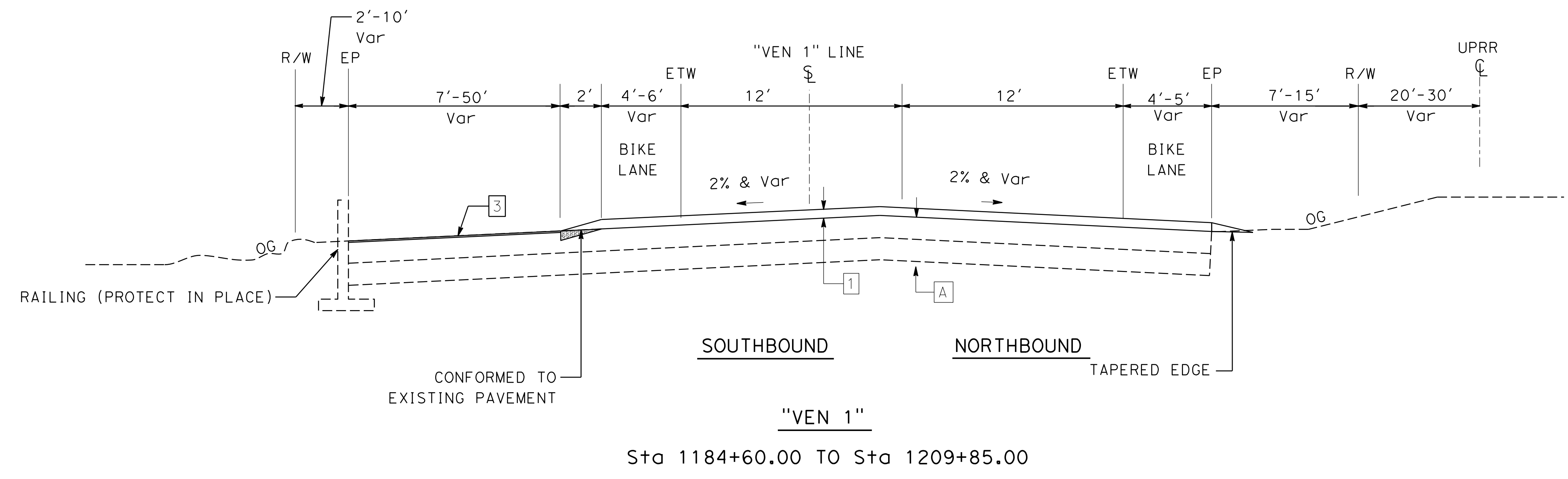
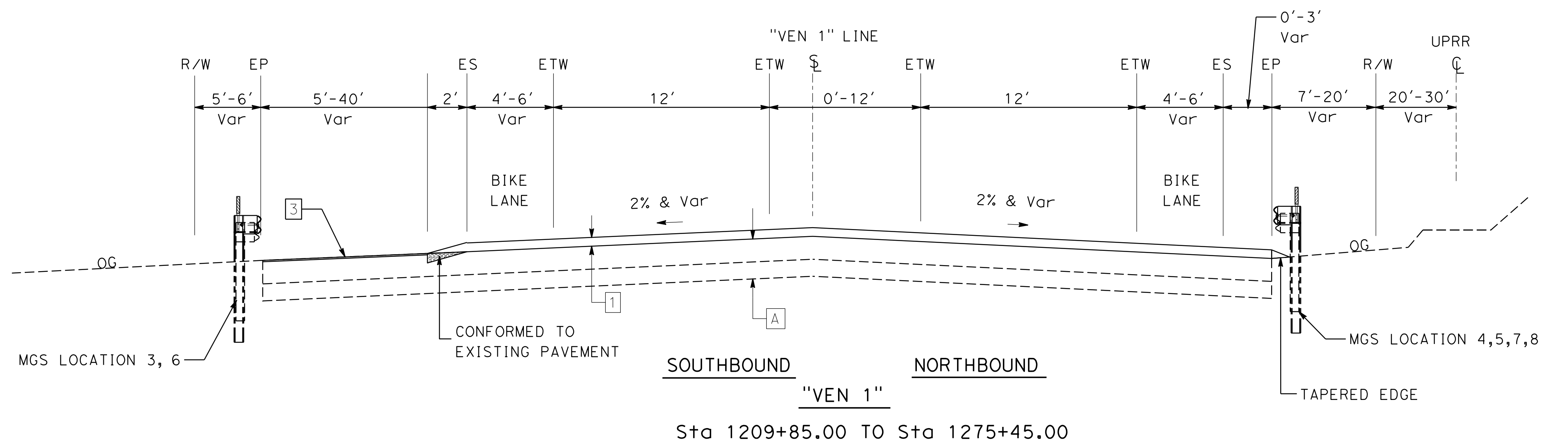
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	4	164

REGISTERED CIVIL ENGINEER DATE _____
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TYPICAL CROSS SECTIONS
 NO SCALE
X-3

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Caltrans
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CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

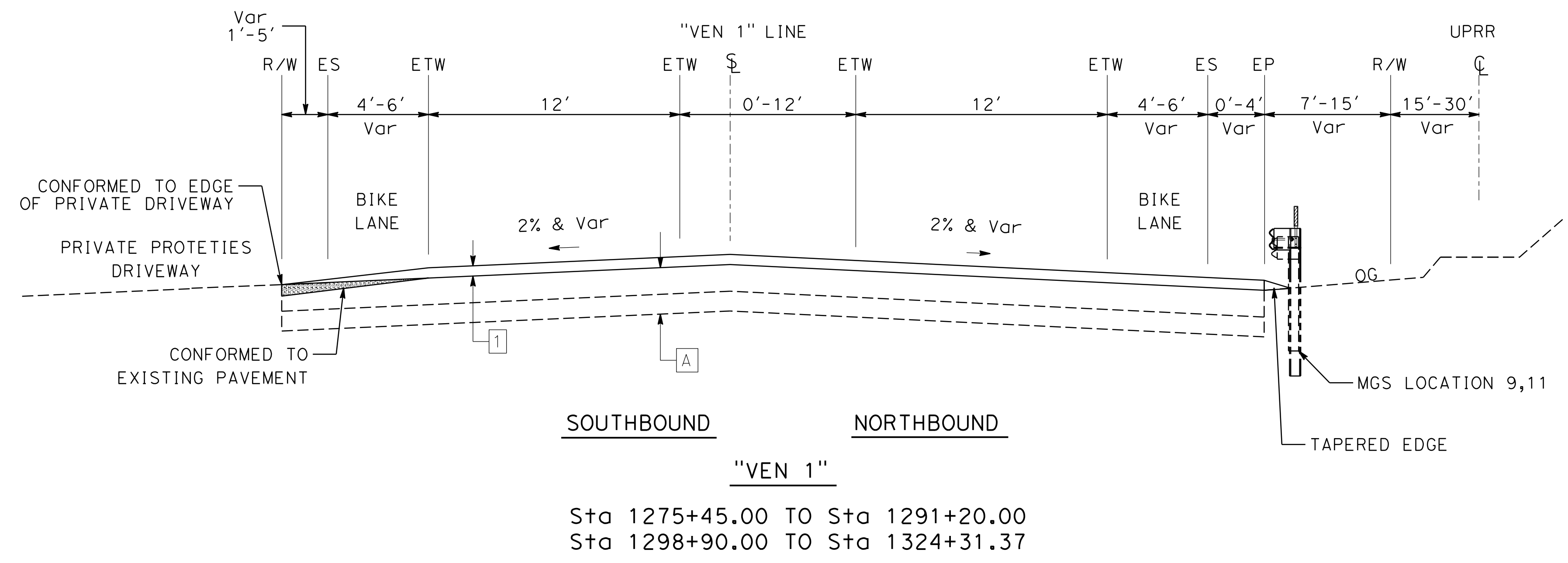
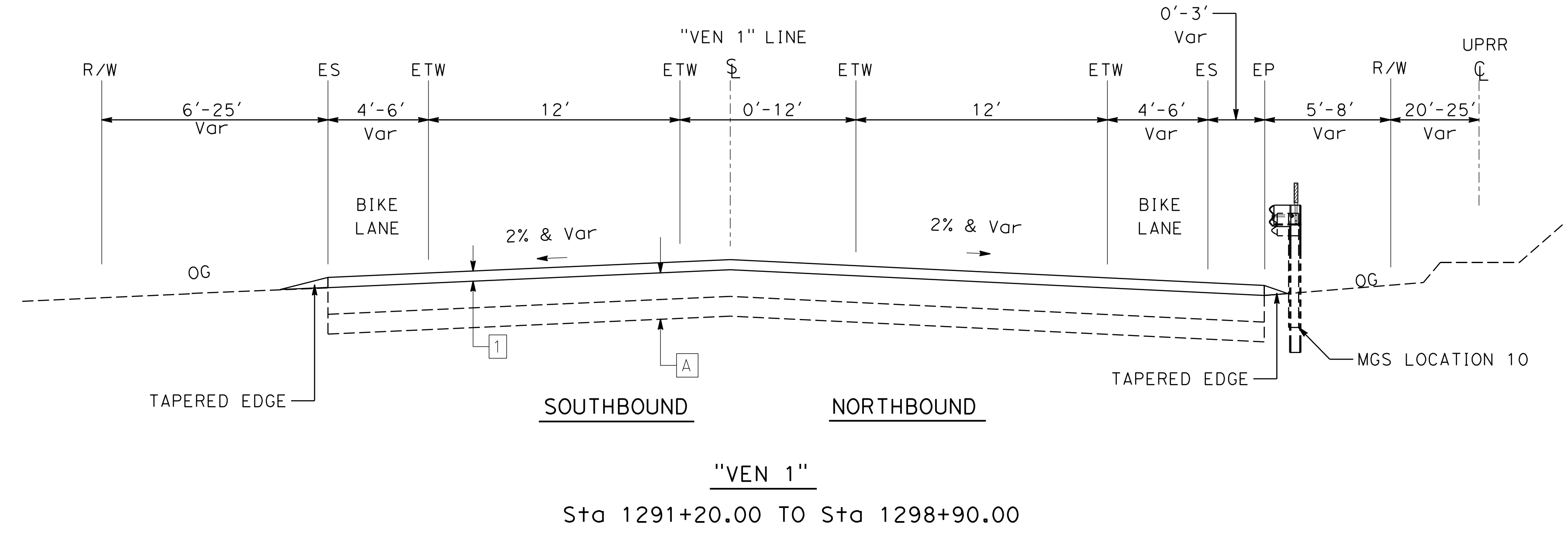
NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	5	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 PLANS APPROVAL DATE _____
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 BOS
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TYPICAL CROSS SECTIONS
 NO SCALE
X-4

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

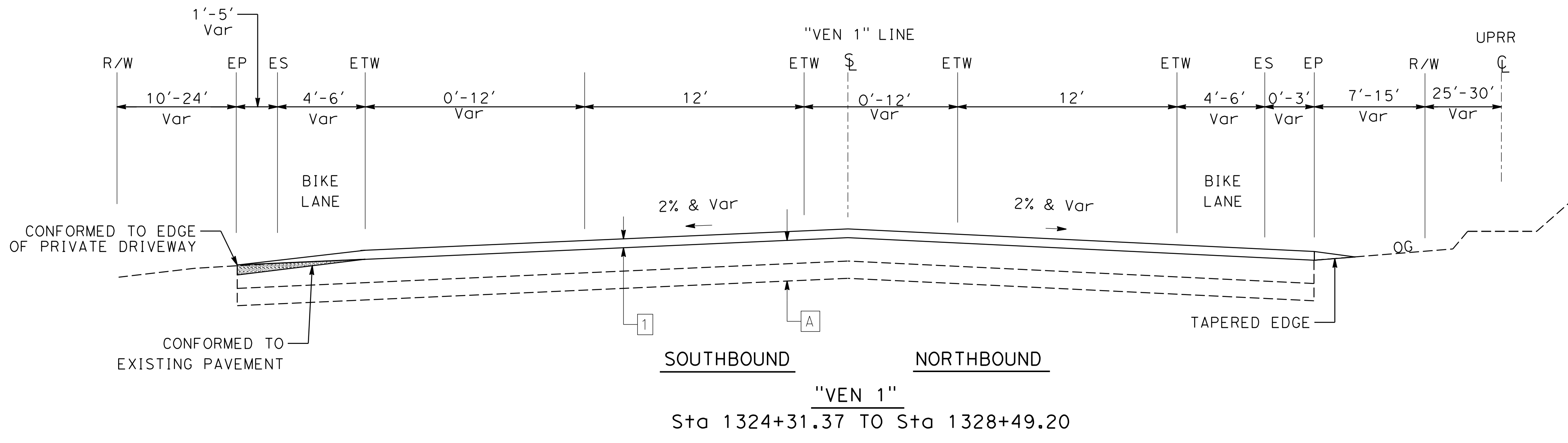
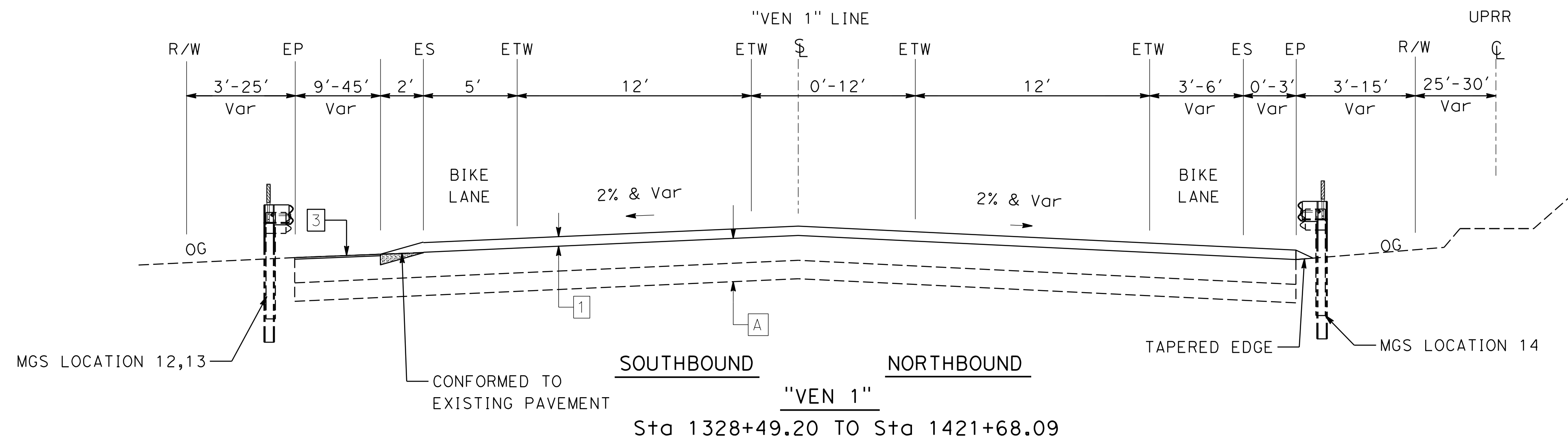
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	6	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

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 Exhibit No. 3
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 Approval Body: PD
 PC
 BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



TYPICAL CROSS SECTIONS
 NO SCALE
X-5

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

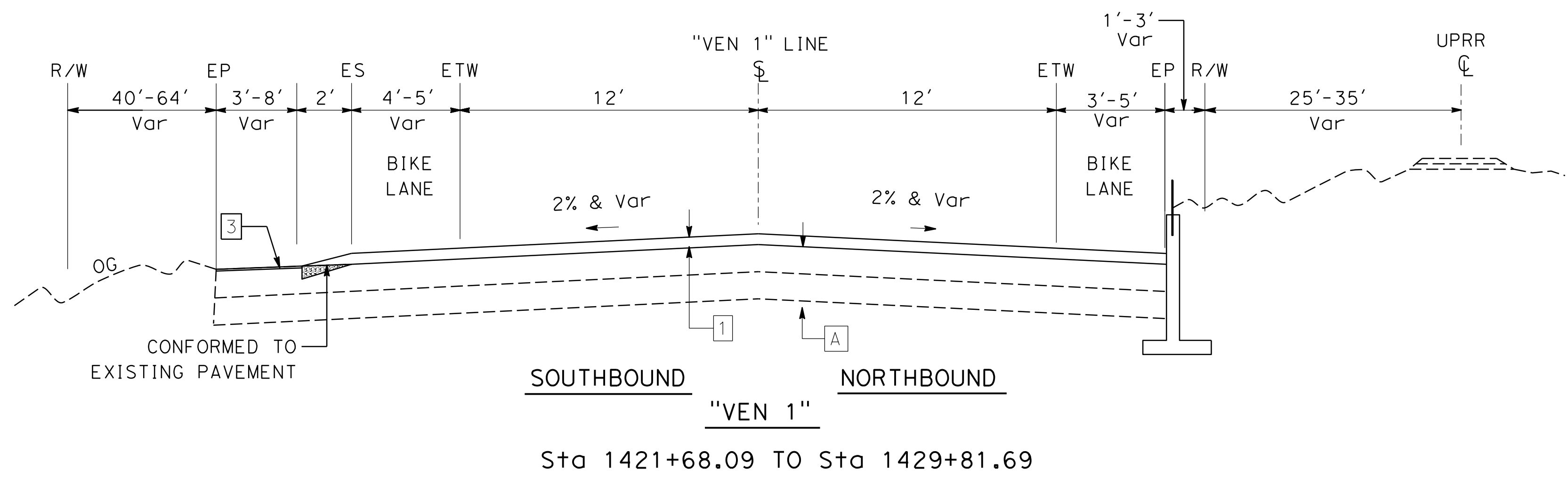
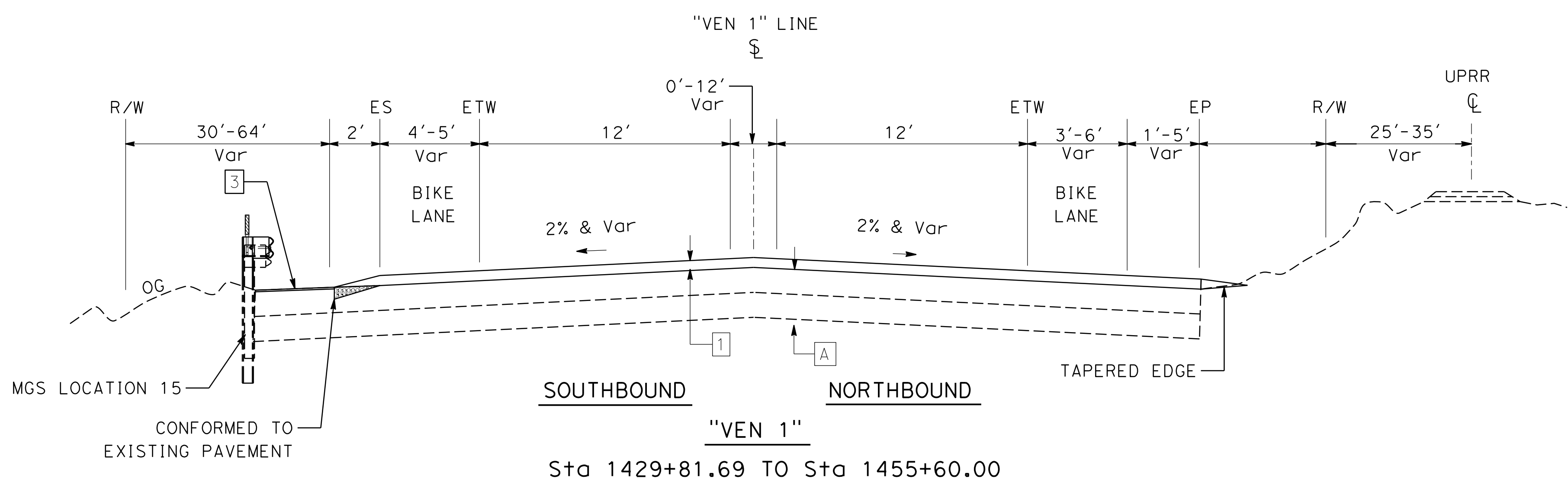
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	7	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

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VENTURA COUNTY
 PLANNING DIVISION
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 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body
 PD
 PC
 BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



TYPICAL CROSS SECTIONS
 NO SCALE
X-6

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

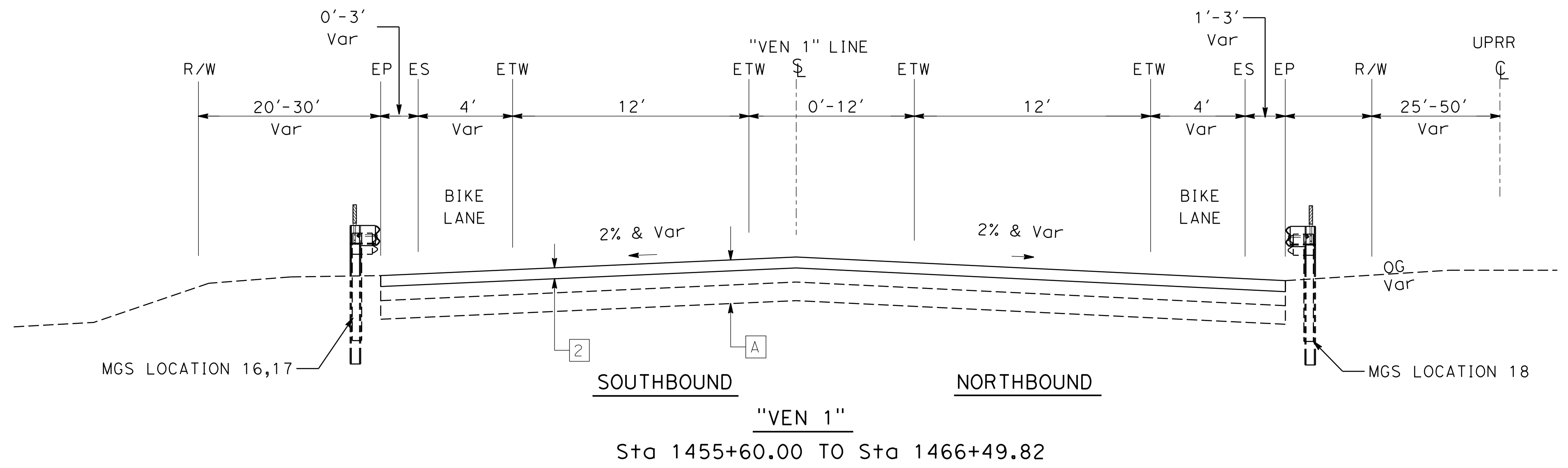
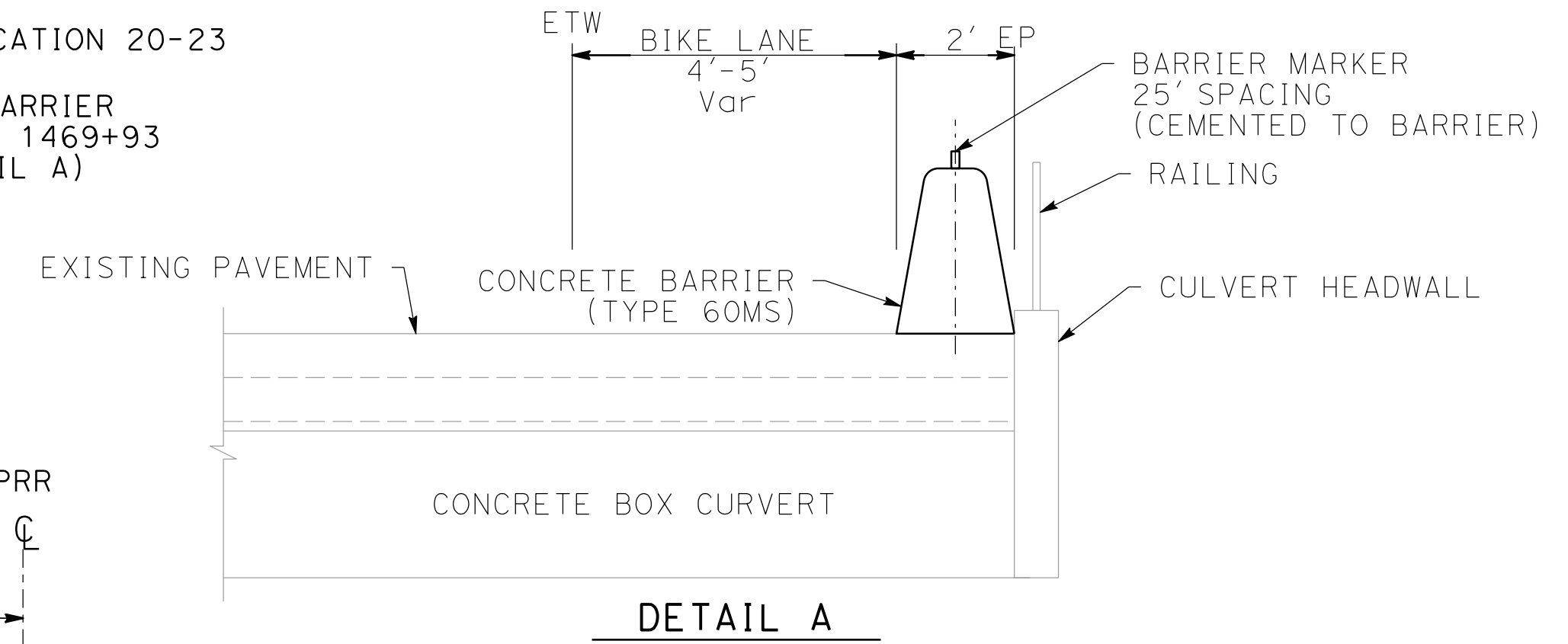
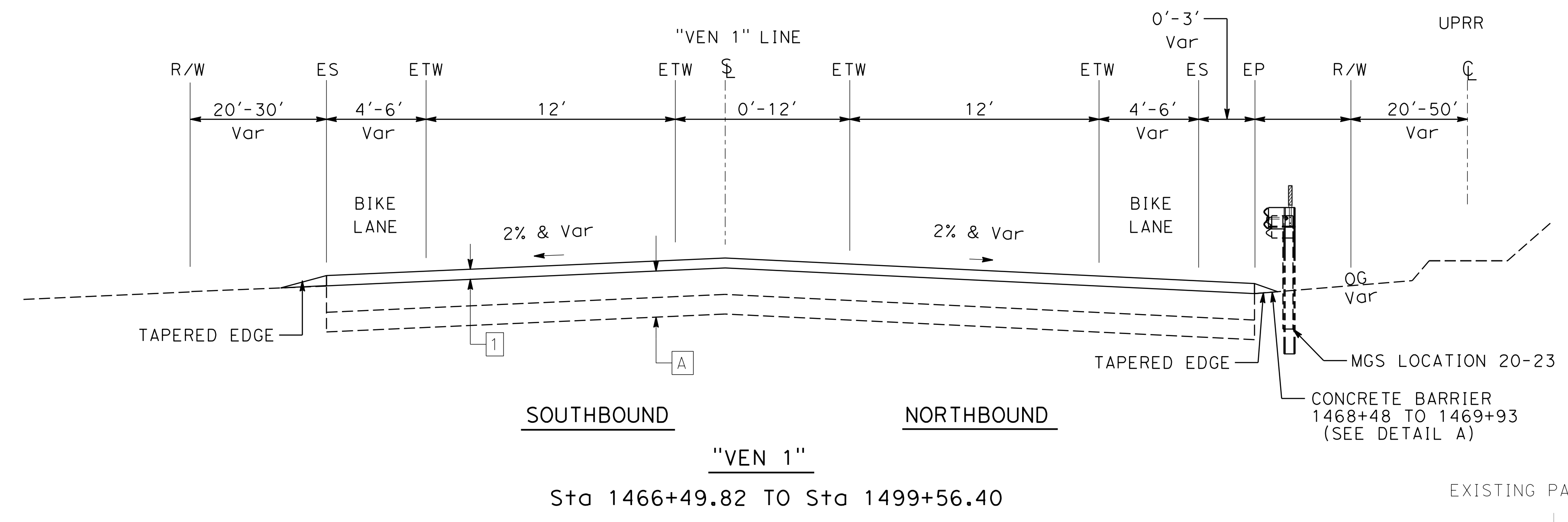
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	8	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

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VENTURA COUNTY
 PLANNING DIVISION
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 Exhibit No. 3
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 BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



TYPICAL CROSS SECTIONS
 NO SCALE
X-7

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	9	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER
DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

ABBREVIATION

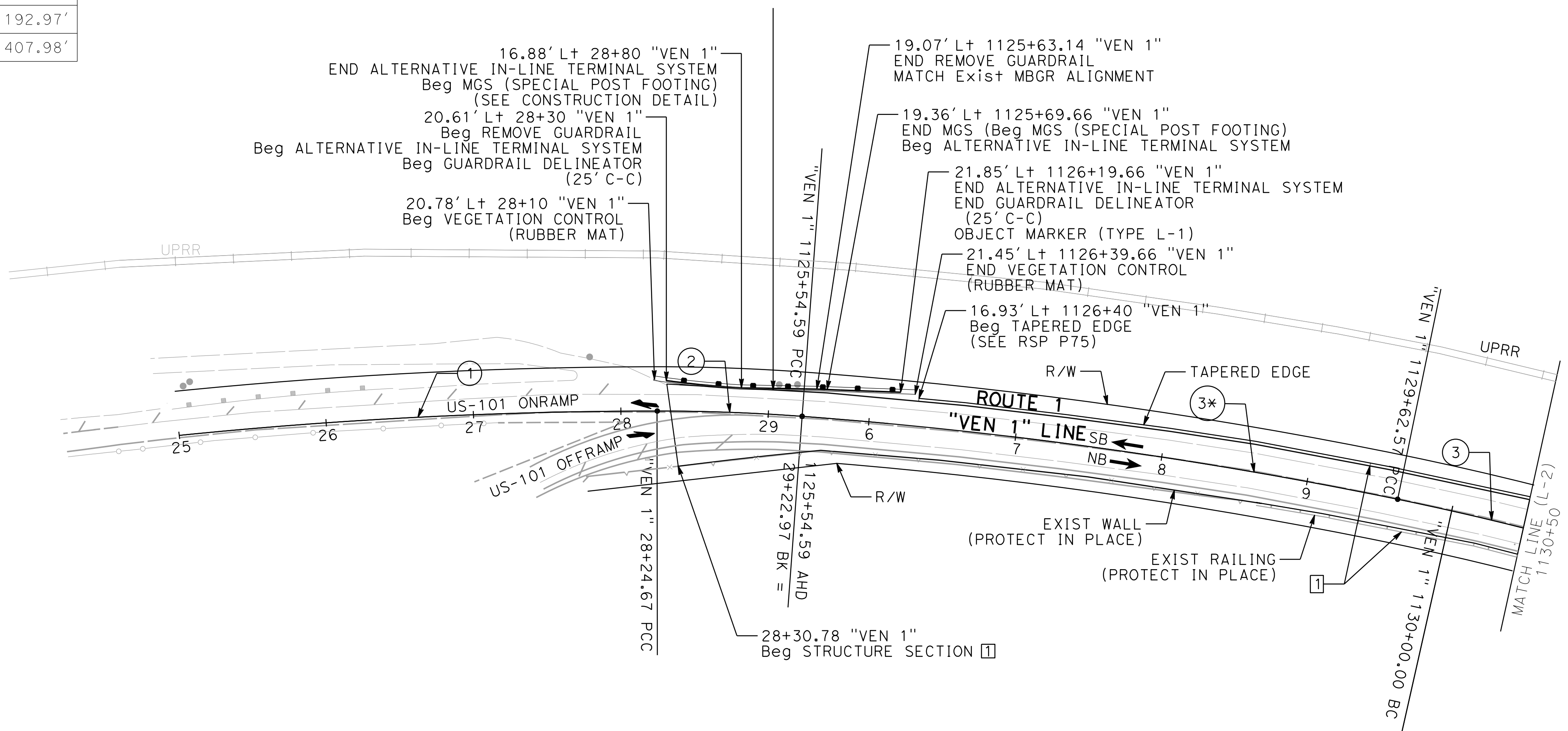
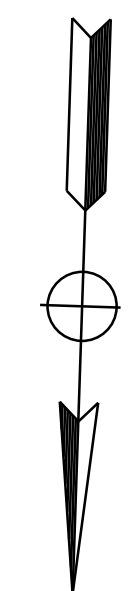
MGS MIDWEST GUARDRAIL
 MBGR METAL BEAM GUARDRAIL
 (#) CURVE NUMBER

(XXXX+XX.XX) STATION CONFORM TO EXISTING
 (XX.XX') OFFSET CONFORM TO EXISTING

NOTE

CURVE DATA

No. #	R	Δ	T	L
1	3,250.00'	05°43'26"	162.47'	324.67'
2	1,311.29'	04°17'42"	49.17'	98.30'
3	2,000.01'	05°31'42"	96.56'	192.97'
3*	3,168.00'	07°22'43"	204.27'	407.98'



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Caltrans
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FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
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DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

Permit No. PL22-0002
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 Date Approved. July 18, 2022

Approval Body PD
 PC
 BOS

[Signature]
 Authorized Signature Date 07/18/2022

LAYOUT
 SCALE: 1" = 50'

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:10:56 PM

REVISOR: DANG KHOA VO
 DATE: 07/10/2022

CHECKED BY: VORREITER BARNEY
 DESIGNED BY: DANG KHOA VO

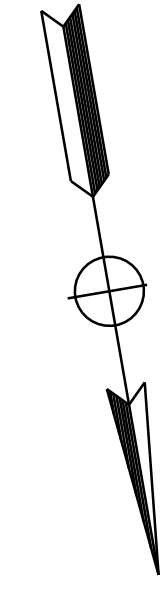
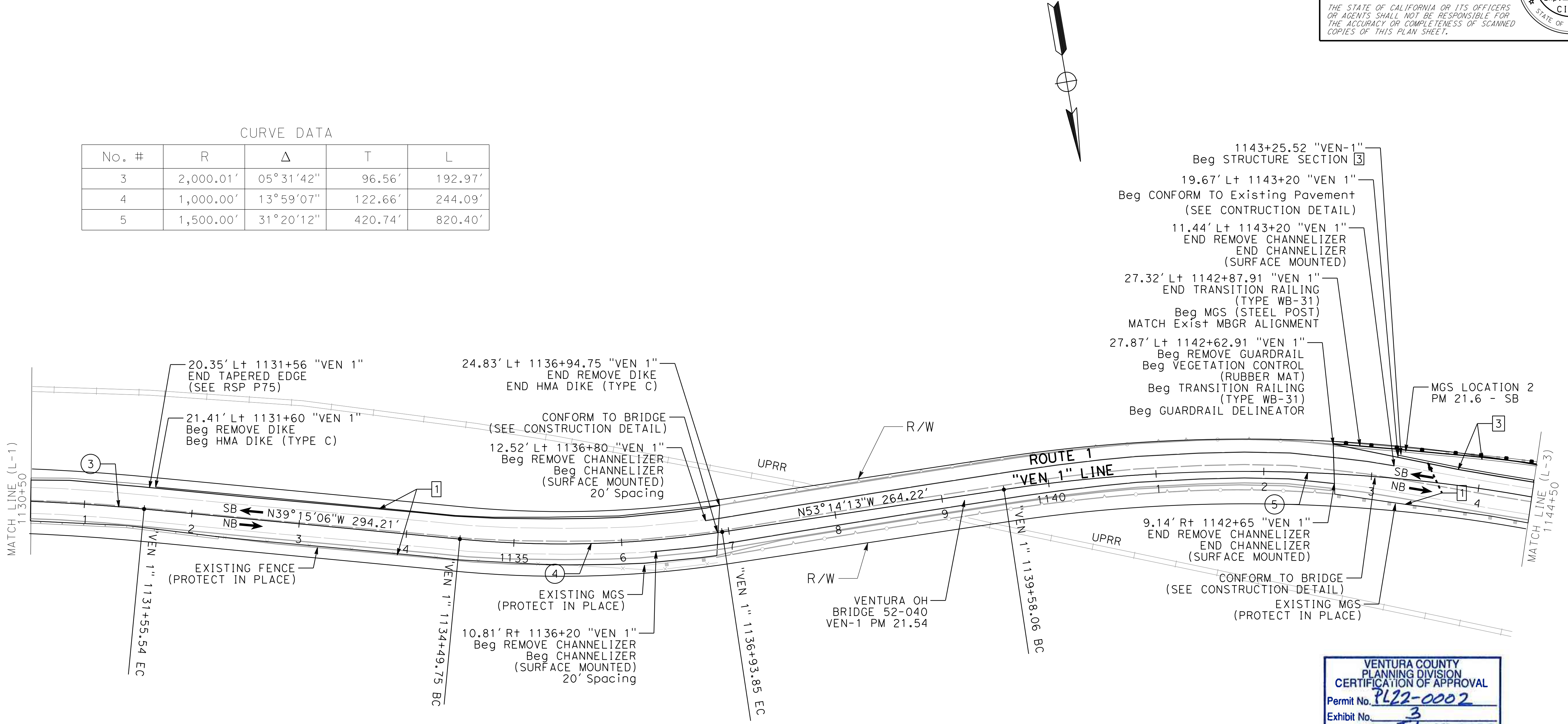
FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M

NOTE

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
3	2,000.01'	05°31'42"	96.56'	192.97'
4	1,000.00'	13°59'07"	122.66'	244.09'
5	1,500.00'	31°20'12"	420.74'	820.40'



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	10	164

REGISTERED CIVIL ENGINEER DATE: _____
 PLANS APPROVAL DATE: _____

DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL**

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 Exhibit No. 3
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Approval Body: PD
 PC
 BOS

Authorized Signature: [Signature] Date: 07/10/2022

(* TAPER EDGE: FOR TAPERED EDGE TO EXISTING PAVEMENT SEE CONSTRUCTION DETAIL

LAYOUT
 SCALE: 1" = 50'
L-2

DATE PLOTTED => 1/30/2022 TIME PLOTTED => 4:10:57 PM

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Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

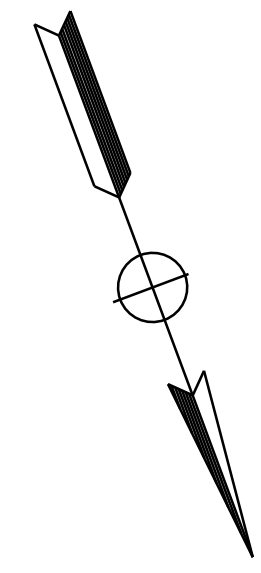
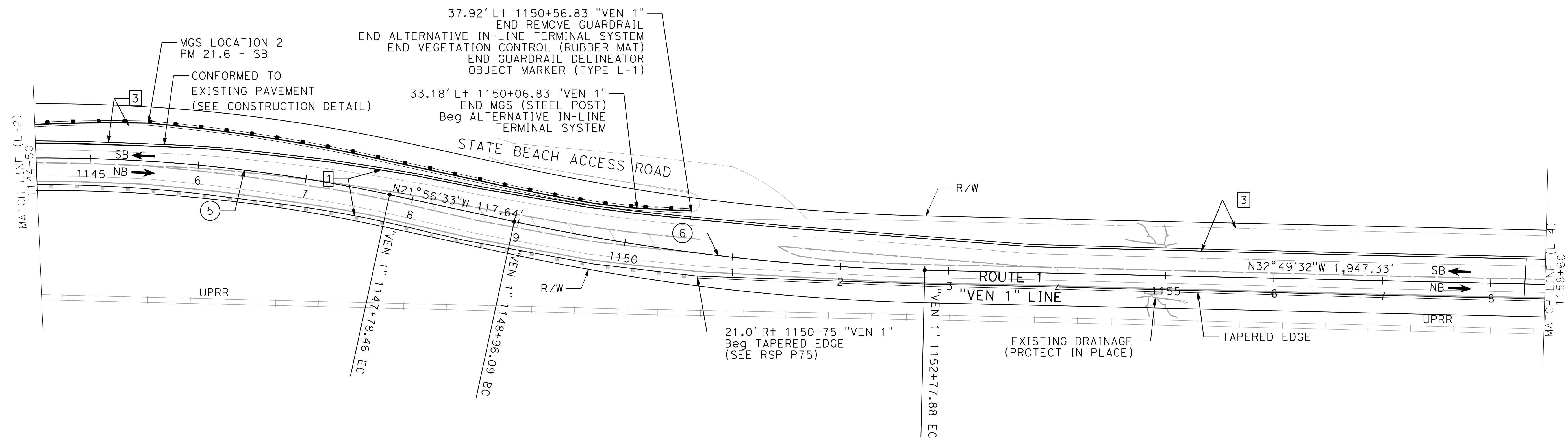
REVISED BY
 DATE REVISED

NOTE

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
5	1,500.00'	31°20'12"	420.74'	820.40'
6	2,010.00'	10°52'58"	191.47'	381.78'



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	11	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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Authorized Signature: *[Signature]* Date: 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-3

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:10:57 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
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FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

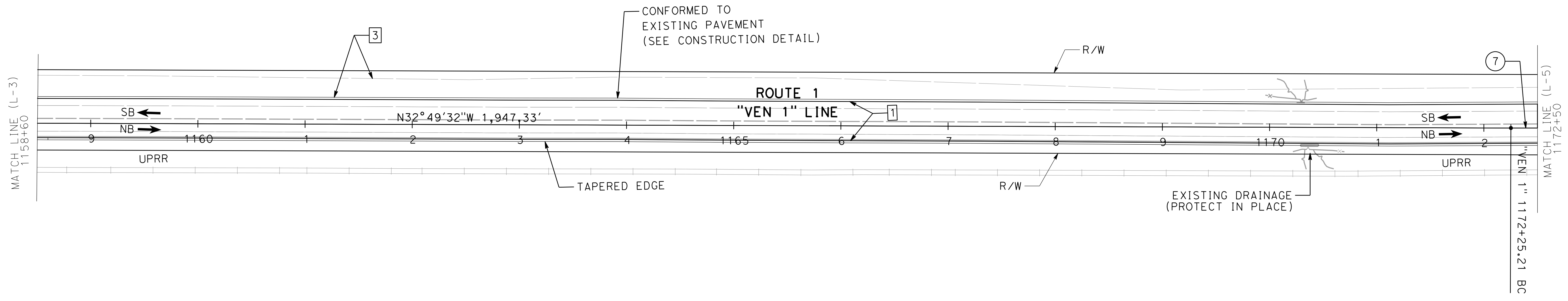
REVISED BY
 DATE REVISED

NOTE

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CURVE DATA

No. #	R	Δ	T	L
7	11,304.05'	11°48'17"	1,168.64'	2,329.00'



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	12	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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Approval Body PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-4

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:10:58 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TELEGNE, YESSUF M

DESIGNED BY
 DANG KHOA VO

CHECKED BY
 VORREITER BARNEY

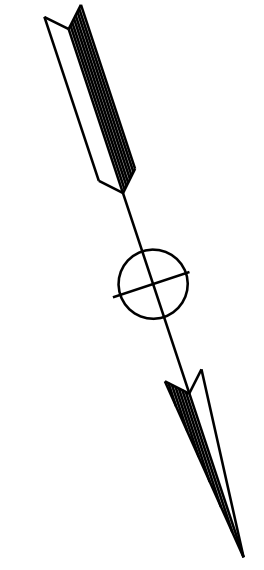
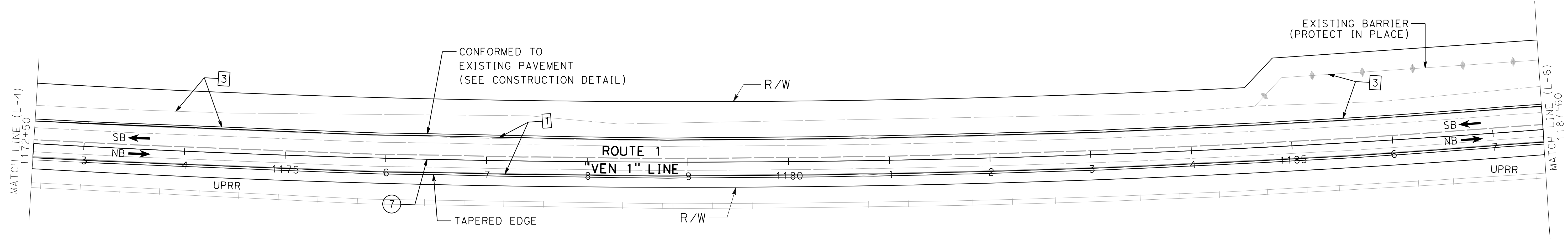
REVISOR BY
 DATE

NOTE:

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CURVE DATA

No. #	R	Δ	T	L
7	11,304.05'	11°48'17"	1,168.64'	2,329.00'



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

LAYOUT
 SCALE: 1" = 50'
L-5

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:10:58 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
7	11,304.05'	11°48'17"	1,168.64'	2,329.00'

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	14	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL

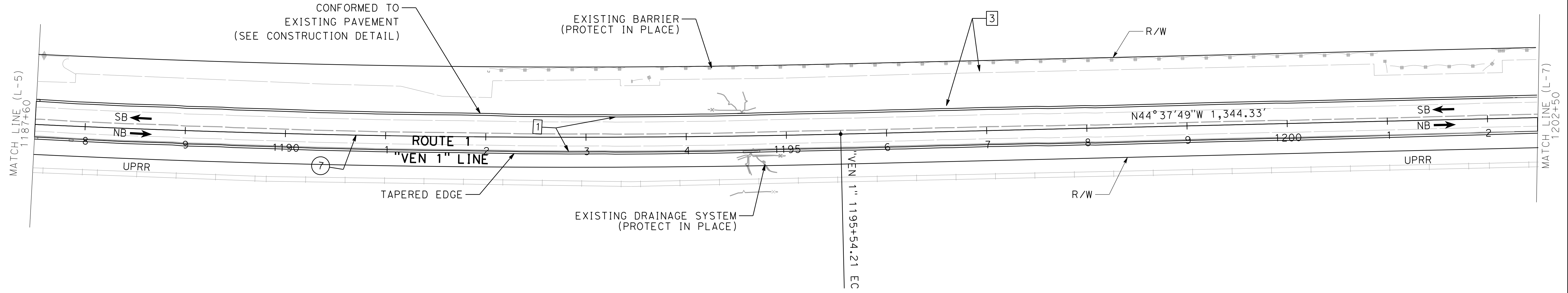
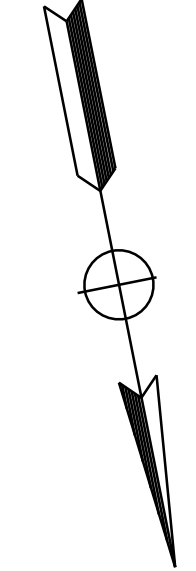
PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Authorized Signature [Signature] Date 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-6

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:10:59 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	15	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

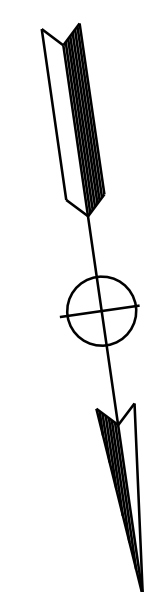
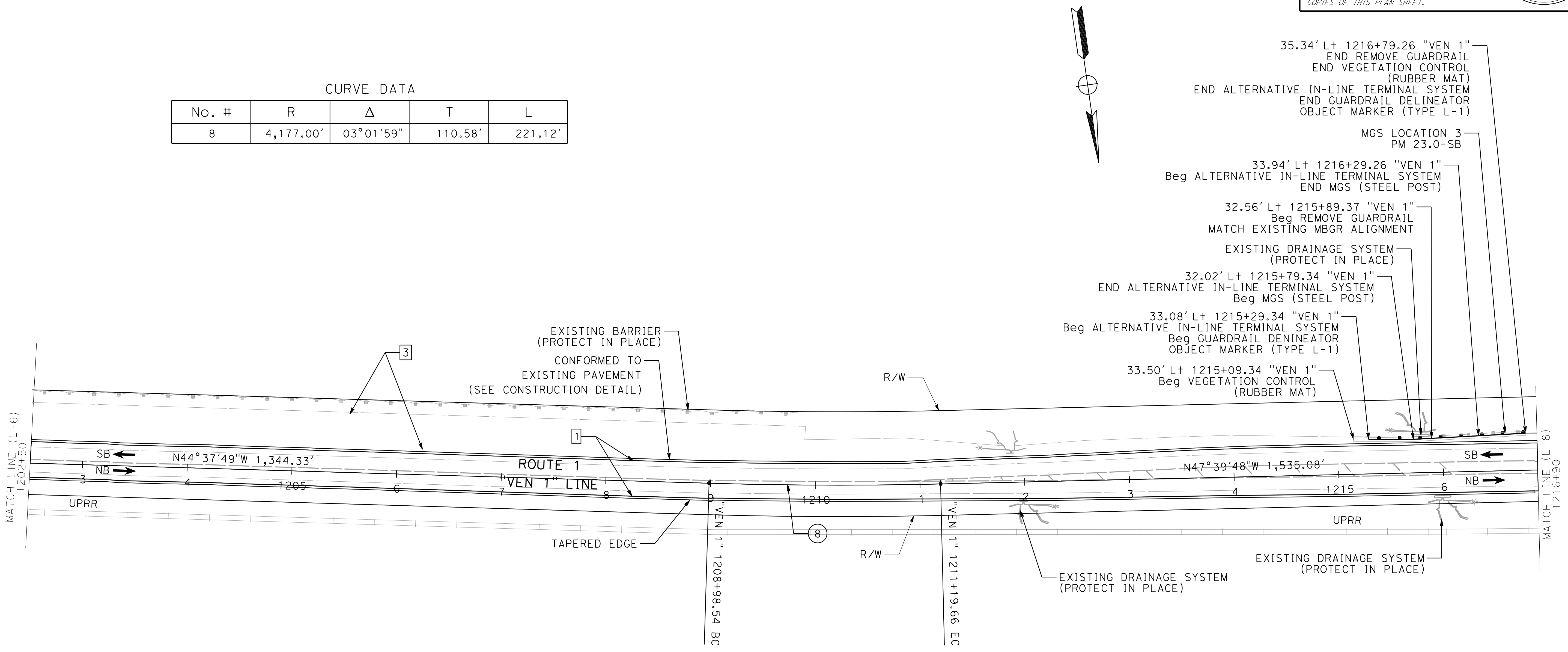
REGISTERED PROFESSIONAL ENGINEER
DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
8	4,177.00'	03°01'59"	110.58'	221.12'



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved July 18, 2022

Approval Body PD
 PC
 BOS

Jessuf Tegegne
Authorized Signature Date 07/18/2022

LAYOUT
SCALE: 1" = 50'
L-7

LAST REVISION DATE PLOTTED => 1/30/2022 TIME PLOTTED => 4:11:03 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	16	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL

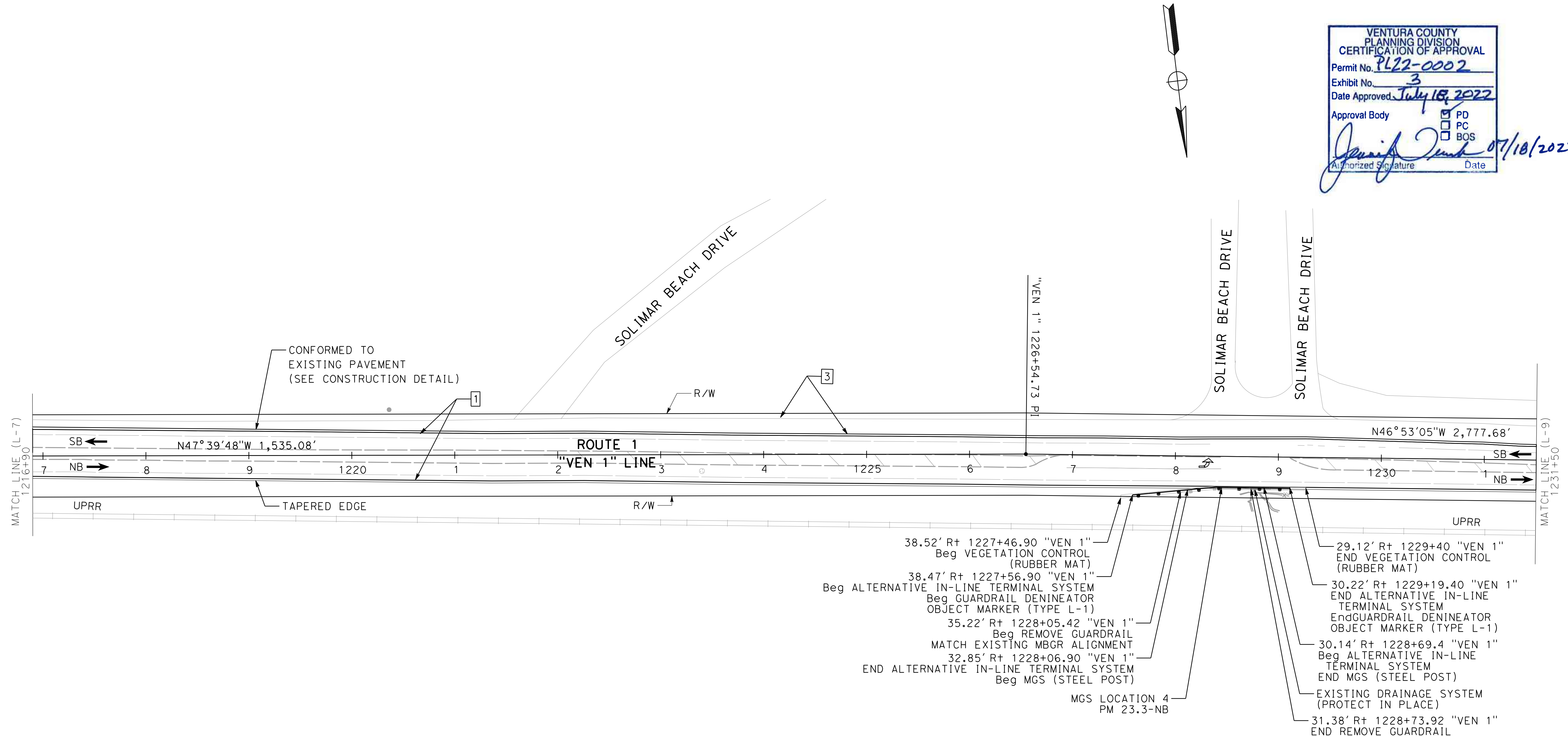
PLANS APPROVAL DATE _____

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VENTURA COUNTY
 PLANNING DIVISION
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 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

[Signature] 07/18/2022
 Authorized Signature Date



LAYOUT
 SCALE: 1" = 50'
L-8

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

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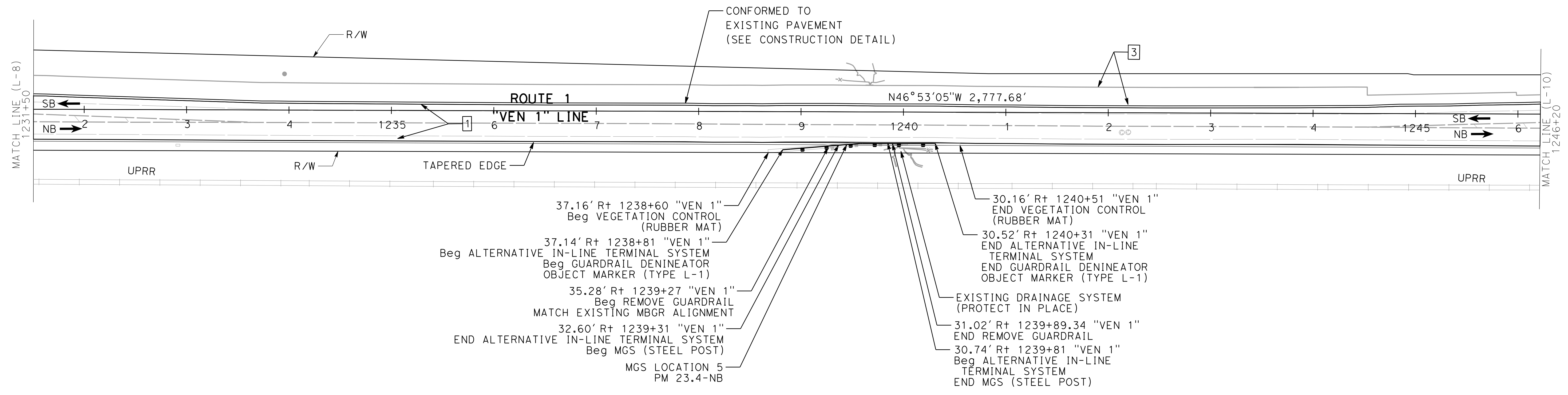
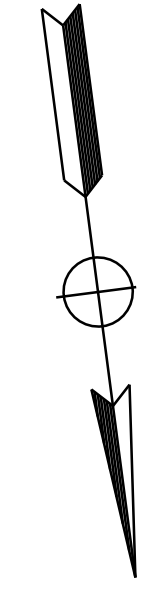
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	17	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

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 PLANNING DIVISION
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 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body PD
 PC
 BOS
 Authorized Signature [Signature] Date 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-9

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:04 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	18	164

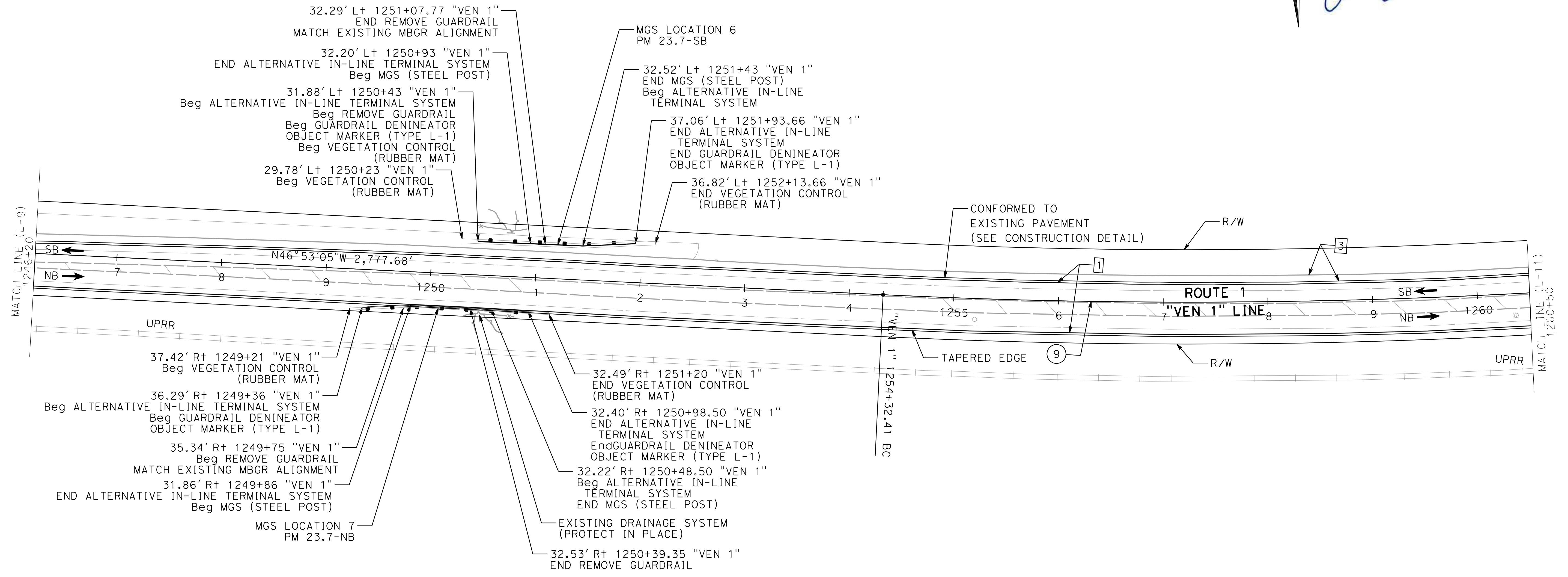
REGISTERED CIVIL ENGINEER DATE
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL

PLANS APPROVAL DATE
 07/18/2022

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

CURVE DATA

No. #	R	Δ	T	L
9	6,000.00'	06°57'24"	364.70'	728.51'



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: [Signature] Date: 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-10

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:04 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TELEGNE, YESSUF M

REVISOR BY
 DANG KHOA VO

CHECKED BY
 VORREITER BARNEY

DESIGNED BY
 DANG KHOA VO

DATE
 [Blank]

NOTE:
 1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
9	6,000.00'	06°57'24"	364.70'	728.51'

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	19	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

REGISTERED PROFESSIONAL ENGINEER
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

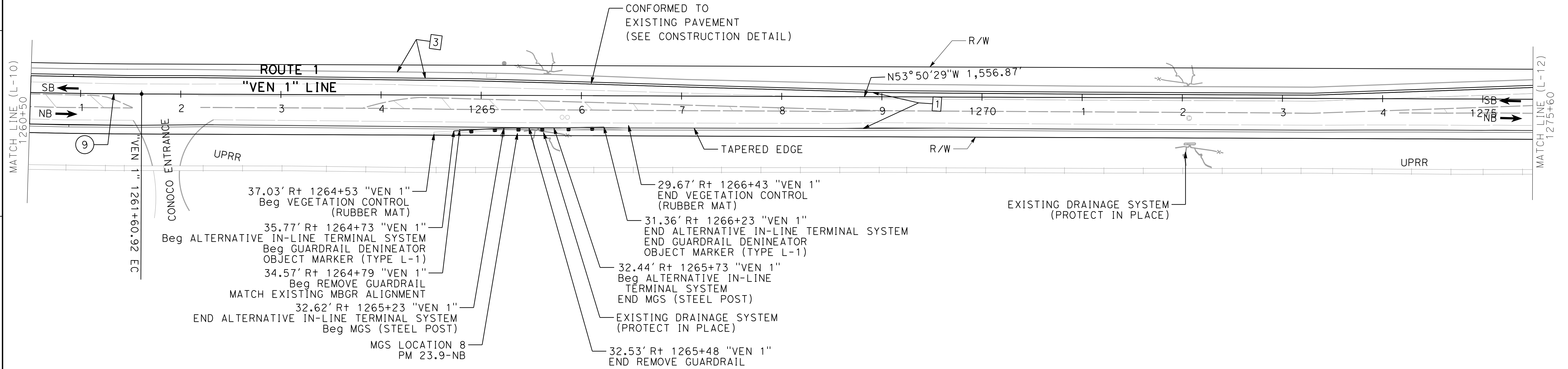
Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body
 PD
 PC
 BOS

Authorized Signature: [Signature] Date: 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-11

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:05 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

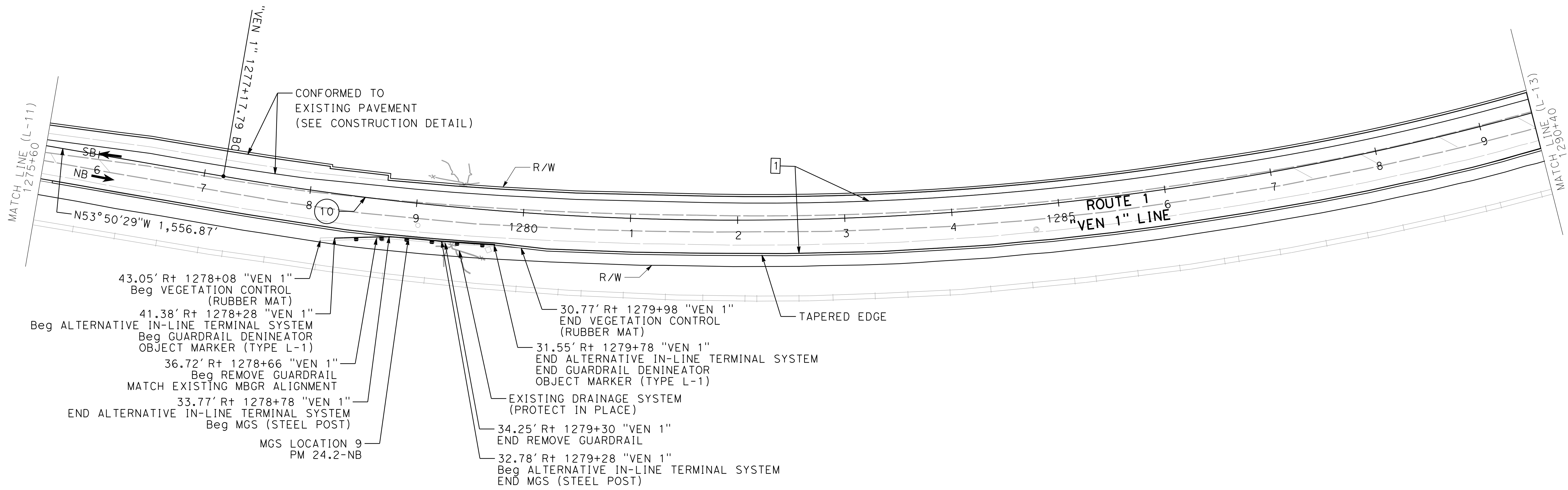
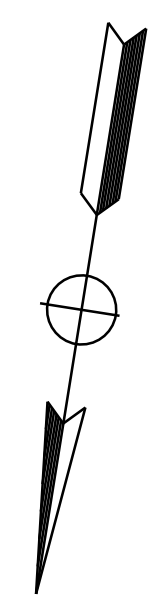
REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
10	2,809.91'	09°52'41"	242.82'	484.44'



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	20	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Authorized Signature [Signature] Date 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-12

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:05 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	21	164

REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
PLANS APPROVAL DATE	Exp. 3/31/23

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

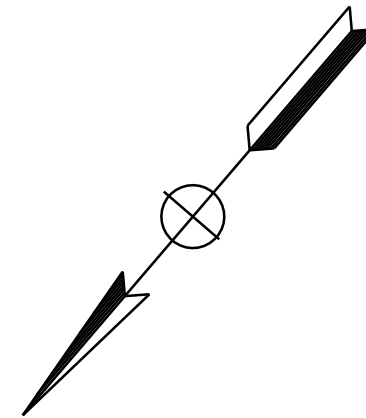
NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
10	2,809.91'	21°23'56"	530.91'	1,049.44'
11	2,702.46'	09°43'17"	229.81'	458.52'
12	3,086.71'	08°54'14"	240.32'	479.68'

PHB: PEDESTRIAN HYBRID BEACON SYSTEM



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

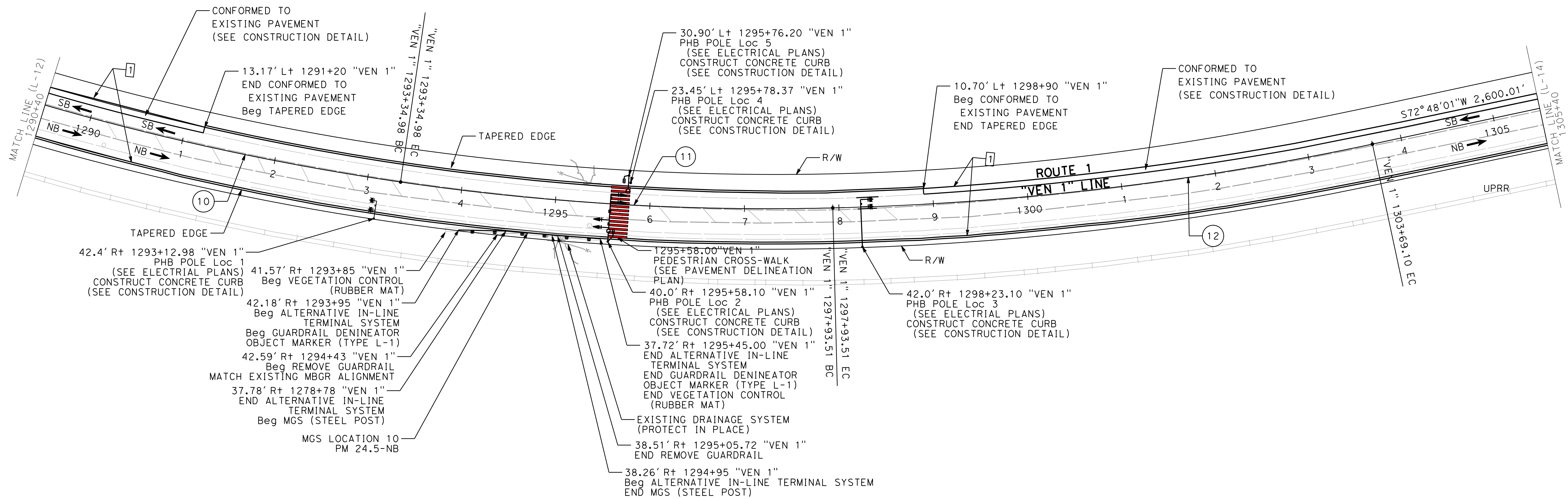
Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT

SCALE: 1" = 50'

L-13

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C
 FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M
 REVISIONS: [Grid with X's]
 CALCULATED/DESIGNED BY: DANG KHOA VO
 CHECKED BY: VORREITER BARNEY
 REVISED BY: [Grid with X's]
 DATE REVISED: [Grid with X's]



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

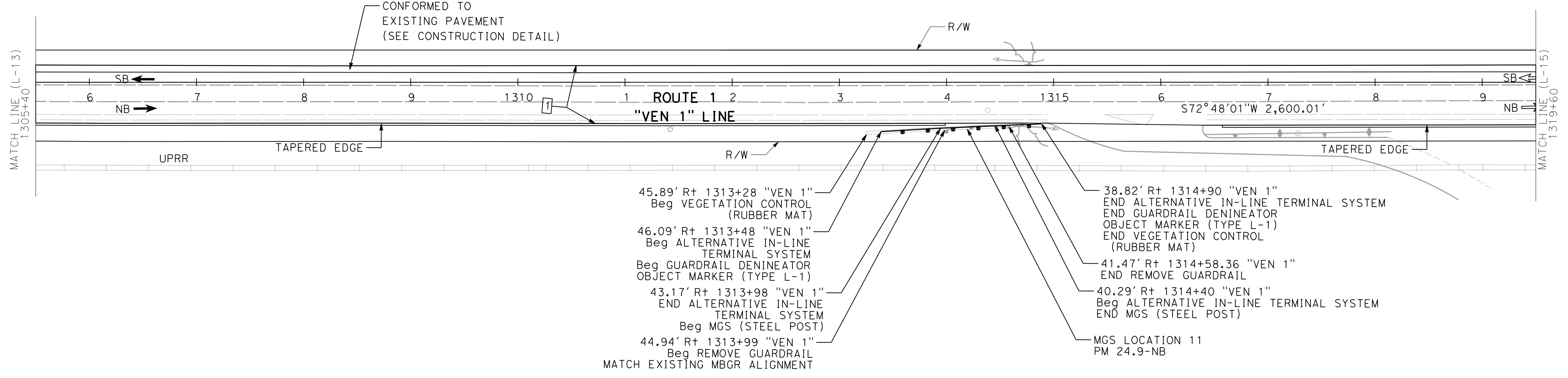
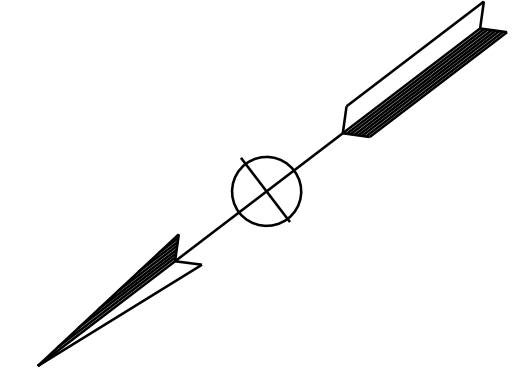
CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	22	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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VENTURA COUNTY
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Date Approved: July 18, 2022

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Authorized Signature: [Signature] Date: 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-14

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:03 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

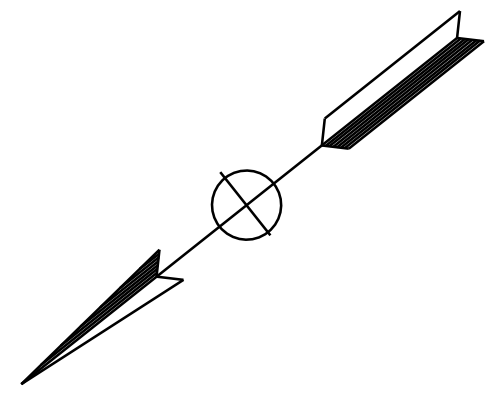
REVISED BY
 DATE REVISED

NOTE:

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CURVE DATA

No. #	R	Δ	T	L
13	1,440.86'	21°16'38"	270.66'	535.08'



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	23	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

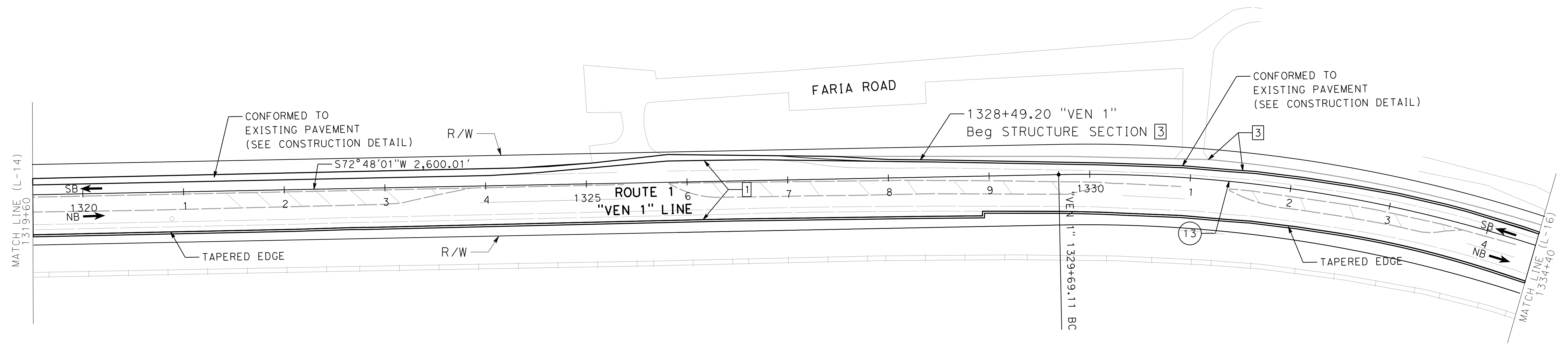
PLANS APPROVAL DATE _____

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VENTURA COUNTY
 PLANNING DIVISION
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 Date Approved: July 18, 2022

Approval Body
 PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-15

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:12 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M
 CHECKED BY: VORREITER BARNEY
 CALCULATED/DESIGNED BY: DANG KHOA VO
 REVISIONS: REVISED BY, DATE REVISED

NOTE:

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DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	24	164

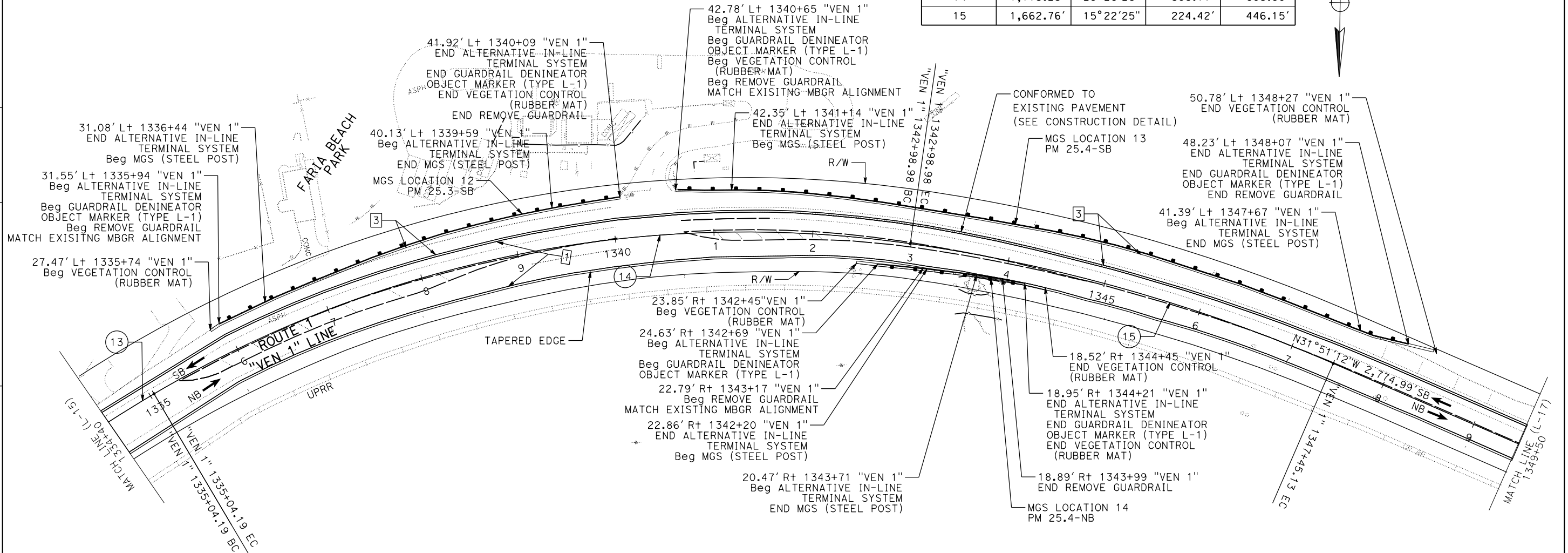
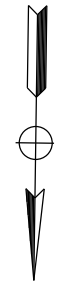
REGISTERED CIVIL ENGINEER DATE _____
 PLANS APPROVAL DATE _____

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DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

CURVE DATA

No. #	R	Δ	T	L
13	1,440.86'	21°16'38"	270.66'	535.08'
14	1,175.25'	29°26'28"	308.77'	603.90'
15	1,662.76'	15°22'25"	224.42'	446.15'



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: *Jennifer...* Date: 07/18/2022

LAYOUT
 SCALE: 1" = 50'
L-16

DATE PLOTTED => 3-FEB-2022 TIME PLOTTED => 15:23

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	25	164

REGISTERED CIVIL ENGINEER DATE _____
 No. 89779
 Exp. 3/31/23
 CIVIL

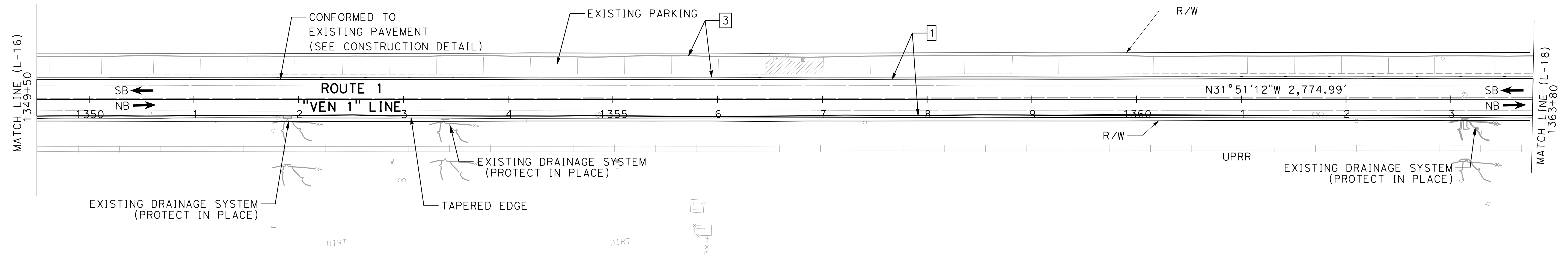
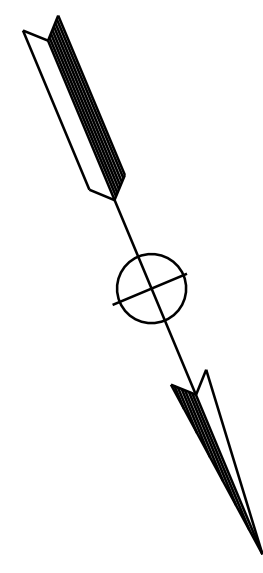
PLANS APPROVAL DATE _____

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 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-17

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	26	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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CURVE DATA

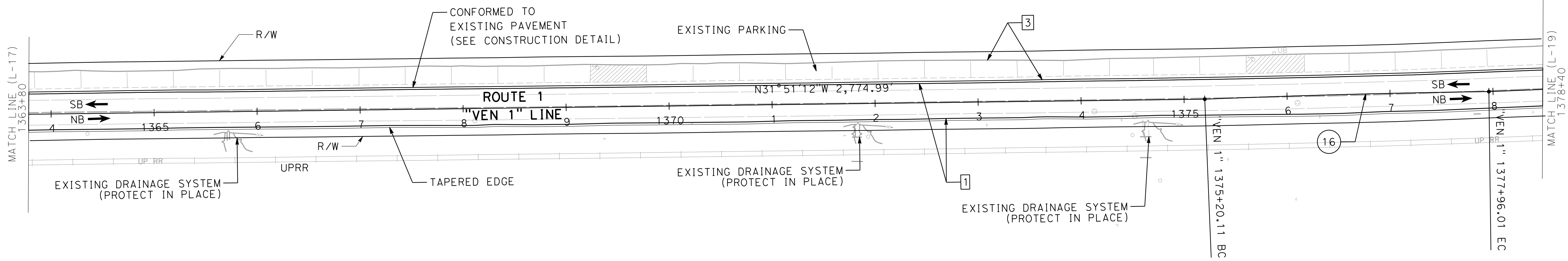
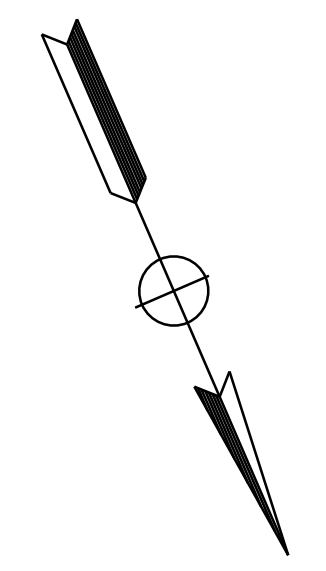
No. #	R	Δ	T	L
16	10,000.00'	01°34'51"	137.96'	275.90'

**VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL**

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 Date Approved: July 18, 2022

Approval Body: PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C
 FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M
 CALCULATED/DESIGNED BY: DANG KHOA VO
 CHECKED BY: VORREITER BARNEY
 REVISED BY: _____
 DATE REVISED: _____

LAYOUT
 SCALE: 1" = 50'
L-18

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	27	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
17	2,275.00'	14°09'33"	282.54'	562.21'

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

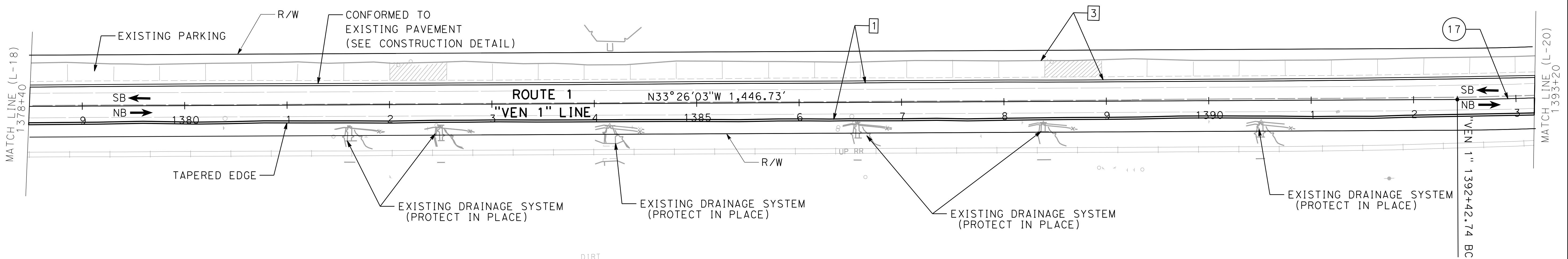
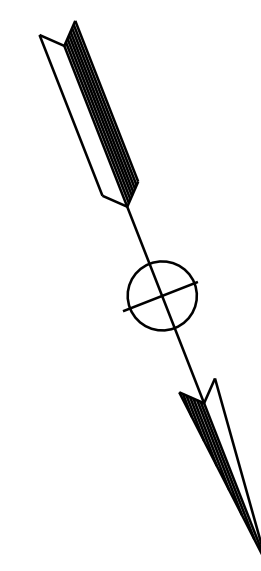
Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT
SCALE: 1" = 50'
L-19

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR: TELEGNE, YESSUF M
REVISOR: DANG KHOA VO, VORREITER BARNEY

DATE PLOTTED => 1/30/2022
TIME PLOTTED => 4:11:14 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

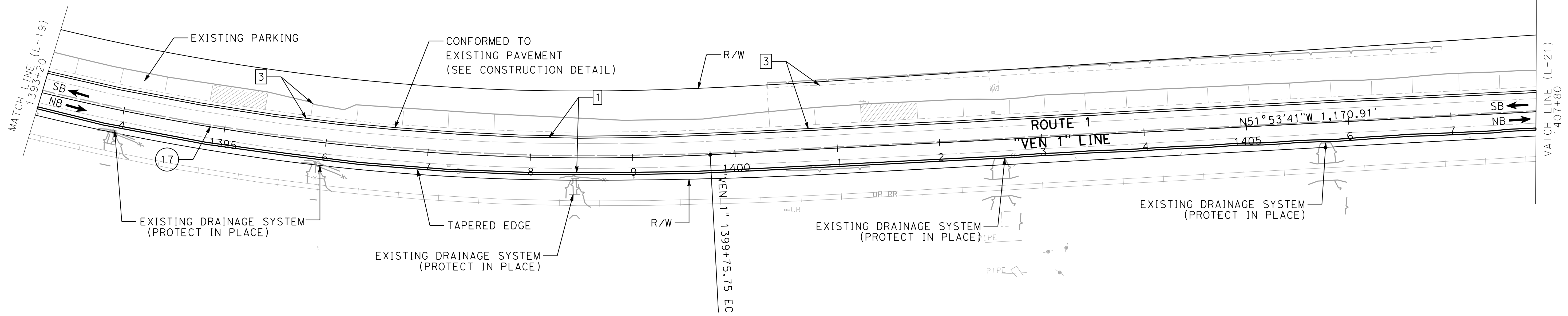
REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
17	2,275.00'	14°09'33"	282.54'	562.21'



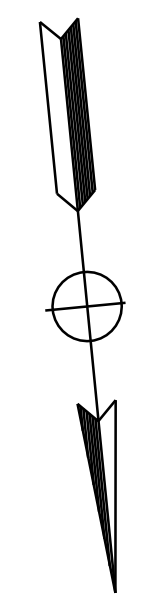
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	28	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body PD
 PC
 BOS
 Authorized Signature [Signature] Date 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-20

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:15 PM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	29	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

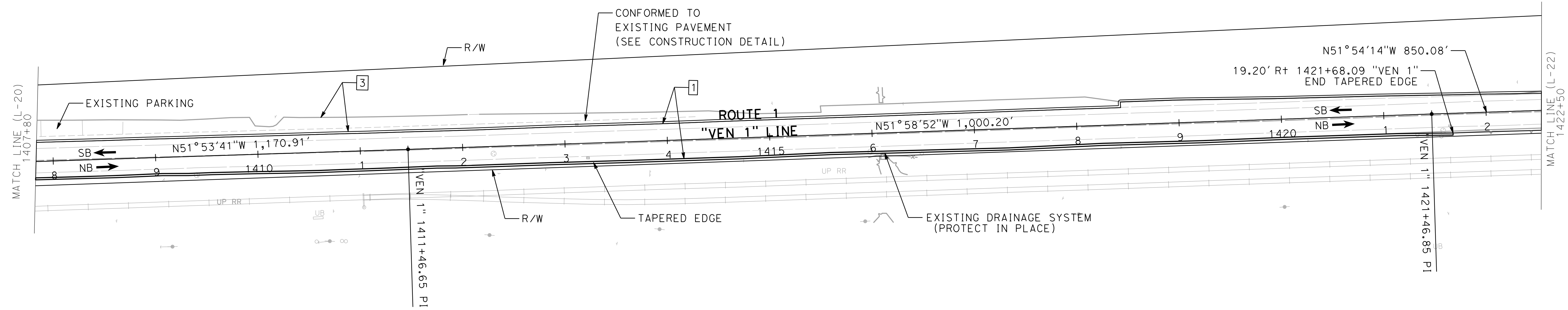
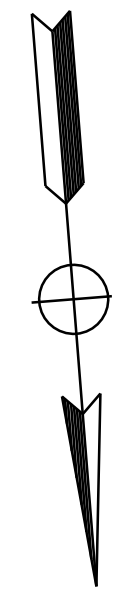
PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body
 PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-21

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

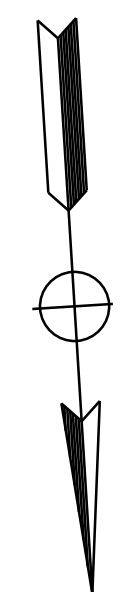
DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

No. #	R	Δ	T	L
18	3,550.00'	07°18'42"	226.82'	453.02'



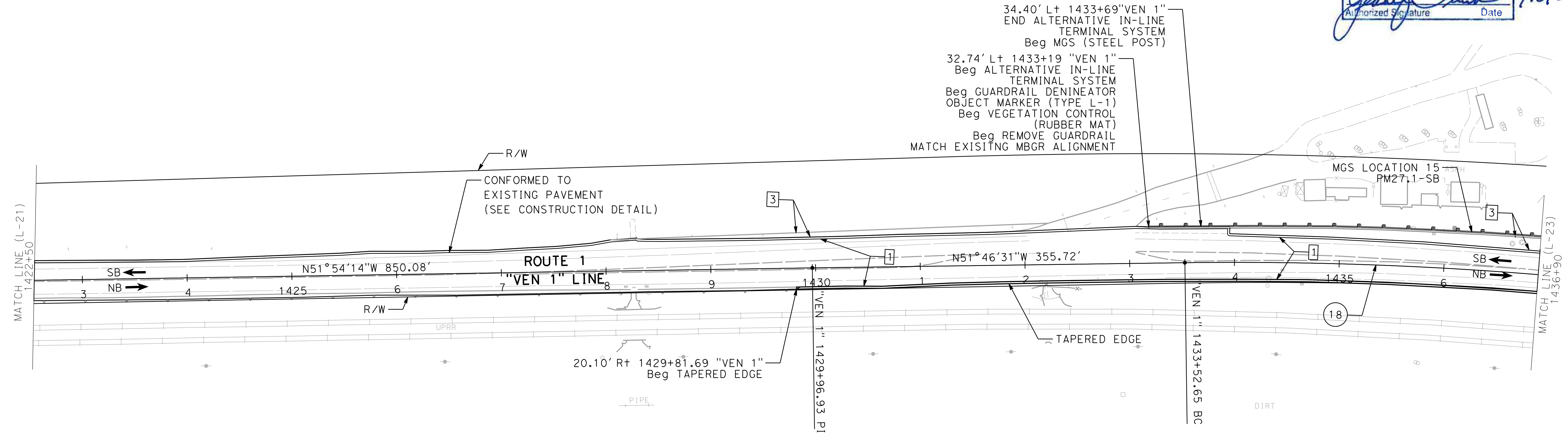
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	30	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body PD
 PC
 BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



LAYOUT
 SCALE: 1" = 50'
L-22

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:16 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	31	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body: PD, PC, BOS

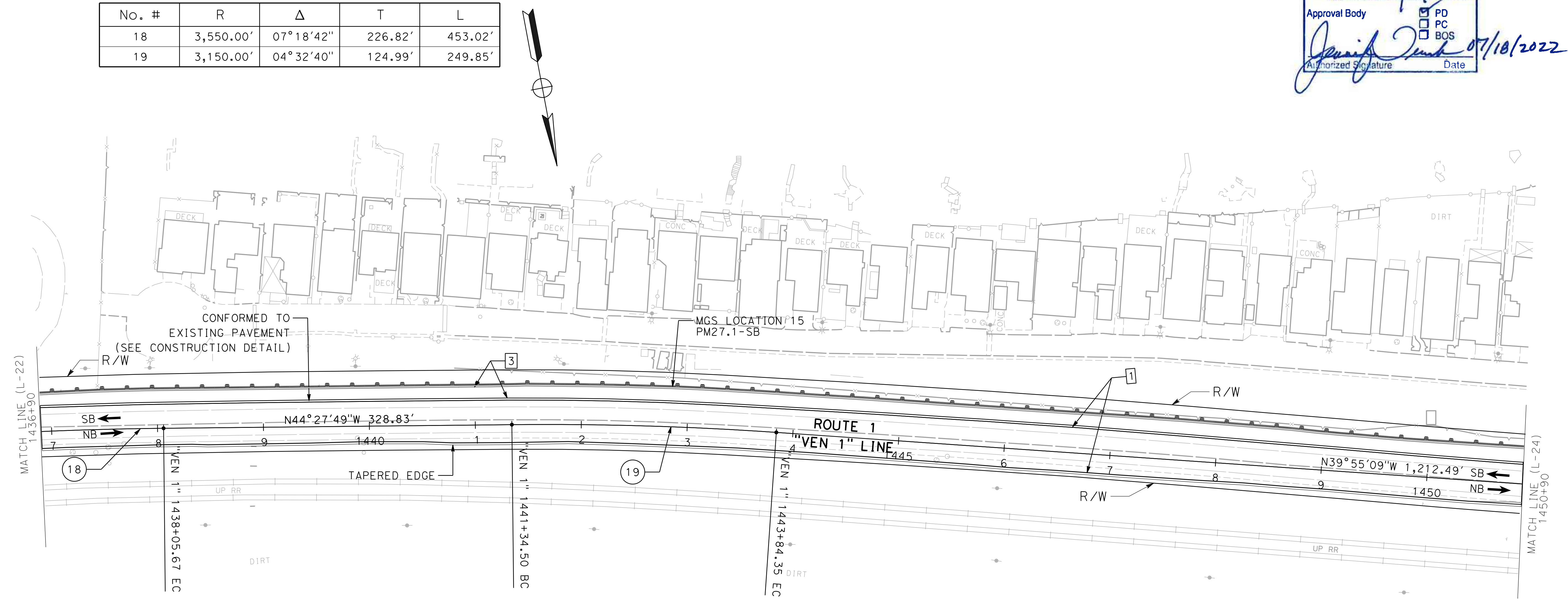
Authorized Signature: *[Signature]* Date: 07/18/2022

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

CURVE DATA

No. #	R	Δ	T	L
18	3,550.00'	07°18'42"	226.82'	453.02'
19	3,150.00'	04°32'40"	124.99'	249.85'



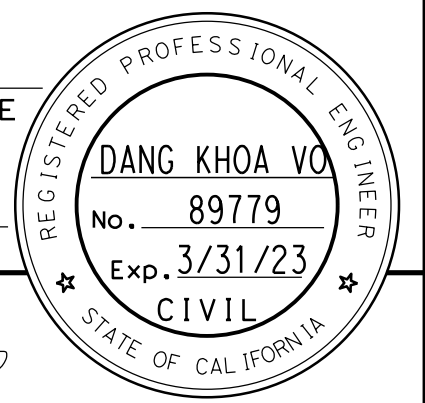
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR: **TEGEGNE, YESSUF M**
 CALCULATED/DESIGNED BY: **DANG KHOA VO**
 CHECKED BY: **VORREITER BARNEY**
 REVISED BY: _____ DATE REVISED: _____

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	32	164

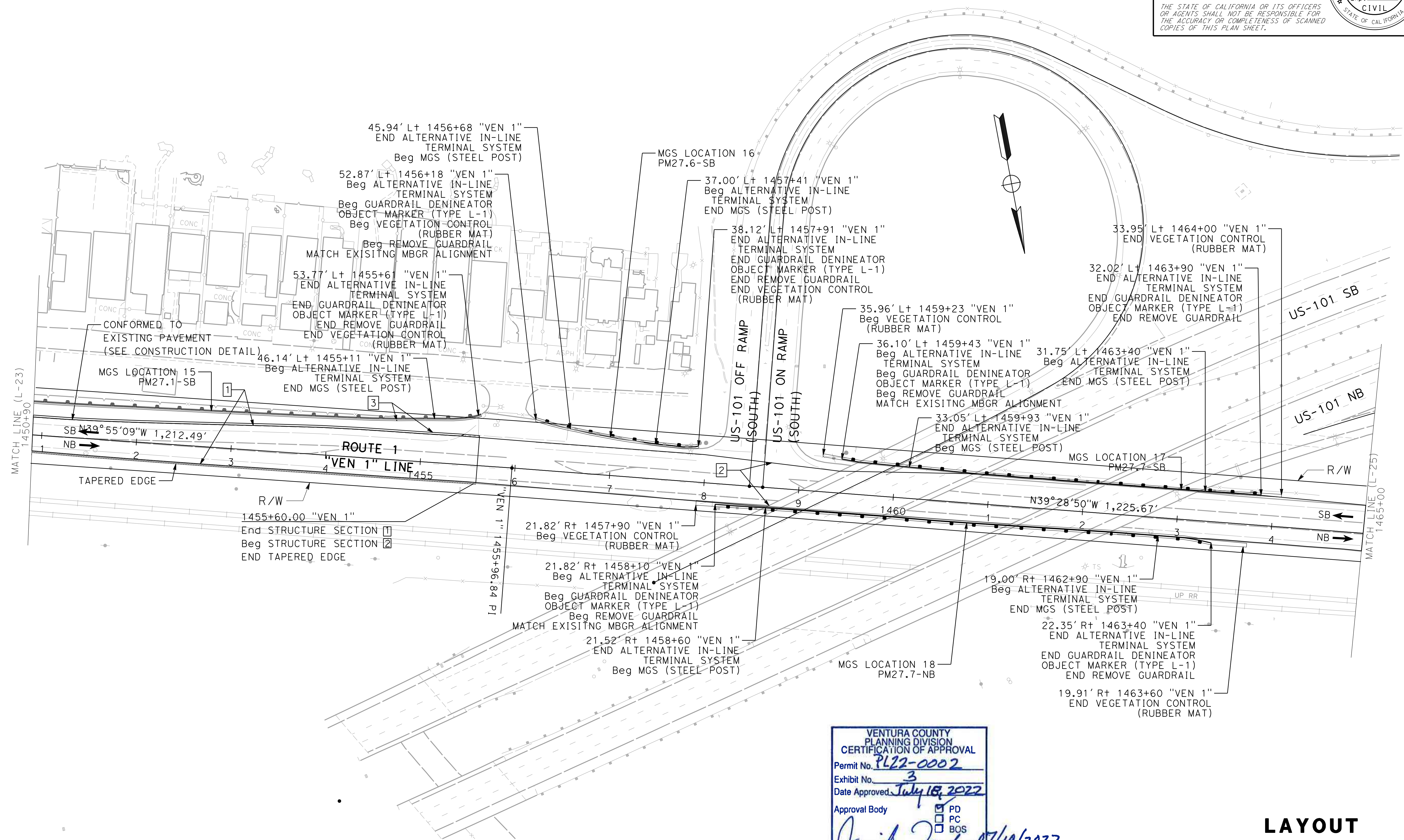
REGISTERED CIVIL ENGINEER	DATE
PLANS APPROVAL DATE	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



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VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved July 18, 2022

Approval Body PD
 PC
 BOS

Authorized Signature [Signature] Date 07/18/2022

LAYOUT
SCALE: 1" = 50'
L-24

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	DESIGN C
FUNCTIONAL SUPERVISOR	TEGEGNE, YESSUF M
CALCULATED/DESIGNED BY	CHECKED BY
DANG KHOA VO	VORREITER BARNEY
REVISED BY	DATE REVISED

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M

CALCULATED-DESIGNED BY
 CHECKED BY

DANG KHOA VO
 VORREITER BARNEY

REVISED BY
 DATE REVISED

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

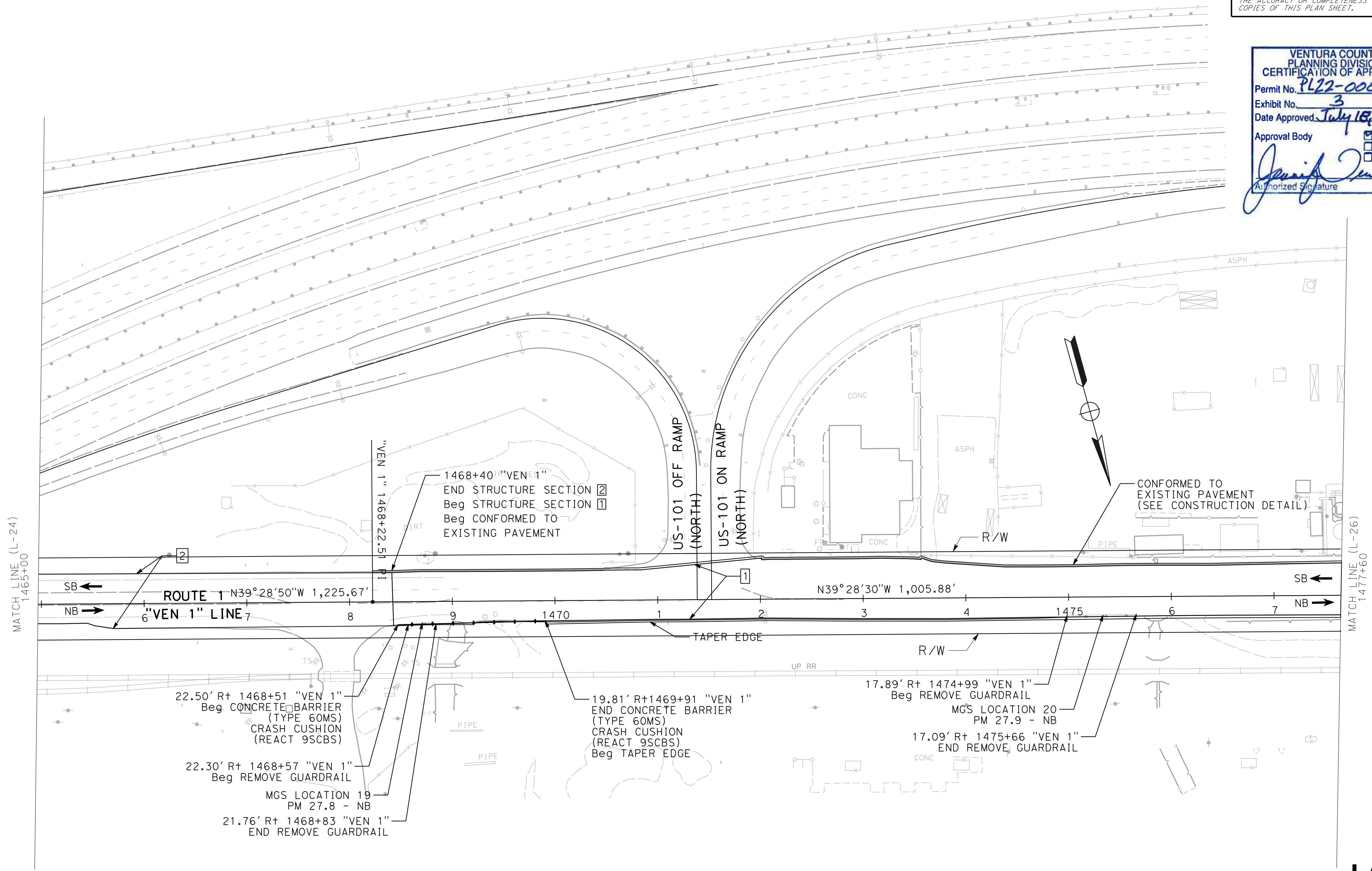
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	33	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. **PL22-0002**
 Exhibit No. **3**
 Date Approved **July 18, 2022**
 Approval Body PD
 PC
 BOS
 Authorized Signature *[Signature]* Date **07/18/2022**



LAYOUT
 SCALE: 1" = 50'
L-25

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:18 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	34	164

REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
	Exp. 3/31/23
PLANS APPROVAL DATE	

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NOTE

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VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL

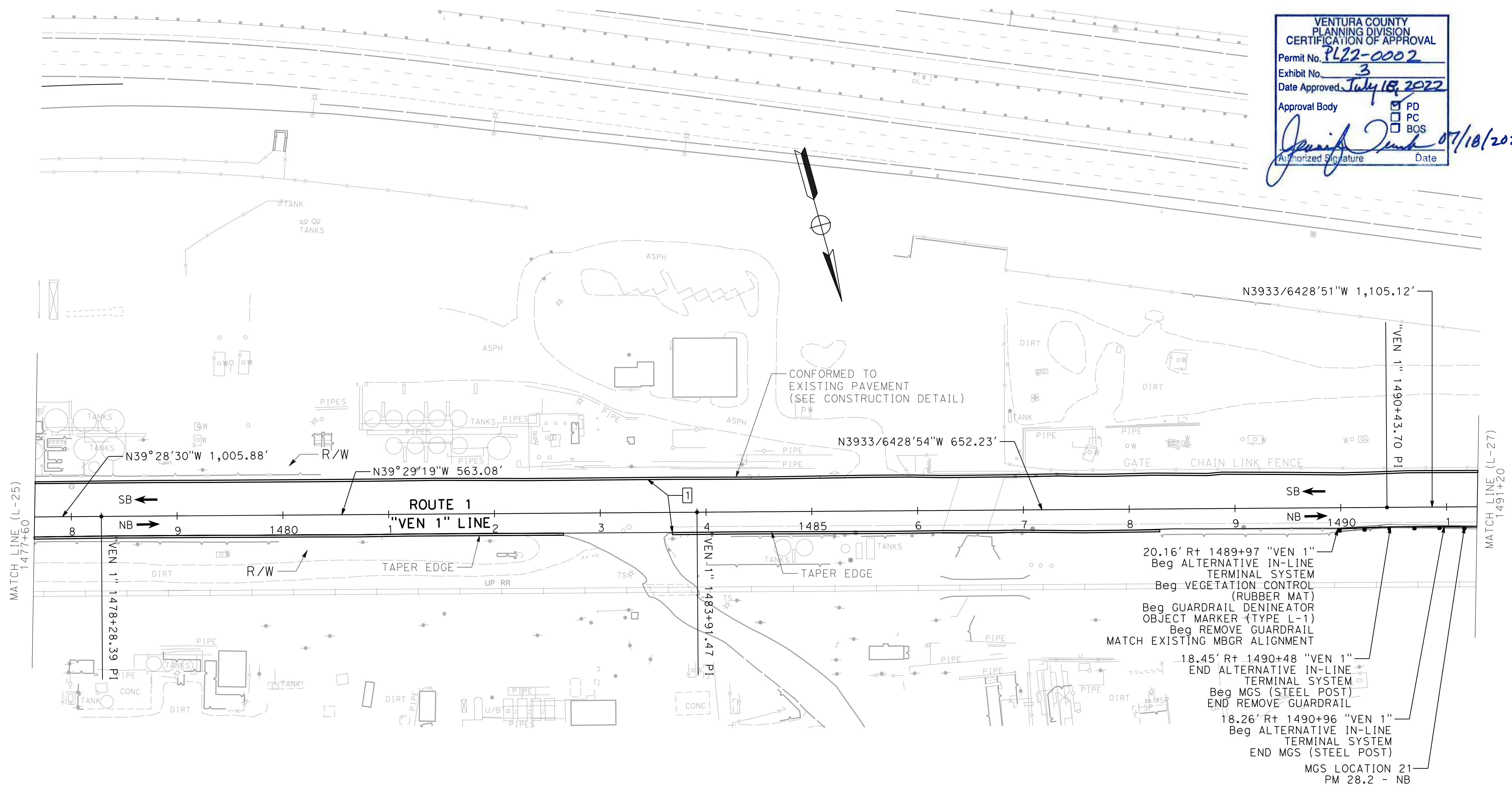
Permit No. **PL22-0002**

Exhibit No. **3**

Date Approved: **July 18, 2022**

Approval Body: PD PC BOS

Authorized Signature: *[Signature]* Date: **07/18/2022**



20.16' Rt 1489+97 "VEN 1" Beg ALTERNATIVE IN-LINE TERMINAL SYSTEM Beg VEGETATION CONTROL (RUBBER MAT) Beg GUARDRAIL DENINEATOR OBJECT MARKER (TYPE L-1) Beg REMOVE GUARDRAIL MATCH EXISTING MBGR ALIGNMENT

18.45' Rt 1490+48 "VEN 1" END ALTERNATIVE IN-LINE TERMINAL SYSTEM Beg MGS (STEEL POST) END REMOVE GUARDRAIL

18.26' Rt 1490+96 "VEN 1" Beg ALTERNATIVE IN-LINE TERMINAL SYSTEM END MGS (STEEL POST)

MGS LOCATION 21 PM 28.2 - NB

LAYOUT
SCALE: 1" = 50'
L - 26

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	DESIGN C
FUNCTIONAL SUPERVISOR	TEGEGNE, YESSUF M
CALCULATED-DESIGNED BY	CHECKED BY
DANG KHOA VO	VORREITER BARNEY
REVISOR	DATE

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	35	164

NOTE:

1. RIGHT OF WAY LIMITS ARE INDETERMINATE, AND ARE NOT SHOWN. THE CONTRACTOR MUST CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE FOR CONDITIONS OF USE PRIOR TO COMMENCING WORK.

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER

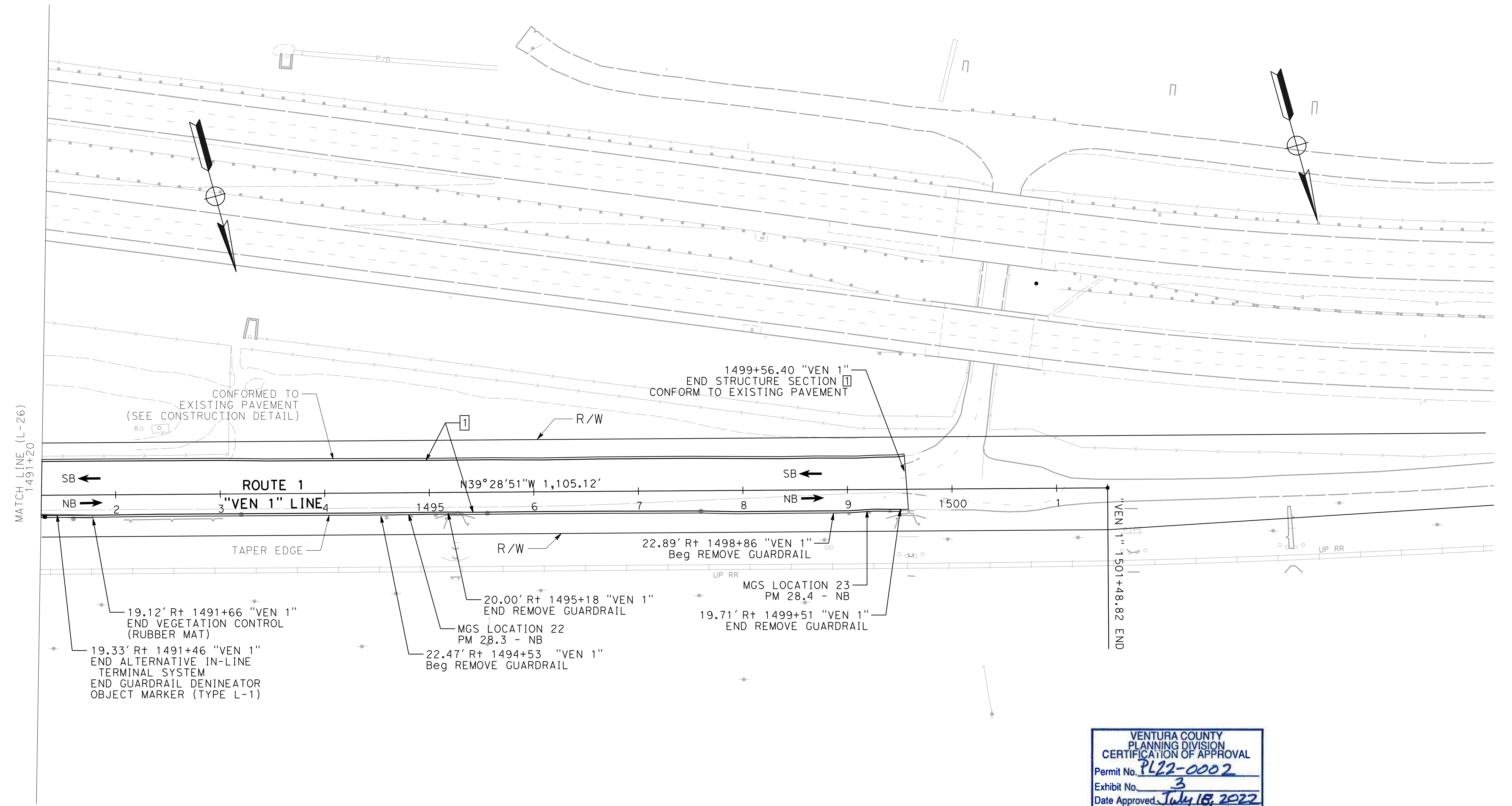
DANG KHOA VO

No. 89779

Exp. 3/31/23

CIVIL

STATE OF CALIFORNIA



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	DESIGN C	FUNCTIONAL SUPERVISOR	TEGEGNE, YESSUF M	CALCULATED-DESIGNED BY	CHECKED BY	DANG KHOA VO	VORREITER BARNEY	REVISED BY	DATE REVISED
Caltrans									

VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL

Permit No. **PL22-0002**

Exhibit No. **3**

Date Approved **July 18, 2022**

Approval Body PD PC BOS

Jessica... Authorized Signature Date **07/18/2022**

LAYOUT

SCALE: 1" = 50'

L-27

DATE PLOTTED => 1/30/2022 TIME PLOTTED => 4:11:20 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	36	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL

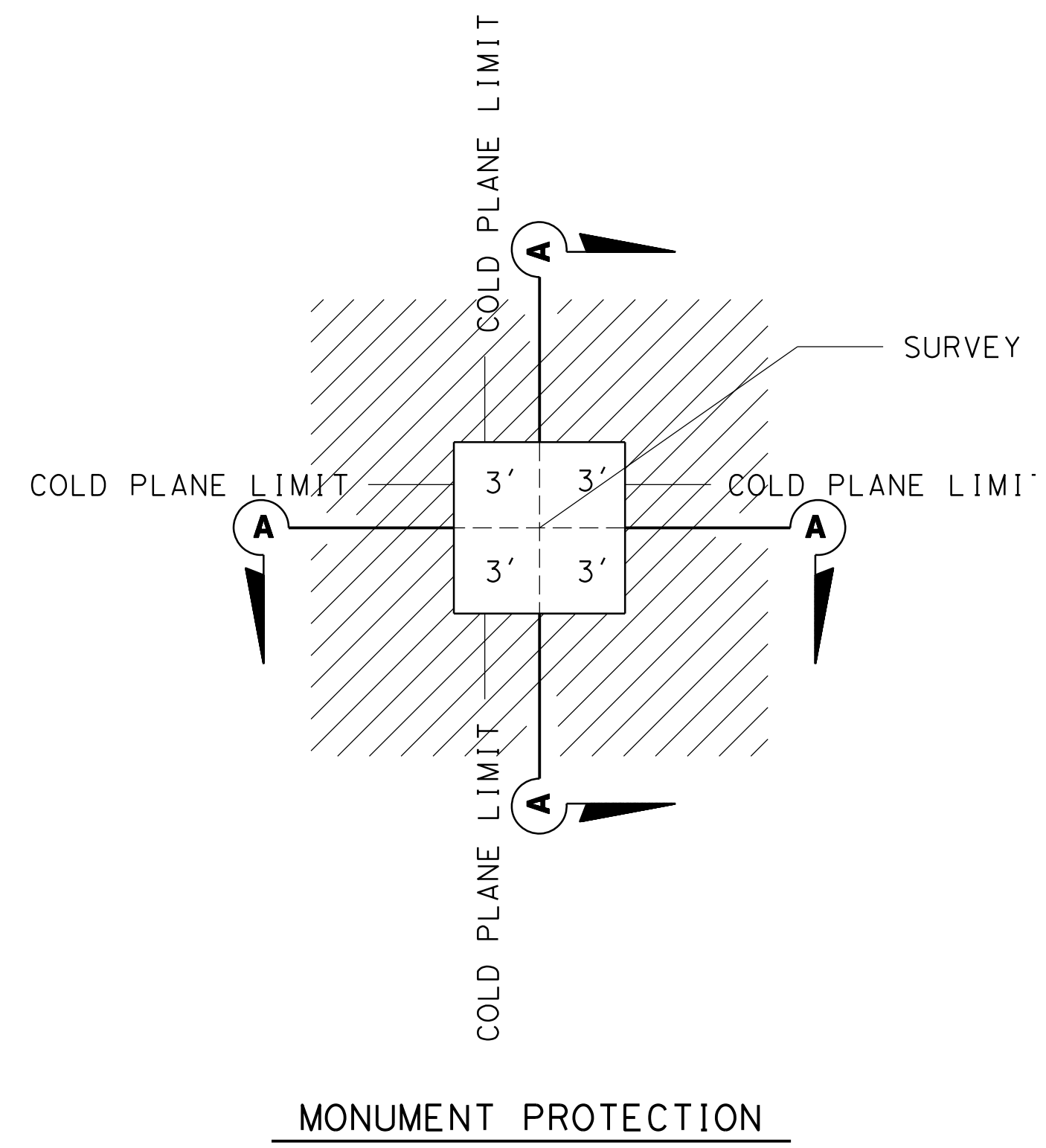
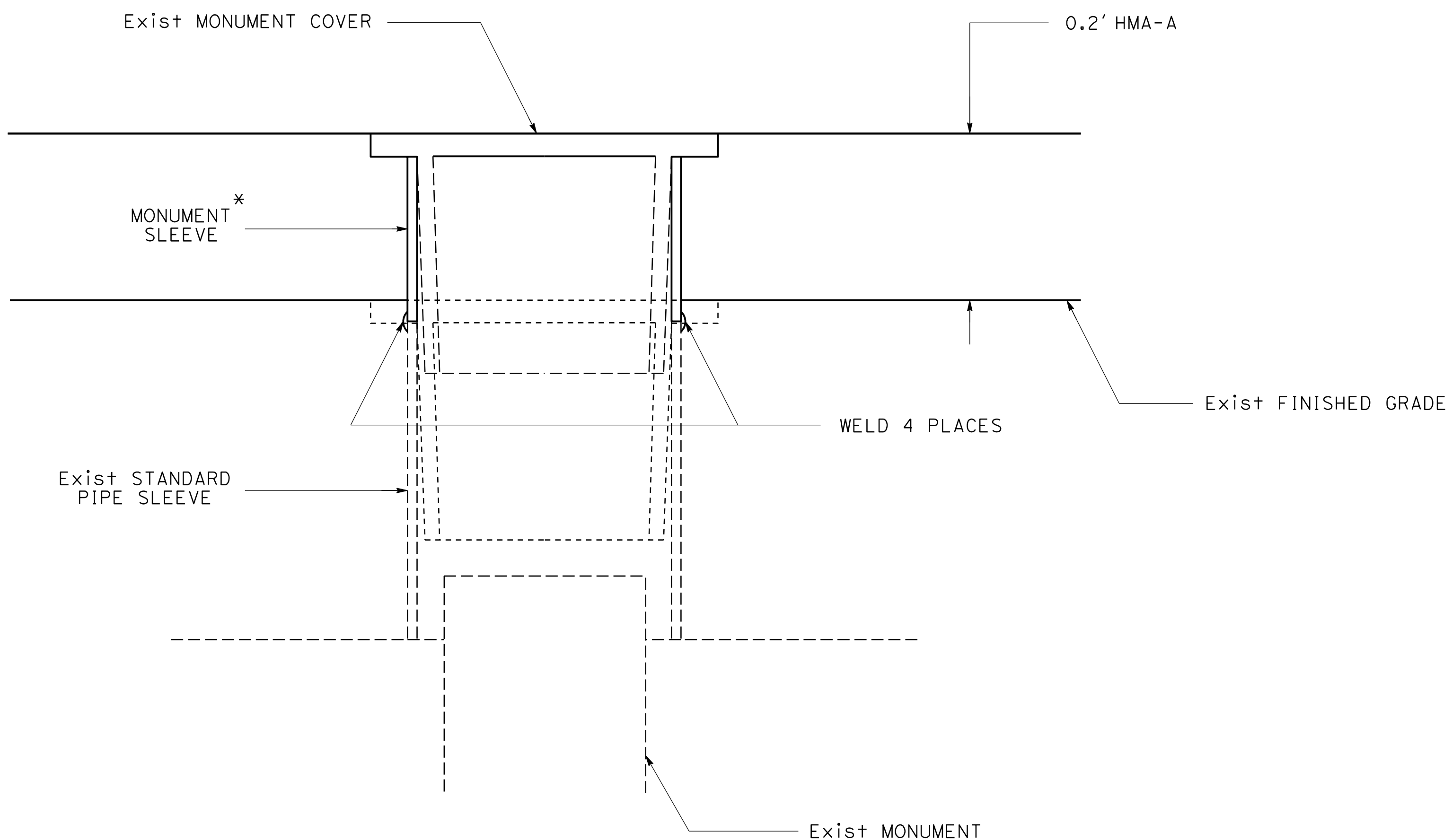
Permit No. PL22-0002

Exhibit No. 3

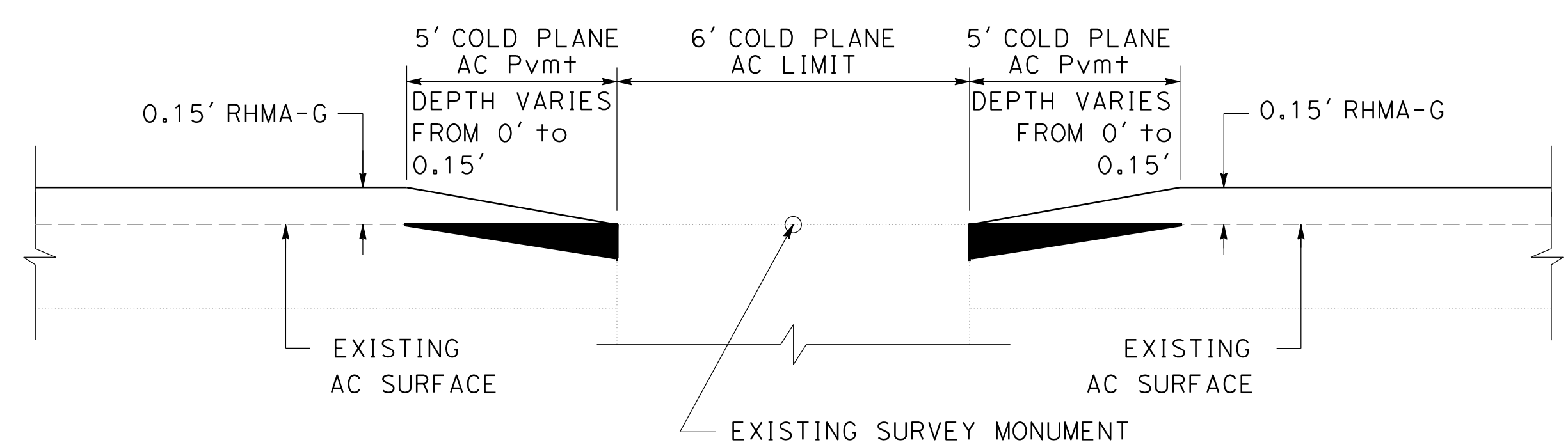
Date Approved: July 18, 2022

Approval Body: PD, PC, BOS

Authorized Signature: [Signature] Date: 07/18/2022



* HEIGHT OF MONUMENT SLEEVE TO BE DETERMINED AFTER PLACING RHMA-G



SECTION A-A

LEGEND

■ TAPER AREA - COLD PLANE AND OVERLAY

CONSTRUCTION DETAIL
NO SCALE
C-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	DESIGN C
FUNCTIONAL SUPERVISOR	TEGEGNE, YESSUF M
CALCULATED-DESIGNED BY	CHECKED BY
DANG KHOA VO	VORREITER BARNEY
REVISOR	DATE

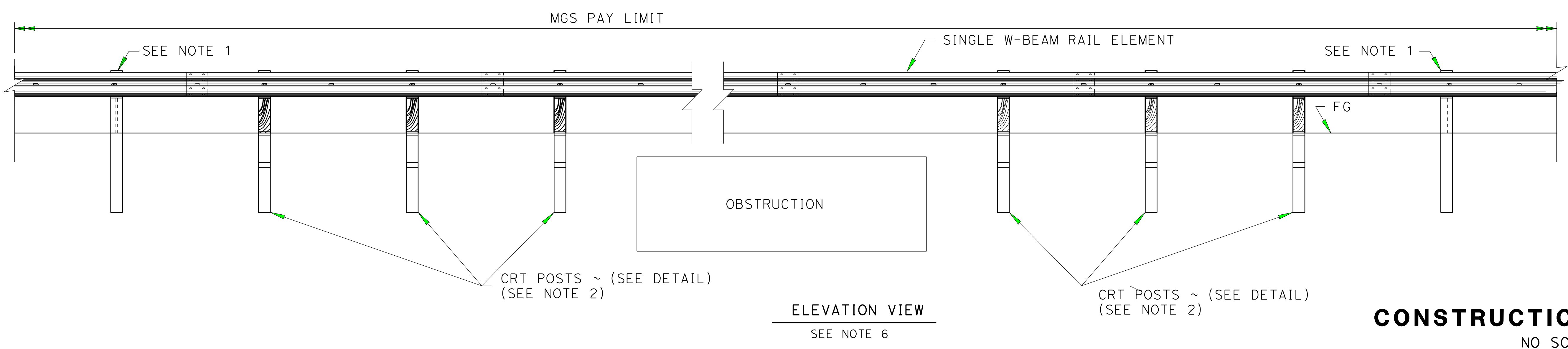
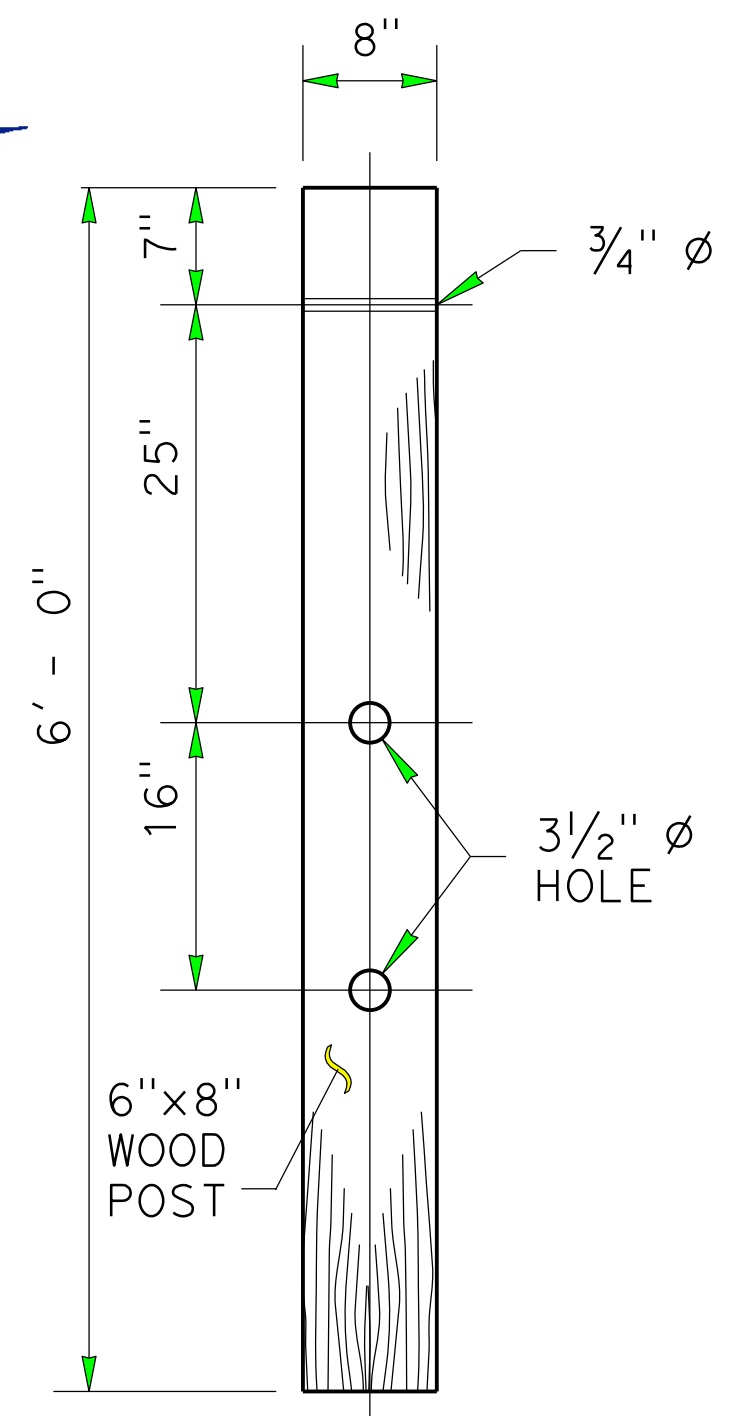
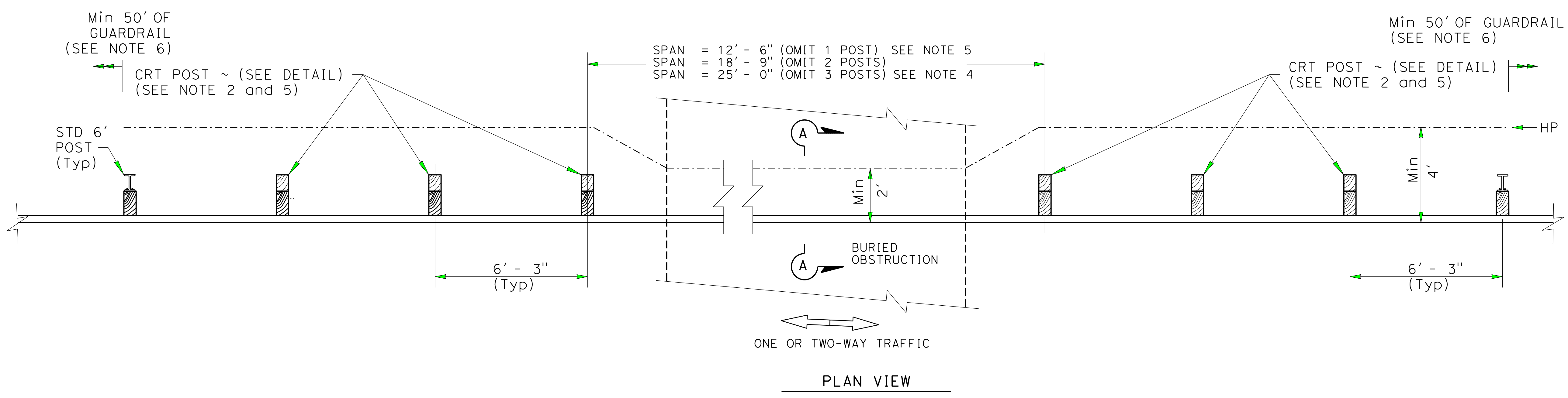
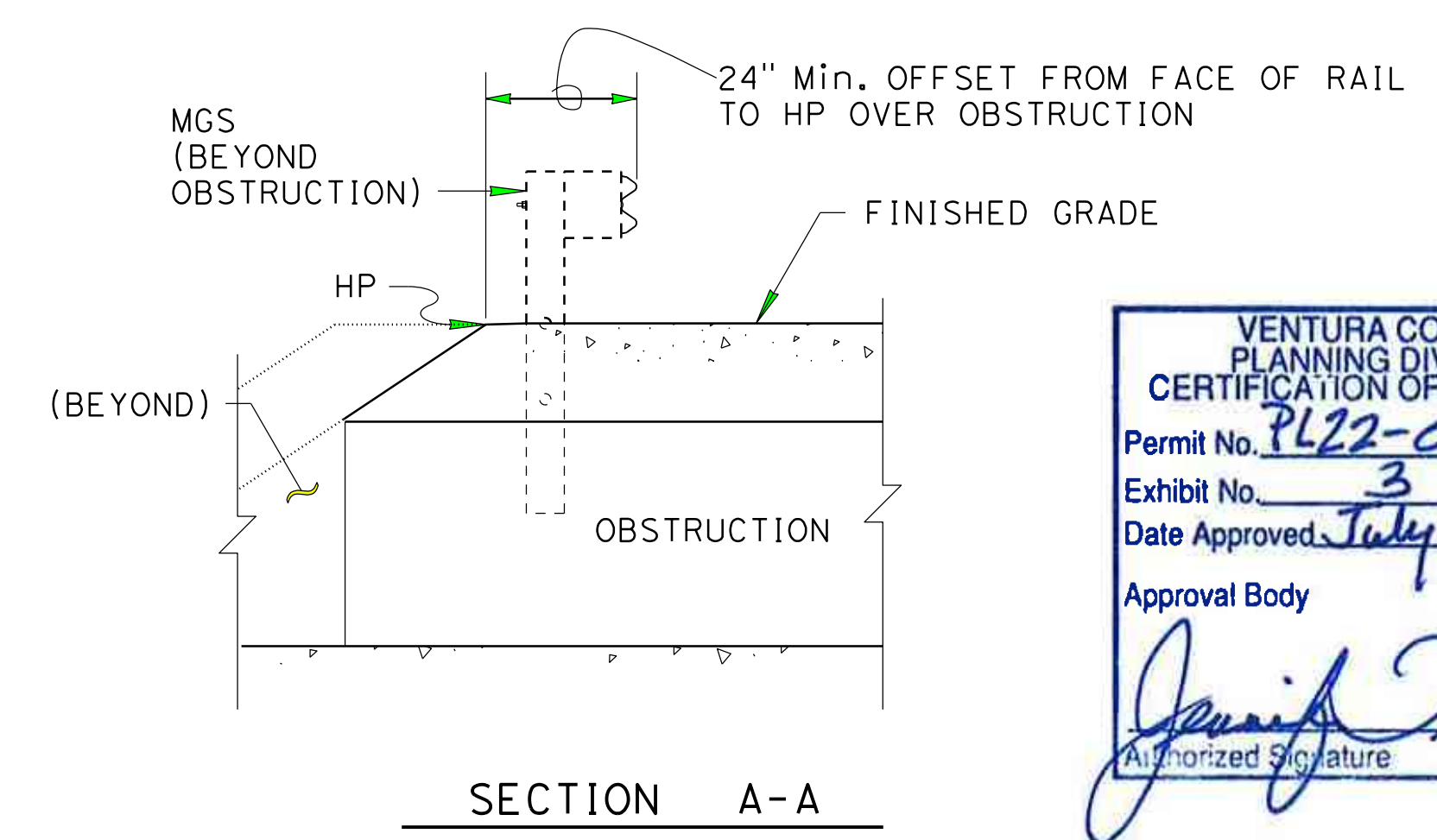
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	37	164

REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
	Exp. 3/31/23
PLANS APPROVAL DATE	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

- STANDARD 6' POST CAN BE WOOD OR STEEL, SEE STD PLN A77L1 AND A77L2 FOR ADDITIONAL DETAILS NOT SHOWN.
- CRT POST MUST BE WOOD.
- SPLICE LOCATION OF MGS WILL NOT EFFECT SPAN.
- GUARDRAIL ELEMENTS TO BE STANDARD 12'-6" LENGTH BETWEEN SPLICES UNLESS THREE POST ARE REMOVED, THEN USE A 25' ELEMENT TO SPAN THE REMOVED POSTS.
- A SINGLE POST OF MGS SYSTEM MAY BE REMOVED WITH NO CRT POST REQUIRED. A Min. LENGTH OF 25' OF STANDARD GUARDRAIL IS REQUIRED BEFORE ANOTHER POST(S) CAN BE REMOVED, A TERMINAL CAN BE PLACED, OR ANY SPECIAL GUARDRAIL FEATURE IS USED.
- WHEN MORE THAN ONE POST IS REMOVED, THIS DETAIL USES A TYPICAL LENGTH OF 50' OF STANDARD GUARDRAIL. IF OTHERWISE SHOWN OR AUTHORIZED, A Min. LENGTH OF 25' OF STANDARD GUARDRAIL SHOULD BE PLACED BEFORE ANOTHER POST CAN BE REMOVED, A TERMINAL CAN BE PLACED, ANY END ANCHOR OR OVERSIZED POST OR TRANSITION OR STRENGTHENED RAIL SECTION OR STIFFENING OR WEAKENING OF GUARDRAIL IS USED.



CONSTRUCTION DETAIL
NO SCALE
C-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C
 FUNCTIONAL SUPERVISOR: TEGEGNE, YESSUF M
 CALCULATED/DESIGNED BY: DANG KHOA VO
 CHECKED BY: VORREITER BARNEY
 REVISED BY: []
 DATE REVISED: []

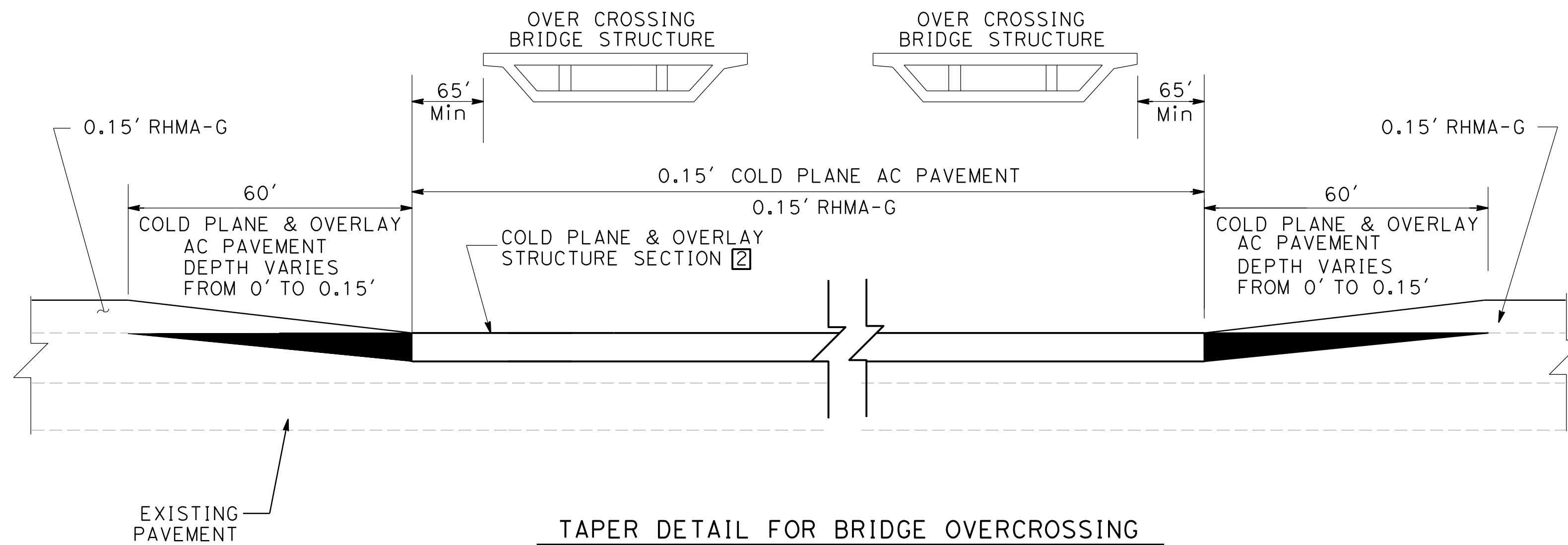
DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:22 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	38	164

REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
	Exp. 3/31/23
	CIVIL

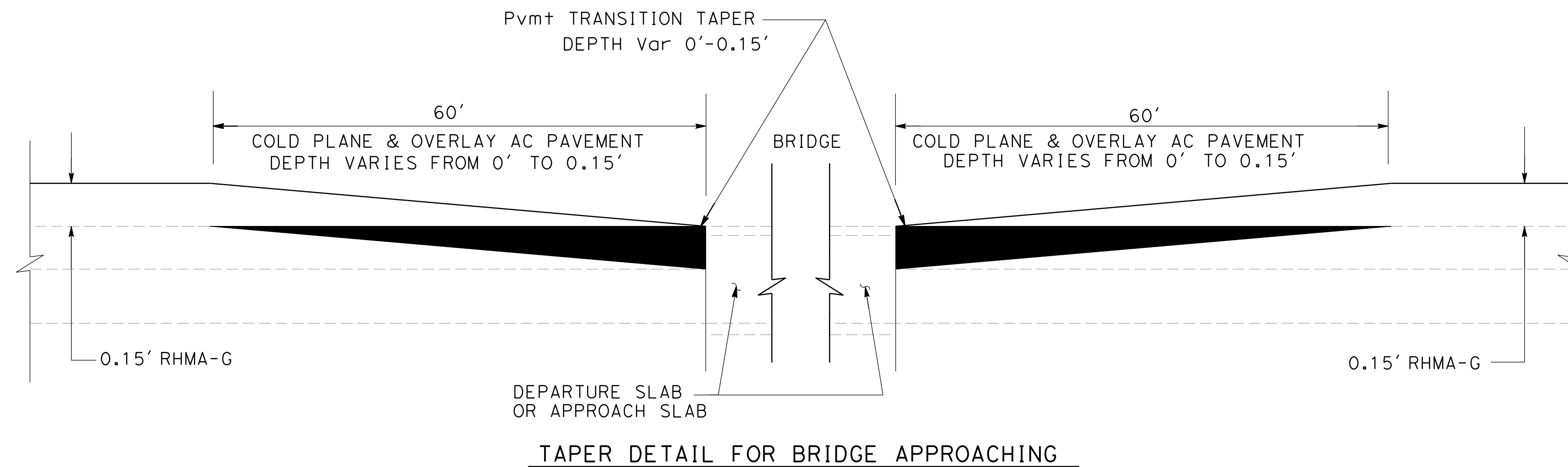
PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



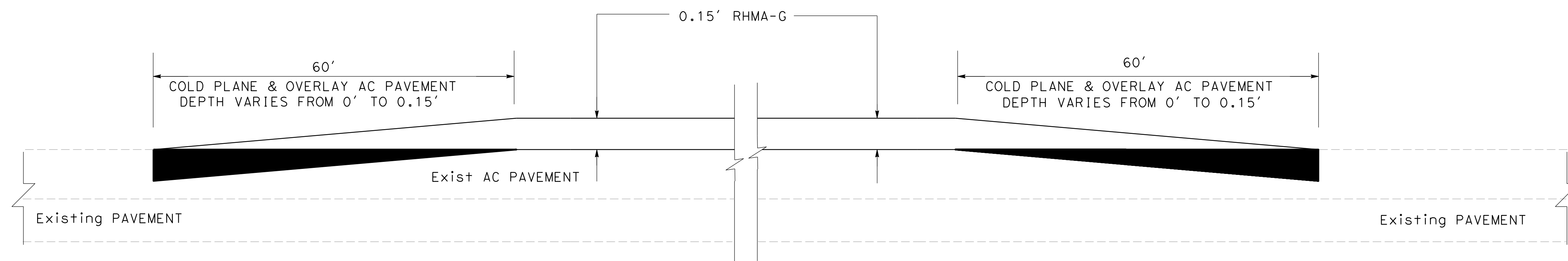
NOTES:

1. EXACT PAVING LIMIT WILL BE DETERMINED BY THE ENGINEER.
2. EXISTING DRAINAGE INLETS, MANHOLES HAVE NOT BEEN PLOTTED ON THIS PLANS.
3. EXISTING STRUCTURE FACILITIES HAVE NOT BEEN PLOTTED ON THIS PLANS.
4. OMIT COLD PLANING AC PAVEMENT ON BRIDGE DECKS, APPROACHED SLABS, DEPARTURE SLABS, PCC CURB AND GUTTER
5. DIMENSIONS OF THE PAVEMENT STRUCTURES ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.



LEGEND:

■ TAPER AREA - COLD PLANE AND OVERLAY



TYPICAL LONGITUDINAL TRANSITION TO CONFORM AC PAVEMENT
MAINLINE AT BEGINNING AND END PROJECT LIMIT

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. **PL22-0002**

Exhibit No. **3**

Date Approved: **July 18, 2022**

Approval Body PD
 PC
 BOS

Jessie Jank 07/18/2022
Authorized Signature Date

CONSTRUCTION DETAIL
NO SCALE
C-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

REVISOR BY
DATE REVISOR

DANG KHOA VO
VORREITER BARNEY

CALCULATED-DESIGNED BY
CHECKED BY

FUNCTIONAL SUPERVISOR
TEGEGNE, YESSUF M

DESIGN C

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

FUNCTIONAL SUPERVISOR TEGEGNE, YESSUF M	DESIGNED BY DANG KHOA VO	CHECKED BY VORREITER BARNEY	REVISOR DANG KHOA VO	DATE DATE REVISOR

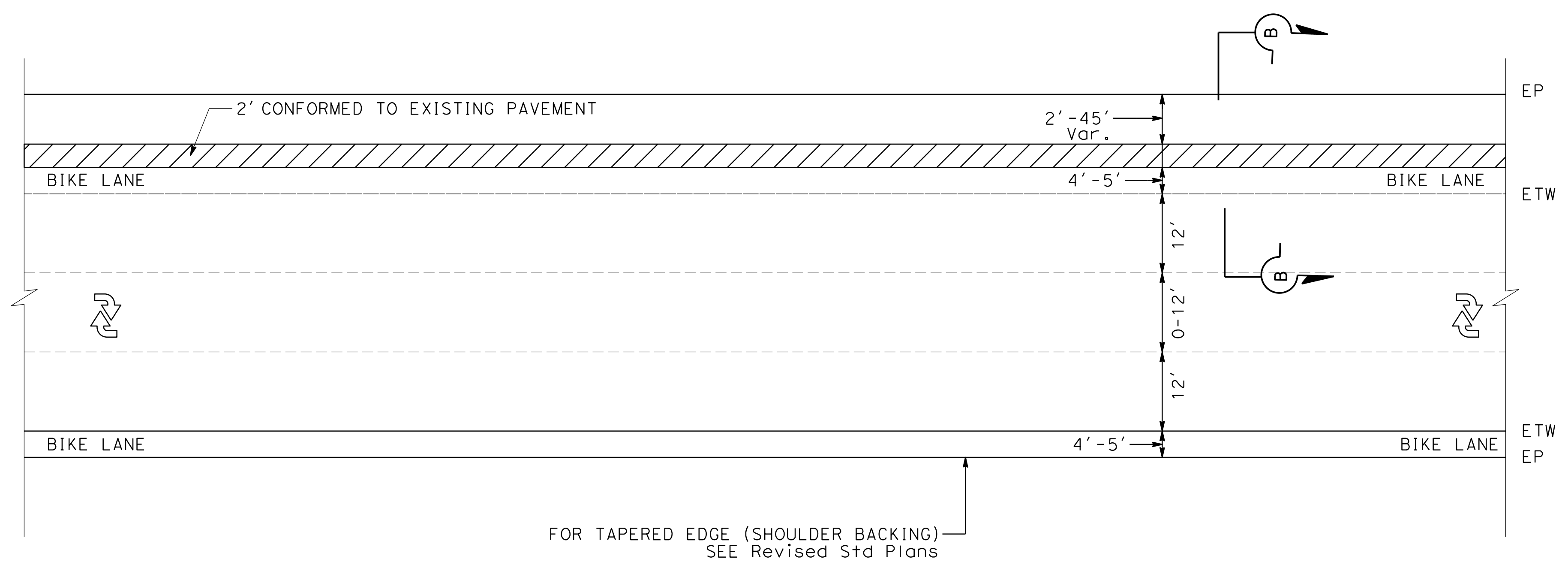
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	39	164

REGISTERED CIVIL ENGINEER DATE _____
 DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

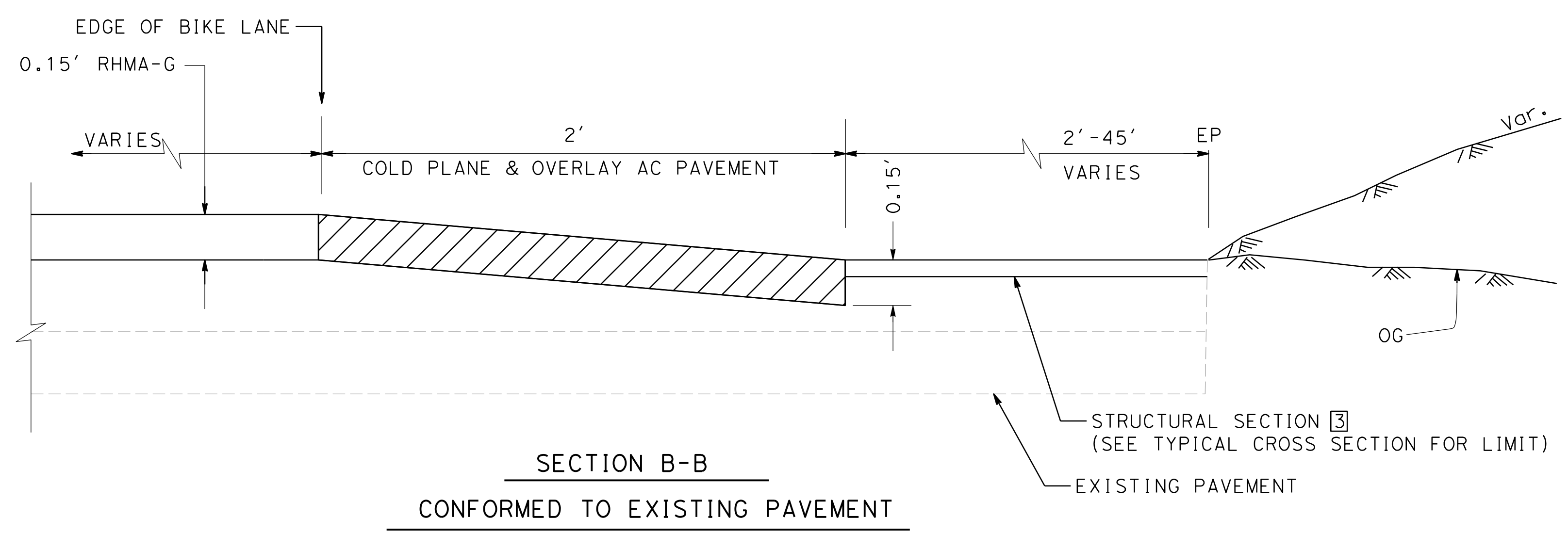
PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD
 PC
 BOS
 Authorized Signature: [Signature] Date: 07/18/2022



LEGEND:
 CONFORMED TO EXISTING PAVEMENT



CONSTRUCTION DETAIL
 NO SCALE
C-4

DATE PLOTTED => 1/30/2022
 TIME PLOTTED => 4:11:24 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	40	164

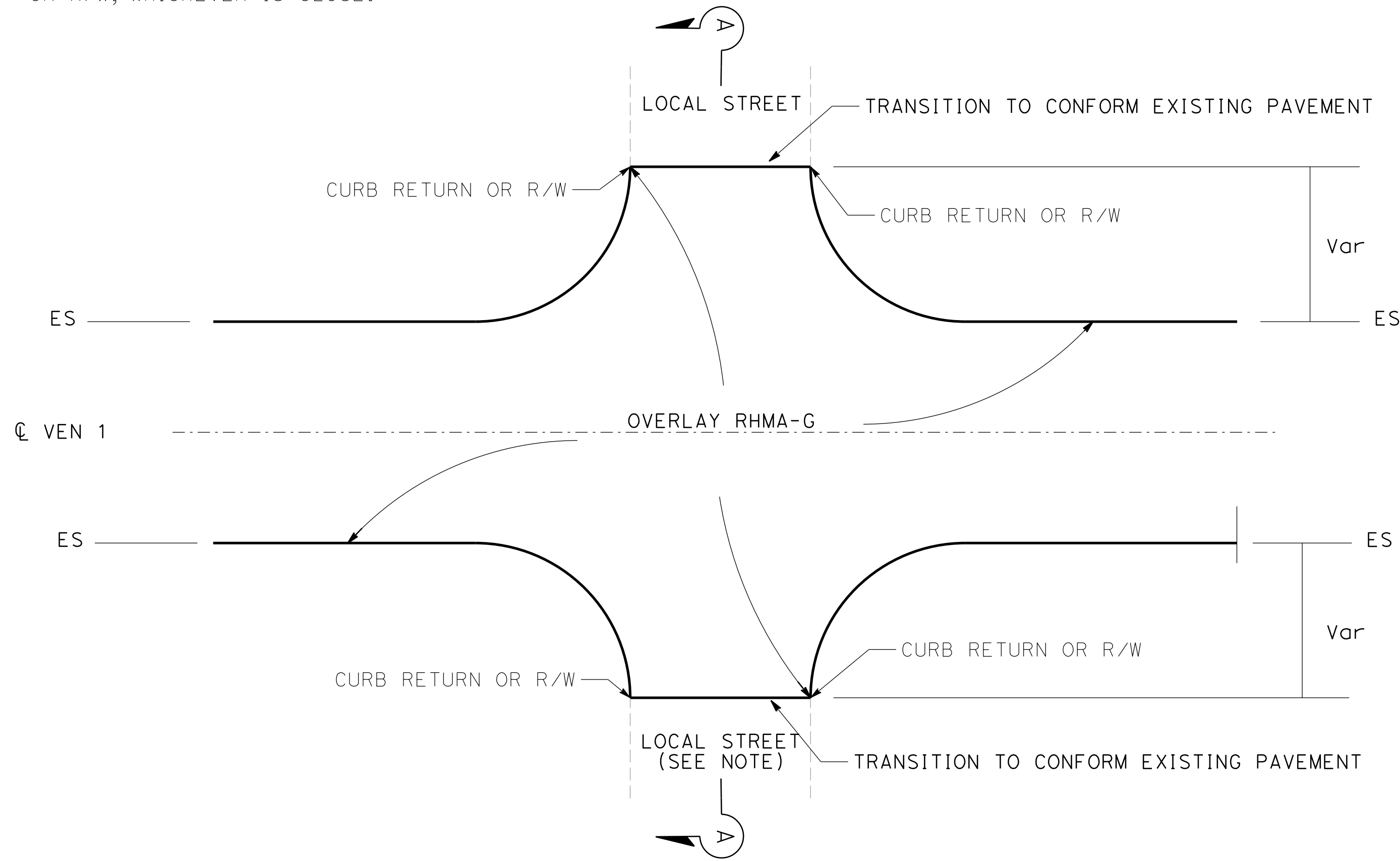
REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	
No. 89779	
Exp. 3/31/23	
CIVIL	

PLANS APPROVAL DATE _____

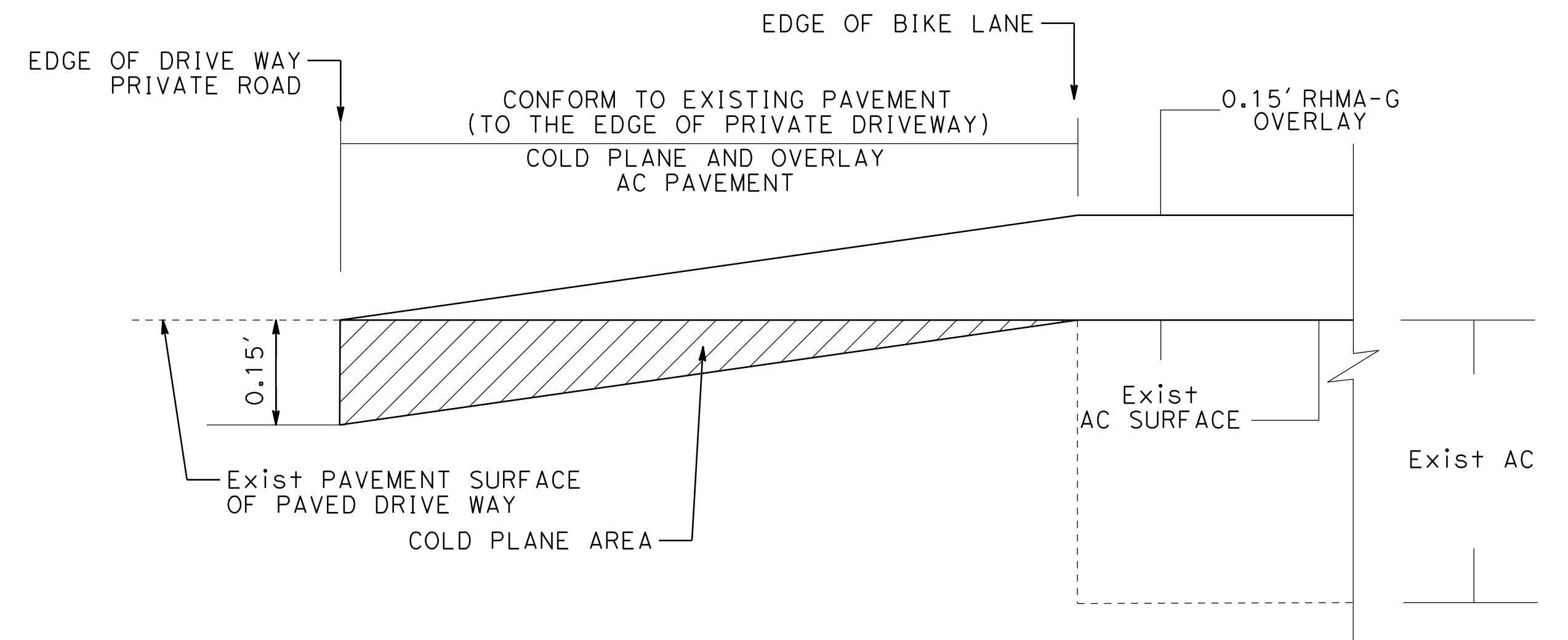
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTE:

1. FOR FOLLOWING AT GRADE INTERSECTIONS, WORK IS LIMITED TO CURB RETURN OF CROSS STREET OR R/W, WHICHEVER IS CLOSE.



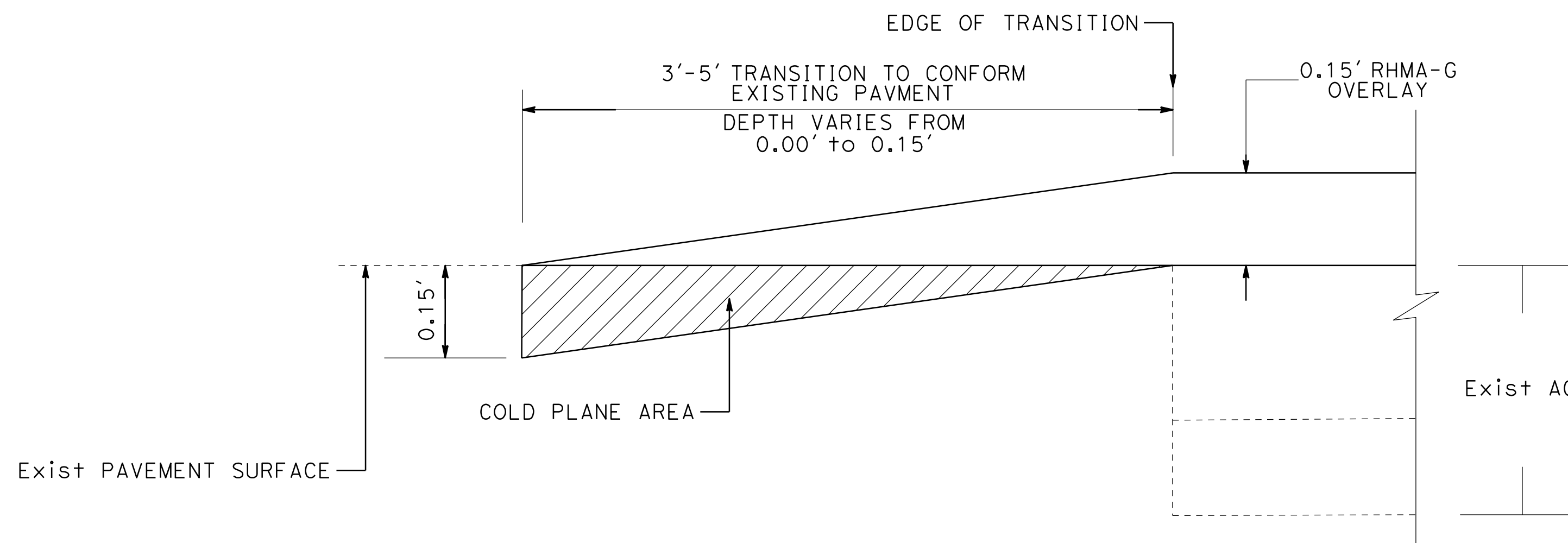
PAVEMENT LIMIT AT INTERSECTIONS



TYPICAL TRANSITION TO CONFORM EXISTING PAVEMENT AT PAVED DRIVE WAY

LEGEND:

COLD PLANE AREA



SECTION A-A

VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL	
Permit No. PL22-0002	
Exhibit No. 3	
Date Approved July 18, 2022	
Approval Body	<input checked="" type="checkbox"/> PD <input type="checkbox"/> PC <input type="checkbox"/> BOS
<i>Janice Jank</i> Authorized Signature	07/18/2022 Date

CONSTRUCTION DETAIL

NO SCALE

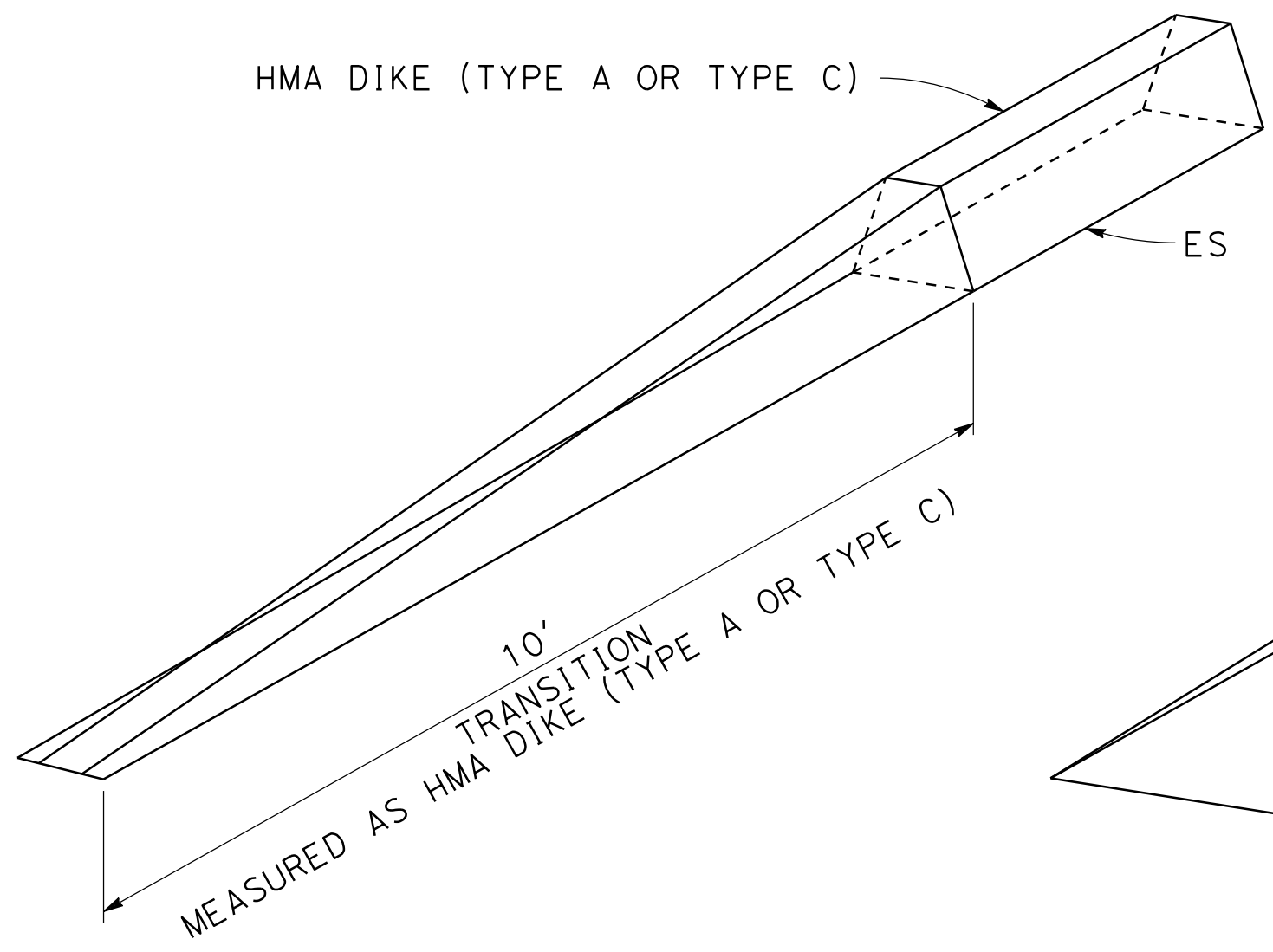
C-5

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	41	164

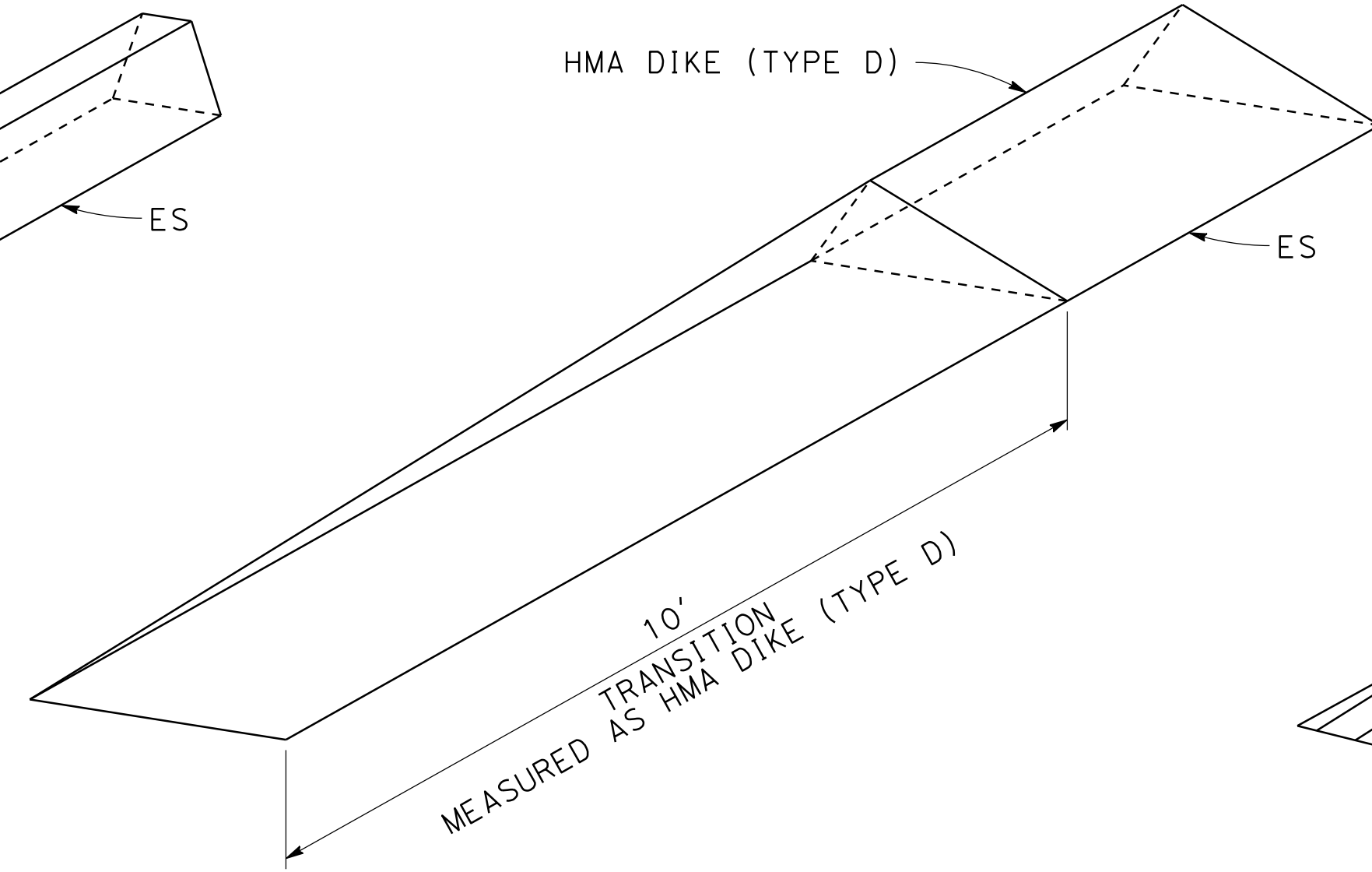
REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	
No. 89779	
Exp. 3/31/23	
CIVIL	

PLANS APPROVAL DATE _____

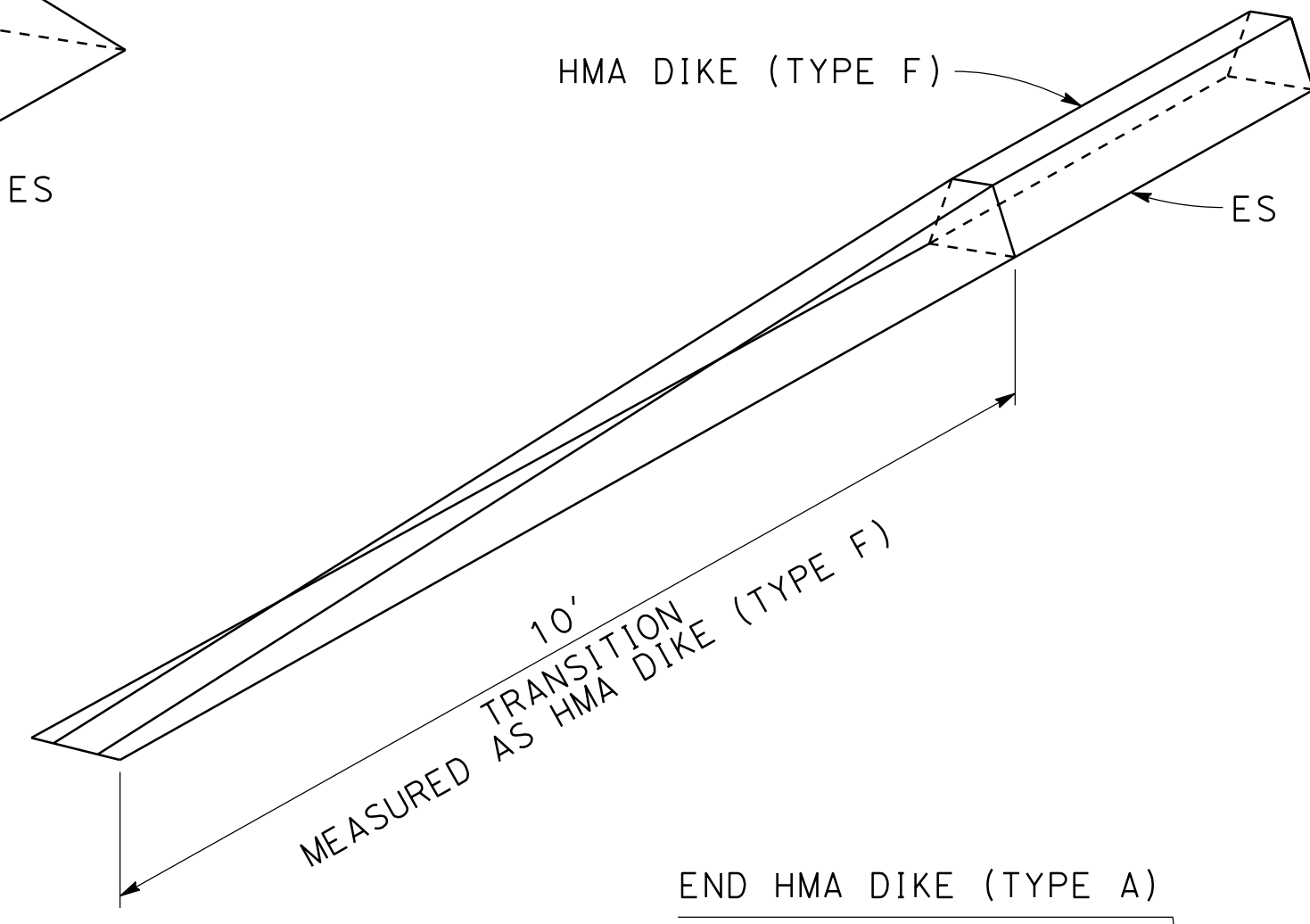
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



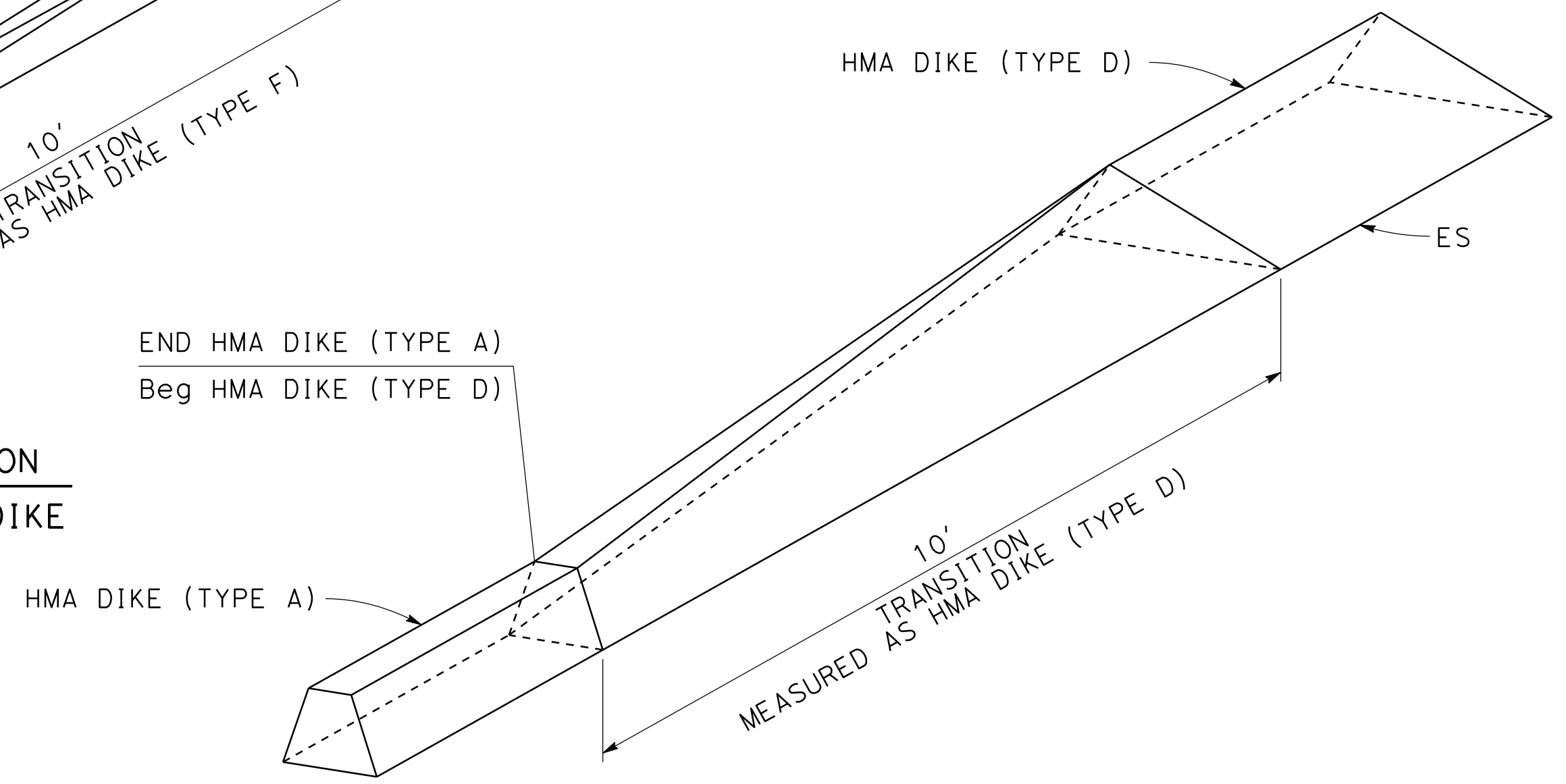
DIKE TRANSITION
TYPE A,C TO NO DIKE



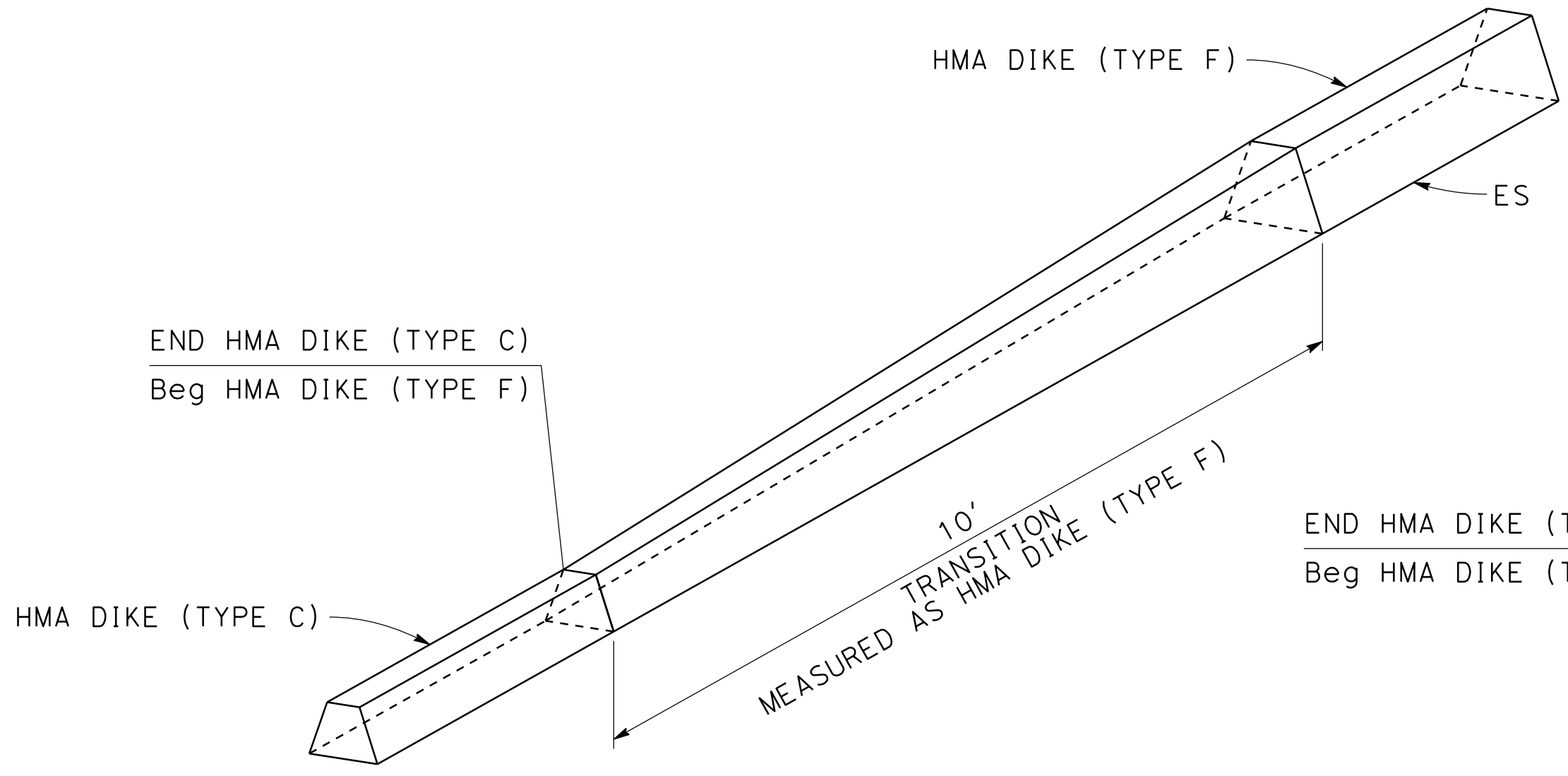
DIKE TRANSITION
TYPE D TO NO DIKE



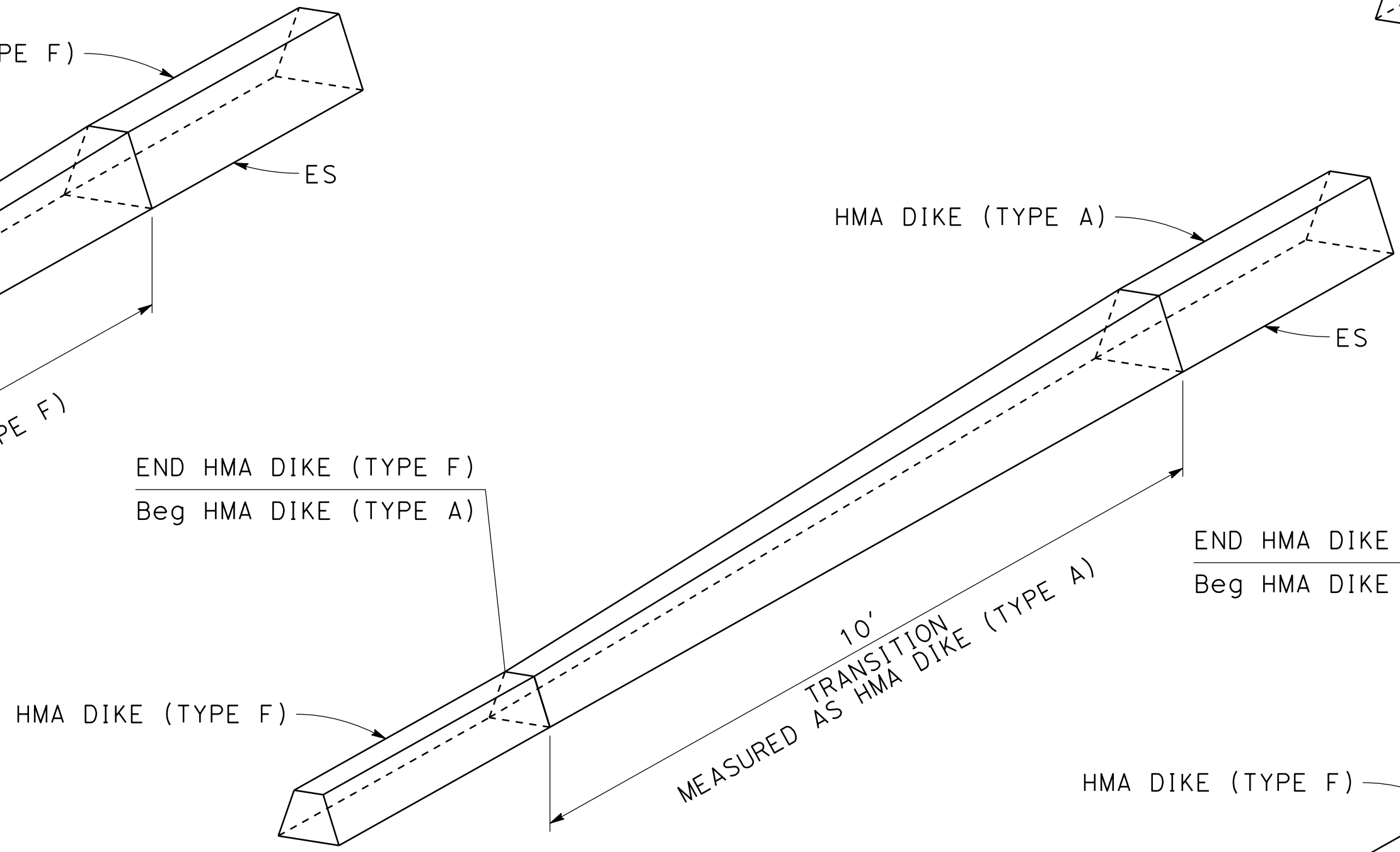
DIKE TRANSITION
TYPE F TO NO DIKE



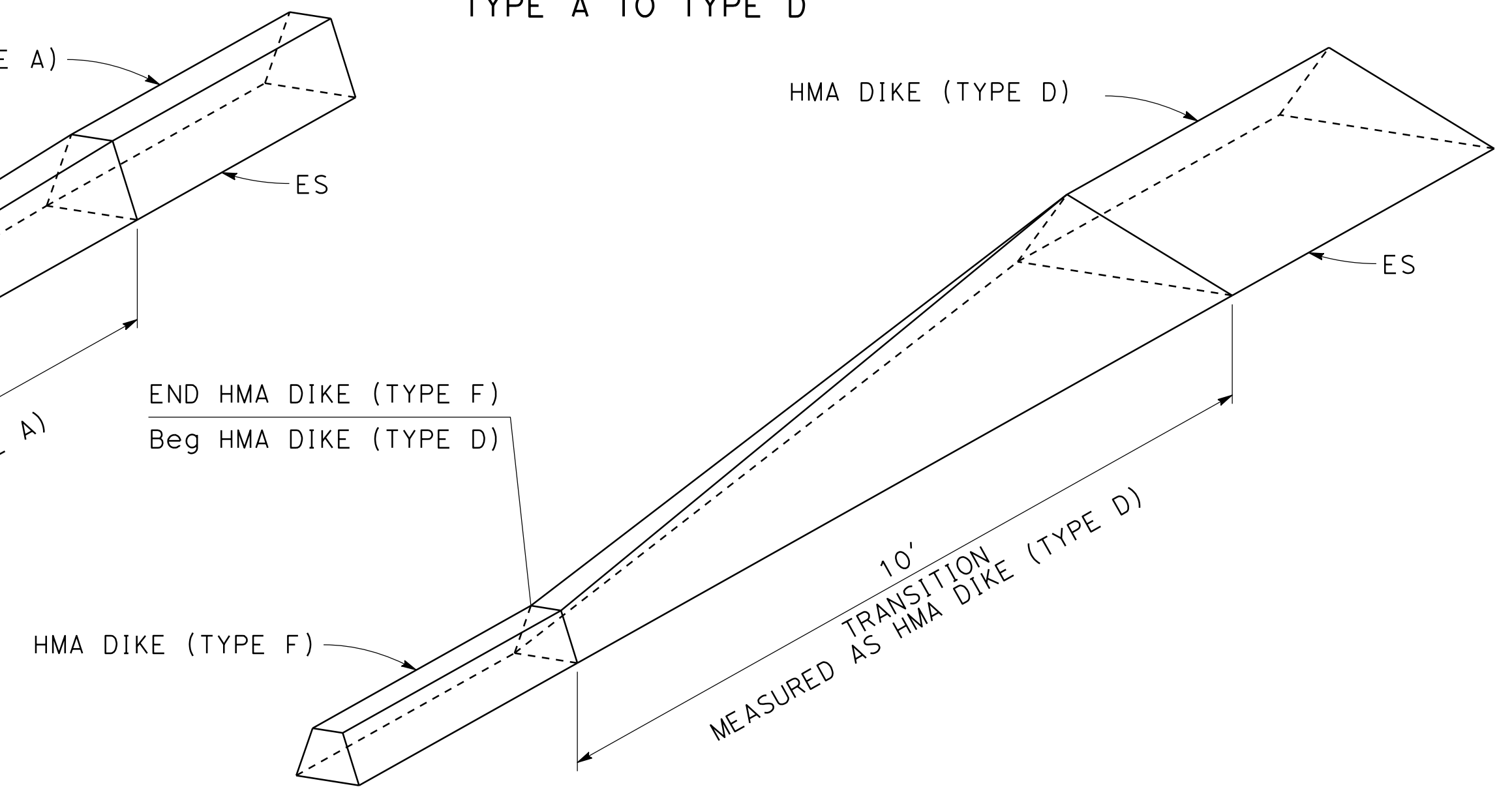
DIKE TRANSITION
TYPE A TO TYPE D



DIKE TRANSITION
TYPE C TO TYPE F



DIKE TRANSITION
TYPE F TO TYPE A



DIKE TRANSITION
TYPE F TO TYPE D

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved July 18, 2022

Approval Body PD PC BOS

Jessie Dumb 07/18/2022
Authorized Signature Date

CONSTRUCTION DETAIL
NO SCALE
C-6

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DESIGN C

REVISOR
DANG KHOA VO
DATE
REVISED BY
VORREITER BARNEY
DATE REVISOR

CHECKED BY
TEGEGNE, YESSUF M
DESIGNED BY
TEGEGNE, YESSUF M

FUNCTIONAL SUPERVISOR
TEGEGNE, YESSUF M

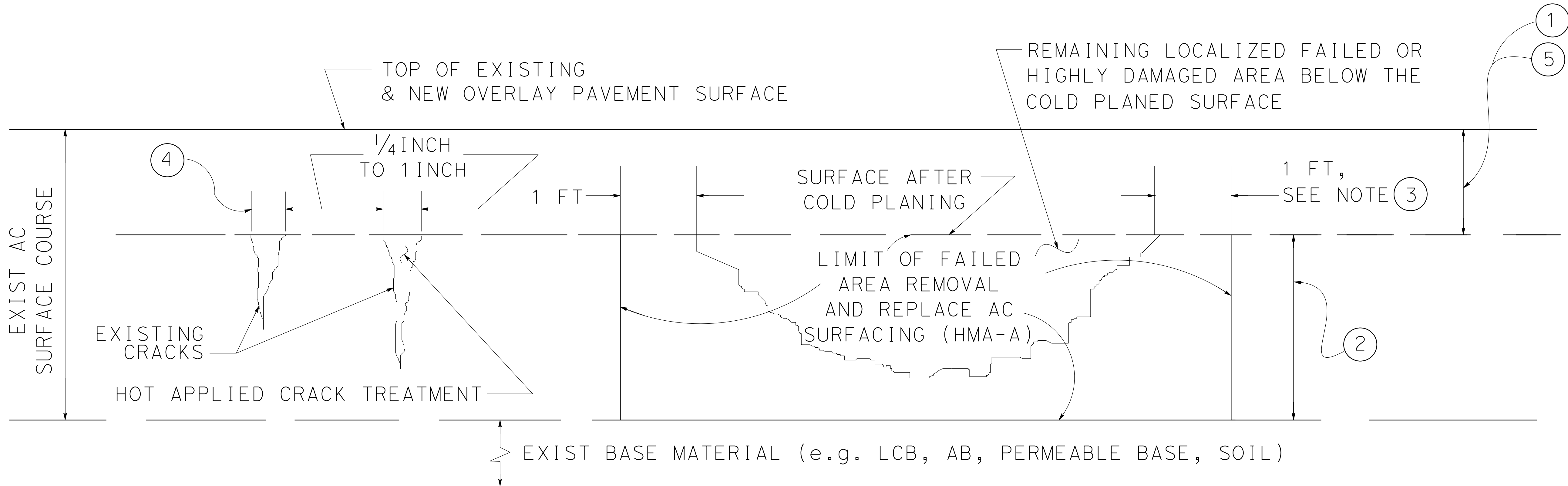
DATE PLOTTED => 1/30/2022
TIME PLOTTED => 4:11:25 PM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	42	164

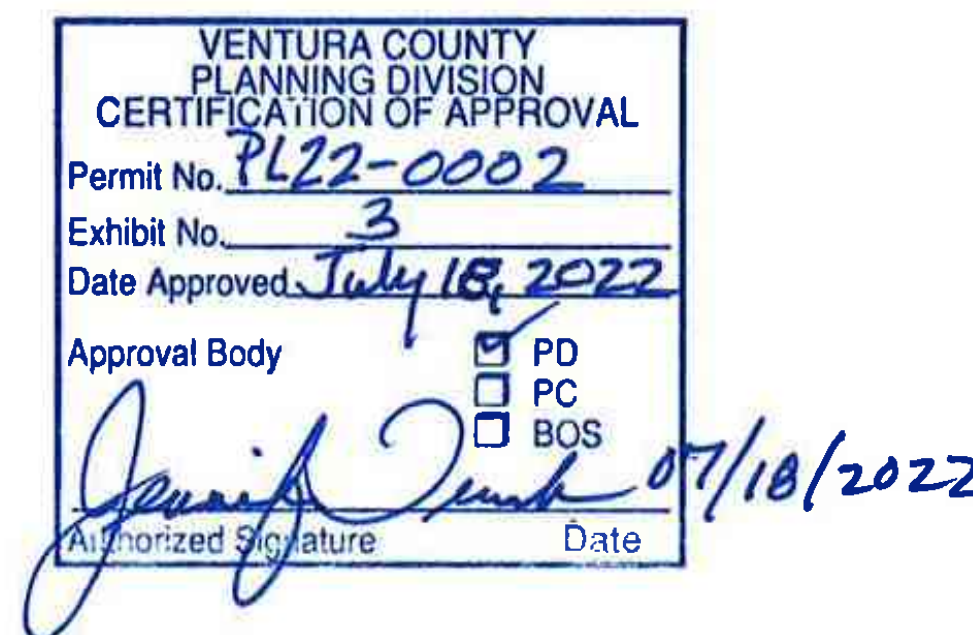
REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
PLANS APPROVAL DATE	Exp. 3/31/23
CIVIL	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

DETAIL A - FOR COLD PLANE & OVERLAY
SEAL RANDOM CRACKS & REPAIR FAILED AREAS
REPLACE ASPHALT CONCRETE SURFACING (HMA-A)



- NOTES:
- ① COLD PLANE THE PLANNED THICKNESS OF EXISTING AC PAVEMENT. LEAVE AT LEAST THE BOTTOM 0.15' OF THE EXISTING AC SURFACE COURSE INTACT FOR STABILITY. OTHERWISE, REMOVE AND REPLACE THE ENTIRE SURFACE COURSE'S THICKNESS.
 - ② REMOVE AND REPLACE WITH AC SURFACING (HMA-A) FOR THE ENTIRE DEPTH OF THE AC COURSE. IF THE FAILED AREA REACHES INTO THE BASE MATERIAL, THEN REPLACE THE BASE IN KIND PRIOR TO THE REPLACEMENT OF THE AC SURFACING (HMA-A).
 - ③ EXTEND AT LEAST 1 FOOT INTO THE "GOOD" PAVEMENT SURROUNDING THE AREA TO BE REPLACED.
 - ④ SEAL ALL CRACKS THAT ARE 1/4 INCH TO 1 INCH WIDTH WITH HOT APPLIED CRACK TREATMENT.
 - ⑤ OVERLAY WITH THE PLANNED THICKNESS OF HMA OR RHMA-G AFTER CRACK TREATMENT HAS BEEN APPLIED FOR THE EXISTING CRACKS AND LOCALIZED FAILED AREAS HAVE BEEN REPAIRED.



CONSTRUCTION DETAIL
 NO SCALE
C-7

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN C

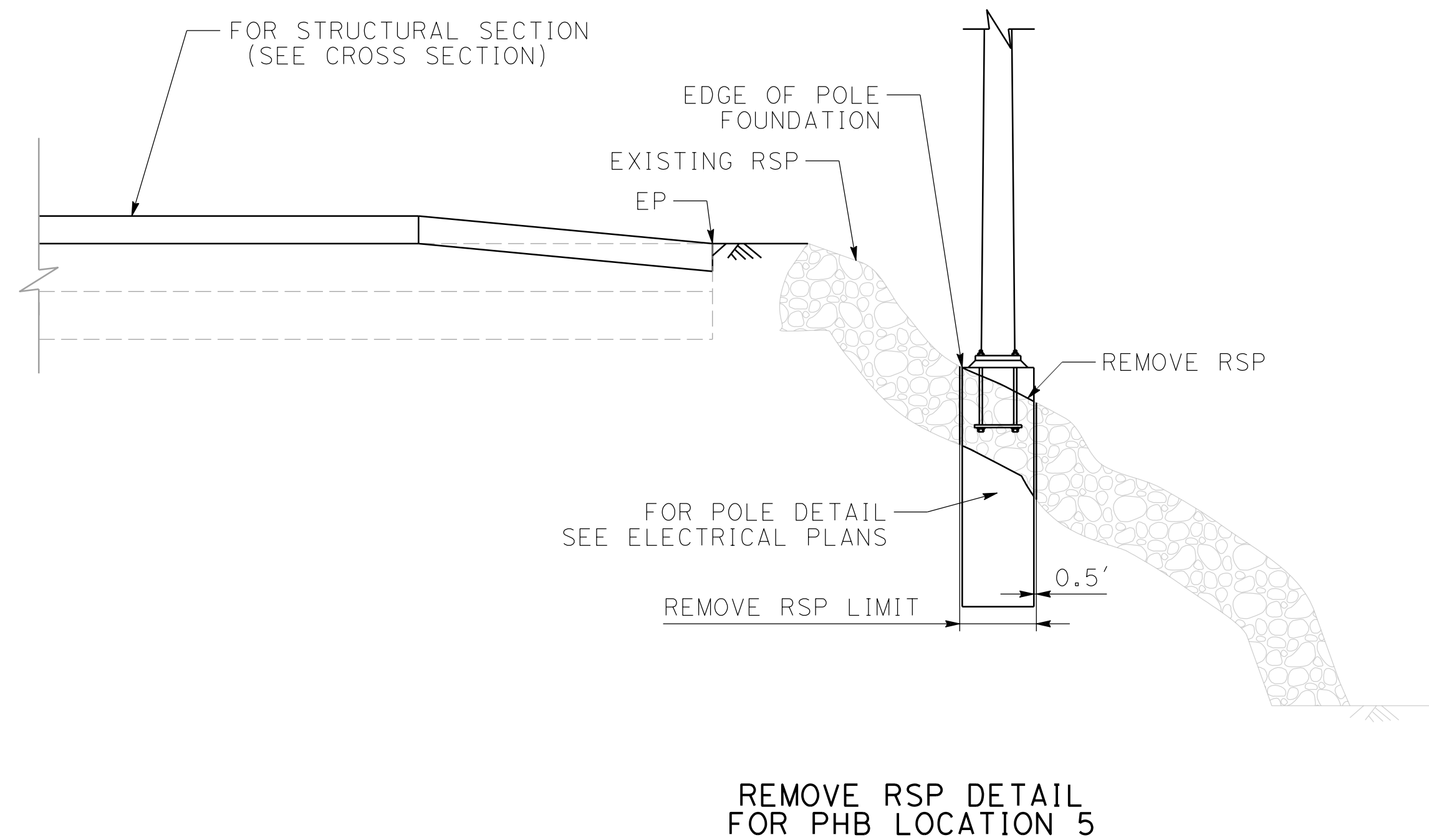
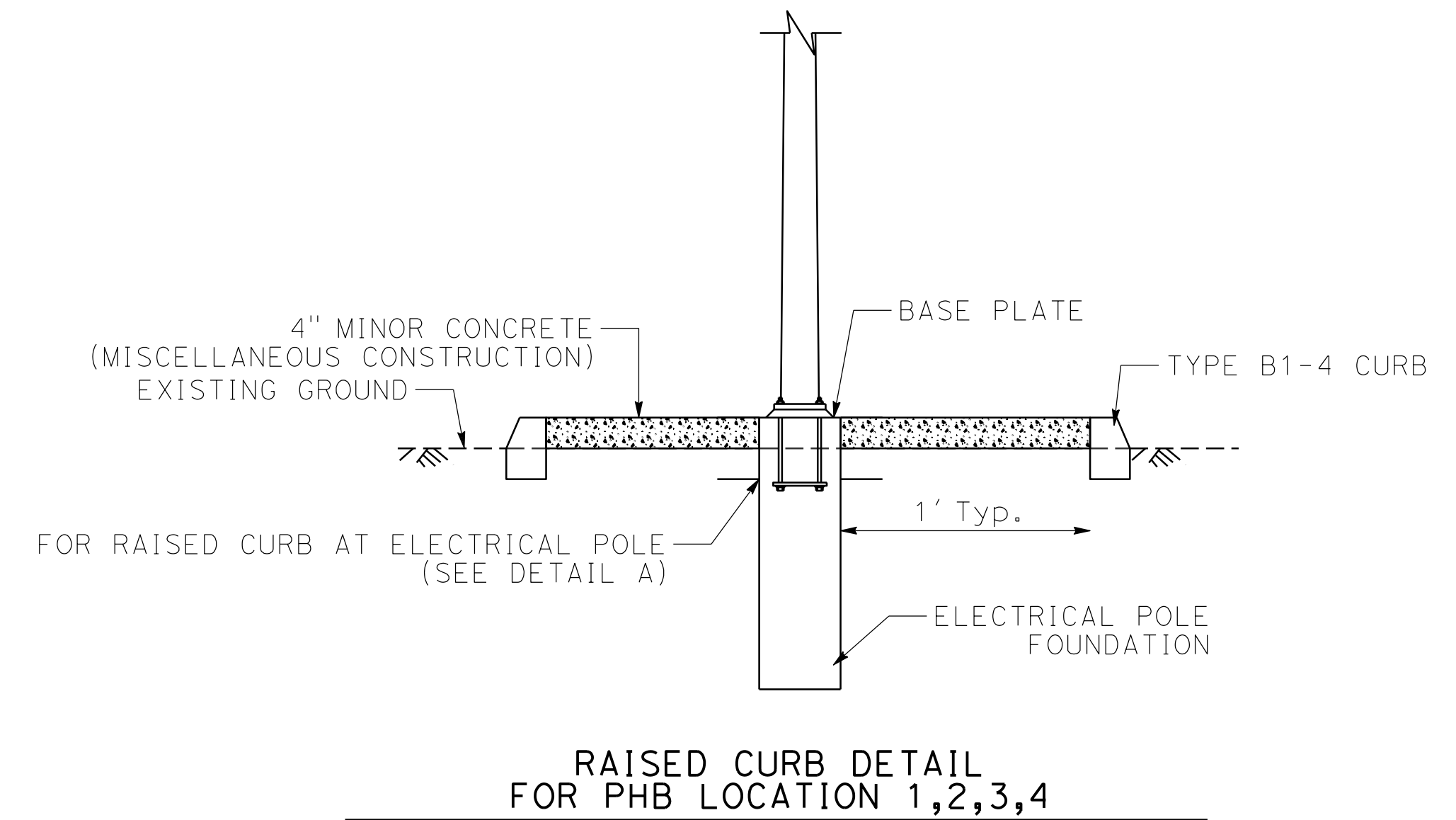
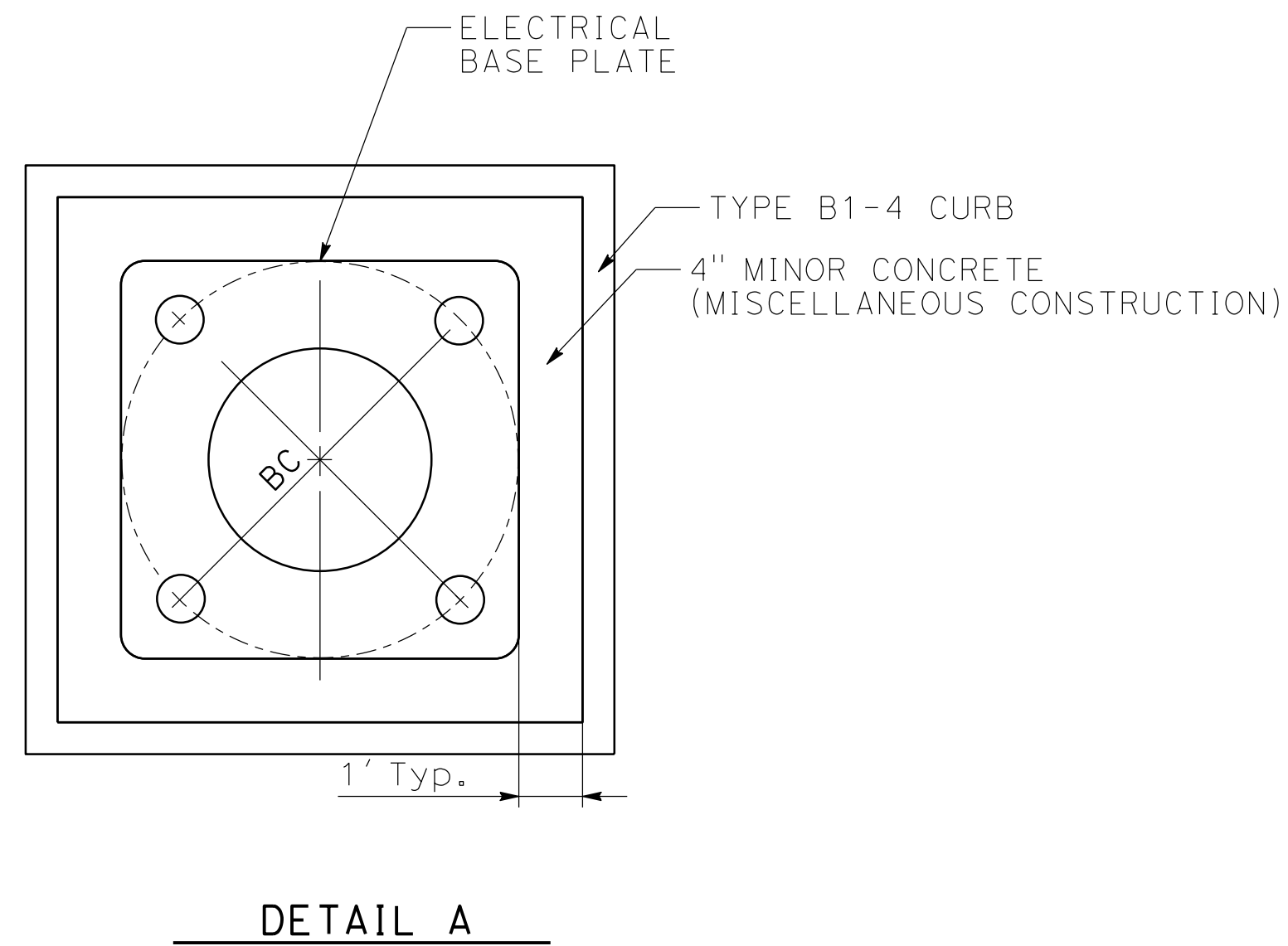
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	43	164

REGISTERED CIVIL ENGINEER	DATE
DANG KHOA VO	No. 89779
PLANS APPROVAL DATE	Exp. 3/31/23
CIVIL	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

1. Installation of Sign Poles will require Temporary Casing



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved July 18, 2022

Approval Body PD PC BOS

Authorized Signature *[Signature]* Date 07/18/2022

CONSTRUCTION DETAIL
NO SCALE **C-8**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	DESIGN C
FUNCTIONAL SUPERVISOR	TEGEGNE, YESSUF M
CALCULATED-DESIGNED BY	CHECKED BY
DANG KHOA VO	VORREITER BARNEY
REVISED BY	DATE REVISED

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	44	164

00-00-2020	
REGISTERED CIVIL ENGINEER	DATE
WING-YAN LEE	
No. 61452	
Exp. 6-30-23	
CIVIL	
STATE OF CALIFORNIA	



PLANS APPROVAL DATE

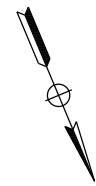
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

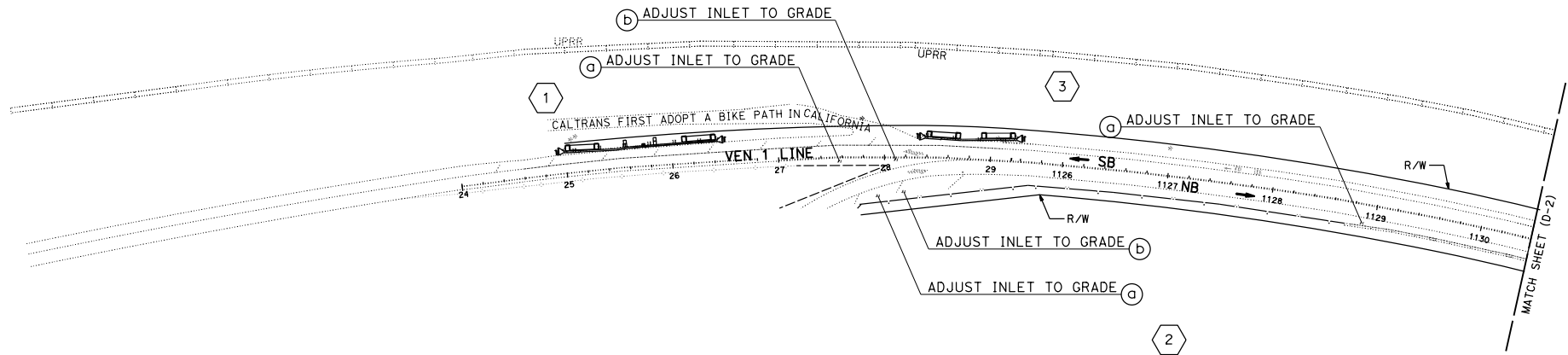
LEGEND:

-  DRAINAGE SYSTEM NO.
-  DRAINAGE UNIT



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 HYDRAULICS
 FUNCTIONAL SUPERVISOR
 WING YAN LEE
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 NESTOR VALENTON
 WING YAN LEE
 REVISED BY
 DATE
 REVISED
 DATE
 REVISED

PACIFIC OCEAN



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022

Approval Body PD
 PC
 BOS

[Signature] Date 07/18/2022

Authorized Signature

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
 SCALE: 1" = 50' **D-1**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 HYDRAULICS

FUNCTIONAL SUPERVISOR
 WING YAN LEE

DESIGNED BY
 WING YAN LEE

CHECKED BY
 WING YAN LEE

REVISOR
 NESTOR VALENTON

DATE REVISION
 WING YAN LEE

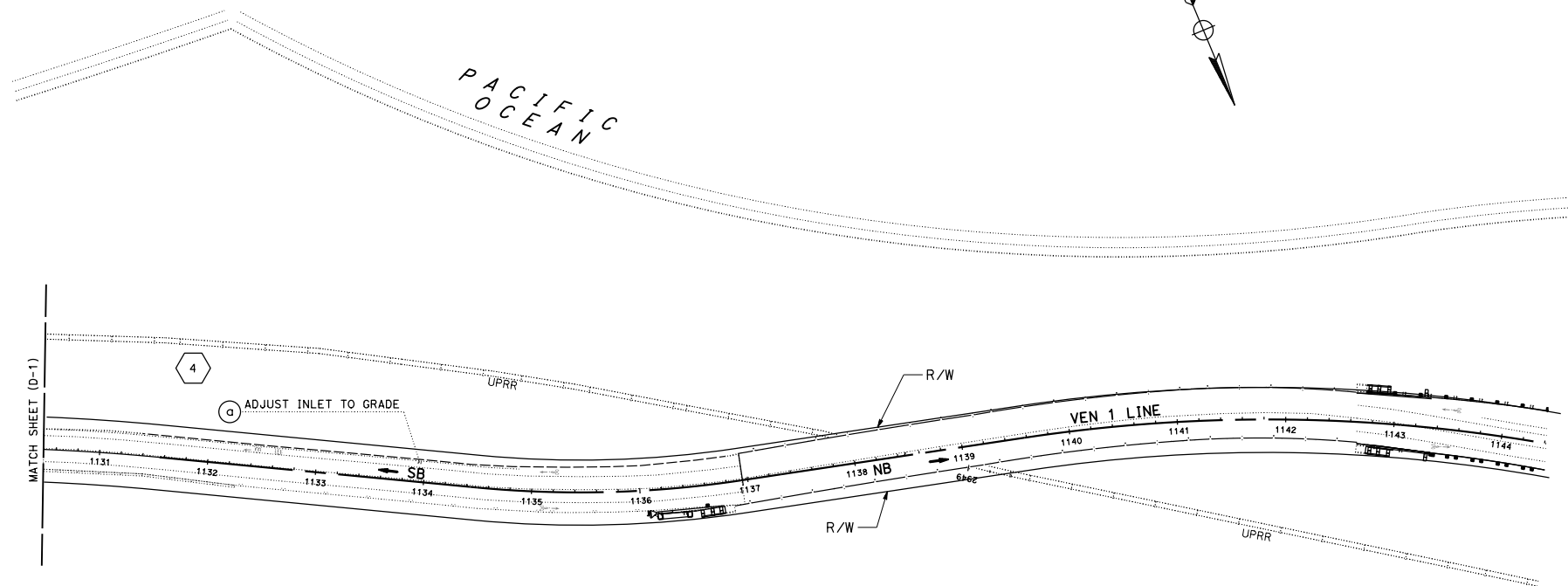
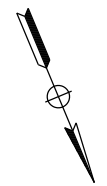
NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	45	164

00-00-2020
 REGISTERED CIVIL ENGINEER DATE
 WING-YAN LEE
 No. 61452
 Exp. 6-30-23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



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 PLANNING DIVISION
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 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body
 PD
 PC
 BOS

Authorized Signature [Signature] Date 07/18/2022

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
 SCALE: 1" = 50' **D-2**

LAST REVISION: DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 21:35

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	46	164

00-00-2020	
REGISTERED CIVIL ENGINEER	DATE
WING-YAN LEE	
No. 61452	
Exp. 6-30-23	
CIVIL	
STATE OF CALIFORNIA	

PLANS APPROVAL DATE _____

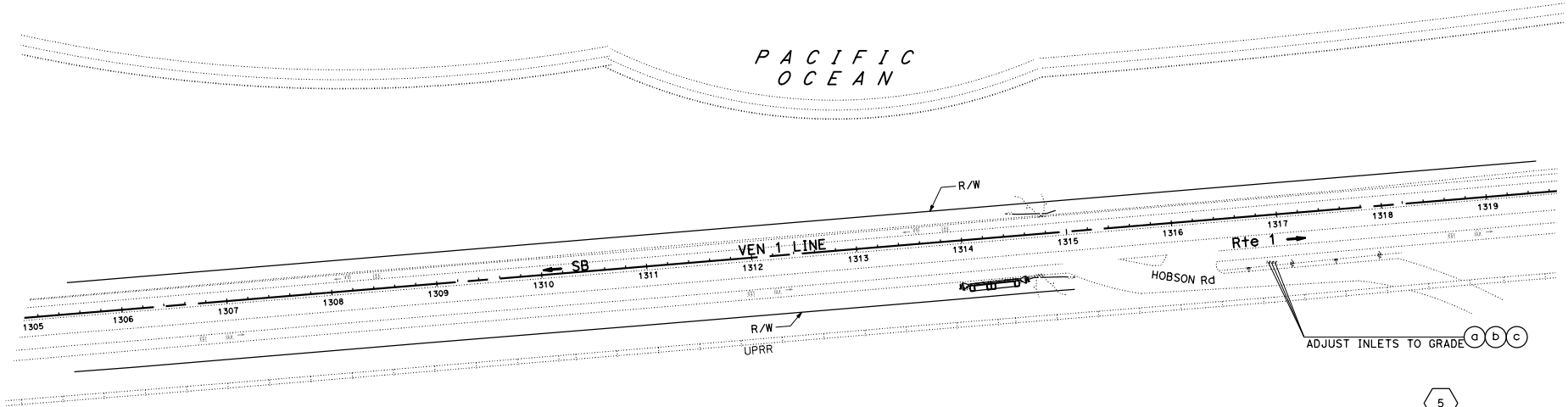
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED, DESIGNED BY	NESTOR VALENTON	REVISED BY
HYDRAULICS	WING YAN LEE	CHECKED BY	WING YAN LEE	DATE REVISED



5

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL82-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body: PD PC BOS

Authorized Signature: *[Signature]* Date: 07/18/2022

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
SCALE: 1" = 50' **D-3**

LAST REVISED: DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 21:36

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	47	164

00-00-2020

REGISTERED CIVIL ENGINEER DATE _____ WING-YAN LEE
No. 61452
Exp. 6-30-23
CIVIL
STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

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NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

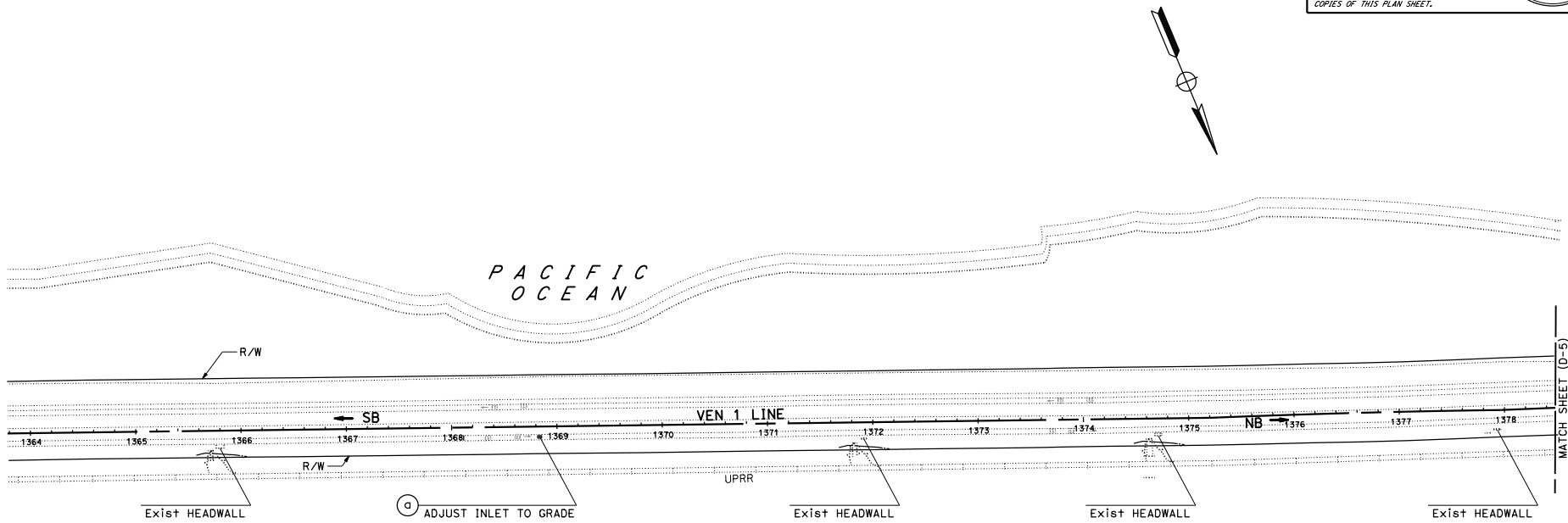
STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION
Caltrans
HYDRAULICS

FUNCTIONAL SUPERVISOR
WING YAN LEE

DESIGNED BY
NESTOR VALENTON

CHECKED BY
MING YAN LEE

REVISOR BY
DATE



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
Exhibit No. 3
Date Approved July 18, 2022

Approval Body
 PD
 PC
 BQS

Janet Vank 07/18/2022
 Approved Signature Date

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
SCALE: 1" = 50' **D-4**

LAST REVISION: DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 21:36

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	48	164

00-00-2020

REGISTERED CIVIL ENGINEER DATE _____ WING-YAN LEE
 No. 61452
 Exp. 6-30-23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

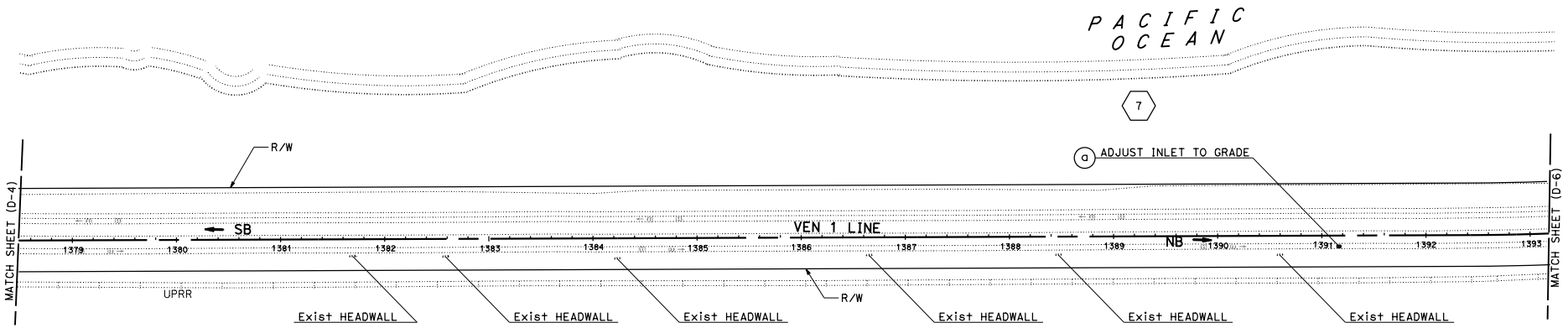
REVISOR
DATE

NESTOR VALENTON
WING YAN LEE

CALCULATED BY
DESIGNED BY
CHECKED BY

FUNCTIONAL SUPERVISOR
WING YAN LEE

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
HYDRAULICS



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

Exhibit No. 3

Date Approved July 18, 2022

Approval Body PD
 PC
 BOS

Janine Jank 07/18/2022
 Authorized Signature Date

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DRAINAGE PLAN
SCALE: 1" = 50' **D-5**

LAST REVISION: DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 21:36

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	49	164

00-00-2020

REGISTERED CIVIL ENGINEER DATE _____ WING-YAN LEE
 No. 61452
 Exp. 6-30-23
 CIVIL ENGINEER
 STATE OF CALIFORNIA

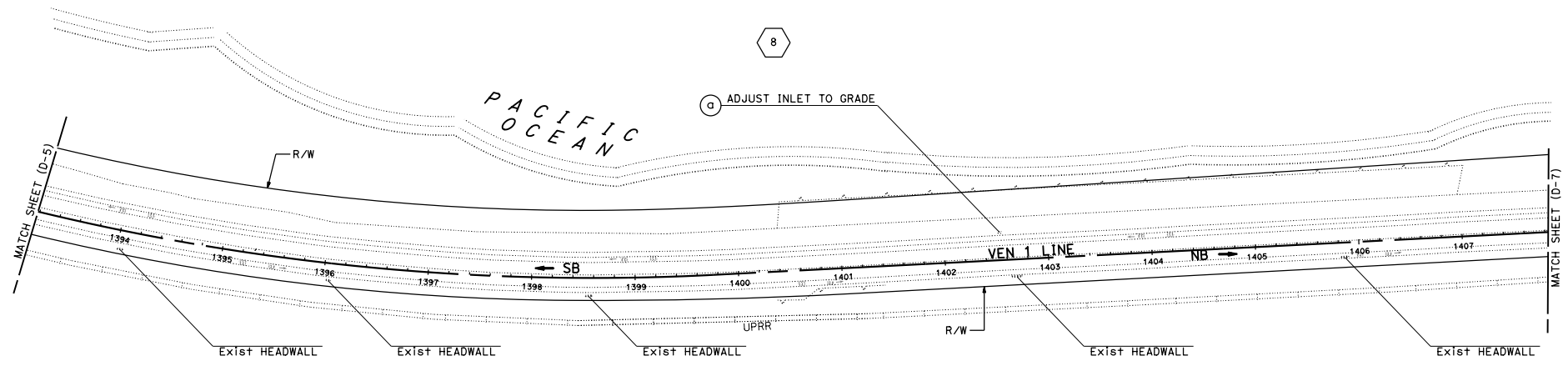
PLANS APPROVAL DATE _____

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- NOTES:**
1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
 2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION
Caltrans
 HYDRAULICS
 FUNCTIONAL SUPERVISOR WING YAN LEE
 CALCULATED BY DESIGNED BY NESTOR VALENTON WING YAN LEE
 CHECKED BY DATE REVISED



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022

Approval Body: PD PC BGS

Authorized Signature: *[Signature]* Date: 07/18/2022

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
 SCALE: 1" = 50' **D-6**

LAST REVISED: DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 21:37

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	50	164

00-00-2020

REGISTERED CIVIL ENGINEER DATE _____

WING-YAN LEE
No. 61452
Exp. 6-30-23
CIVIL
STATE OF CALIFORNIA

PLANS APPROVAL DATE _____

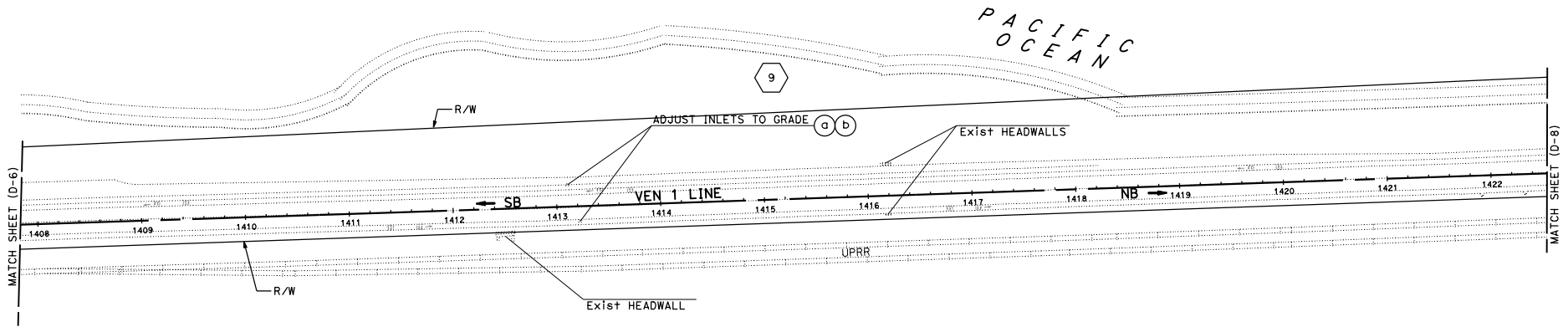
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NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION Caltrans	FUNCTIONAL SUPERVISOR WING YAN LEE	DESIGNED BY WING YAN LEE	REVISOR NESTOR VALENTON	DATE REVISION DATE
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VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002

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Date Approved July 18, 2022

Approval Body PD PC BOS

Janis Jumb Date 07/18/2022

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
SCALE: 1" = 50' **D-7**

LAST REVISED: DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 21:37

STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION
Caltrans
 HYDRAULICS

FUNCTIONAL SUPERVISOR
 WING YAN LEE

CALCULATED BY
 DESIGNED BY
 CHECKED BY

NESTOR VALENTON
 WING YAN LEE

REVISED BY
 DATE REVISED

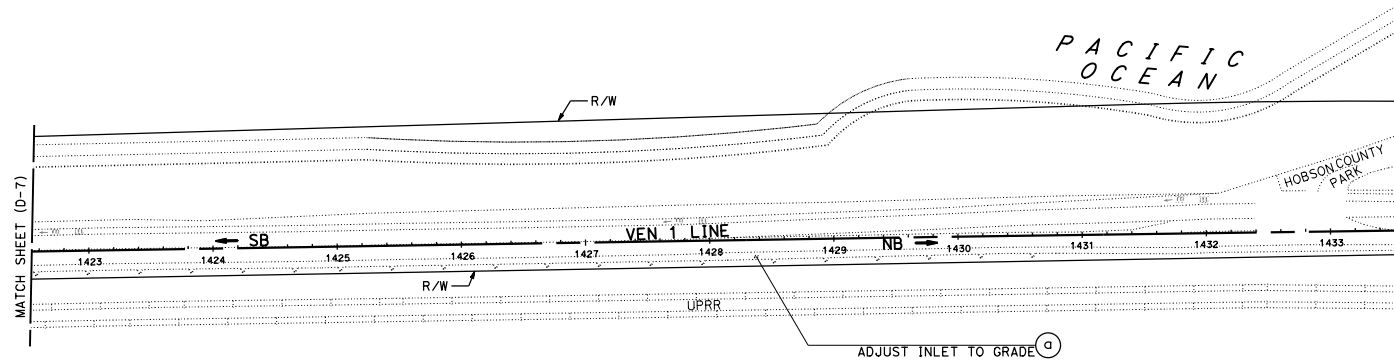
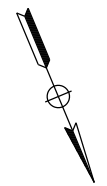
NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. THE CONTRACTOR SHALL VERIFY LOCATIONS AND ELEVATIONS OF EXISTING DRAINAGE SYSTEMS BEFORE COMMENCEMENT OF WORK

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	51	164

00-00-2020
 REGISTERED CIVIL ENGINEER DATE
 WING-YAN LEE
 No. 61452
 Exp. 6-30-23
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE
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10

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022

Approval Body
 PD
 PC
 BGS

[Signature] 07/18/2022
 Authorized Signature Date

APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE PLAN
 SCALE: 1" = 50' **D-8**

LAST REVISED: DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 21:37

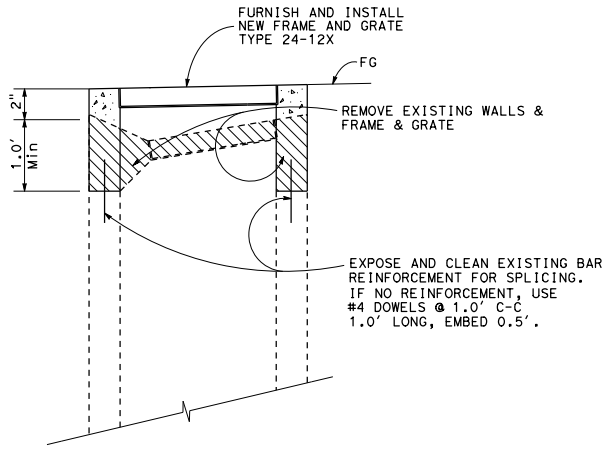
STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION
Caltrans
 HYDRAULICS

FUNCTIONAL SUPERVISOR
 WING YAN LEE

CALCULATED, DESIGNED BY
 CHECKED BY

NESTOR VALENTON
 WING YAN LEE

REVISED BY
 DATE REVISED



ADJUST INLET
 (TYPE G6 INLET SHOWN)

NOTE:
 1. FOR DETAILS AND INFORMATION NOT SHOWN
 SEE STANDARD PLAN D72B

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	52	164

00-00-2020
 REGISTERED CIVIL ENGINEER DATE
 WING-YAN LEE
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PLANS APPROVAL DATE

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APPROVED FOR DRAINAGE WORK ONLY

DRAINAGE DETAILS
 NO SCALE
DD-1

STATE OF CALIFORNIA -- DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 WING YAN LEE
 CALCULATED, DESIGNED BY
 NESTOR VALENTEON
 CHECKED BY
 MARIA AGUSTIN
 REVISED BY
 DATE REVISED

NOTES:

1. (N) NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY.

SHEET NUMBER	DRAINAGE SYSTEM NUMBER	DRAINAGE UNIT	ADJUST INLET		DESCRIPTION	STATION
			EA	EA		
D-1	1	a	1	1	ADJUST INLET TO GRADE	3.18' Rt, 27+57.55 @ VEN 1
		b	1	1	ADJUST INLET TO GRADE	1.56' Rt, 28+10.76 @ VEN 1
D-1	2	a	1	1	ADJUST INLET TO GRADE	35.62' Rt, 27+93.83 @ VEN 1
		b	1	1	ADJUST INLET TO GRADE	31.65' Rt, 28+18.14 @ VEN 1
D-1	3	a	1	1	ADJUST INLET TO GRADE	17.44' Rt, 1128+88.46 @ VEN 1
D-2	4	a	1	1	ADJUST INLET TO GRADE	18.12' Lt, 1133+94.86 @ VEN 1
D-3	5	a	1	1	ADJUST INLET TO GRADE	44.78' Rt, 1316+88.61 @ VEN 1
		b	1	1	ADJUST INLET TO GRADE	45.11' Rt, 1316+91.58 @ VEN 1
		c	1	1	ADJUST INLET TO GRADE	45.37' Rt, 1316+94.89 @ VEN 1
D-4	6	a	1	1	ADJUST INLET TO GRADE	9.71' Rt, 1368+83.51 @ VEN 1
D-5	7	a	1	1	ADJUST INLET TO GRADE	10.03' Rt, 1391+16.44 @ VEN 1
D-6	8	a	1	1	ADJUST INLET TO GRADE	26.86' Lt, 1402+53.87 @ VEN 1
D-7	9	a	1	1	ADJUST INLET TO GRADE	21.06' Lt, 1413+10.95 @ VEN 1
		b	1	1	ADJUST INLET TO GRADE	22.02' Rt, 1413+14.51 @ VEN 1
D-8	10	a	1	1	ADJUST INLET TO GRADE	13.45' Rt, 1428+37.3 @ VEN 1
TOTAL			15	15		

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	53	164

REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**DRAINAGE QUANTITIES
 DQ-1**

LAST REVISED: DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 21:38

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	001	21.2 / 28.4	54	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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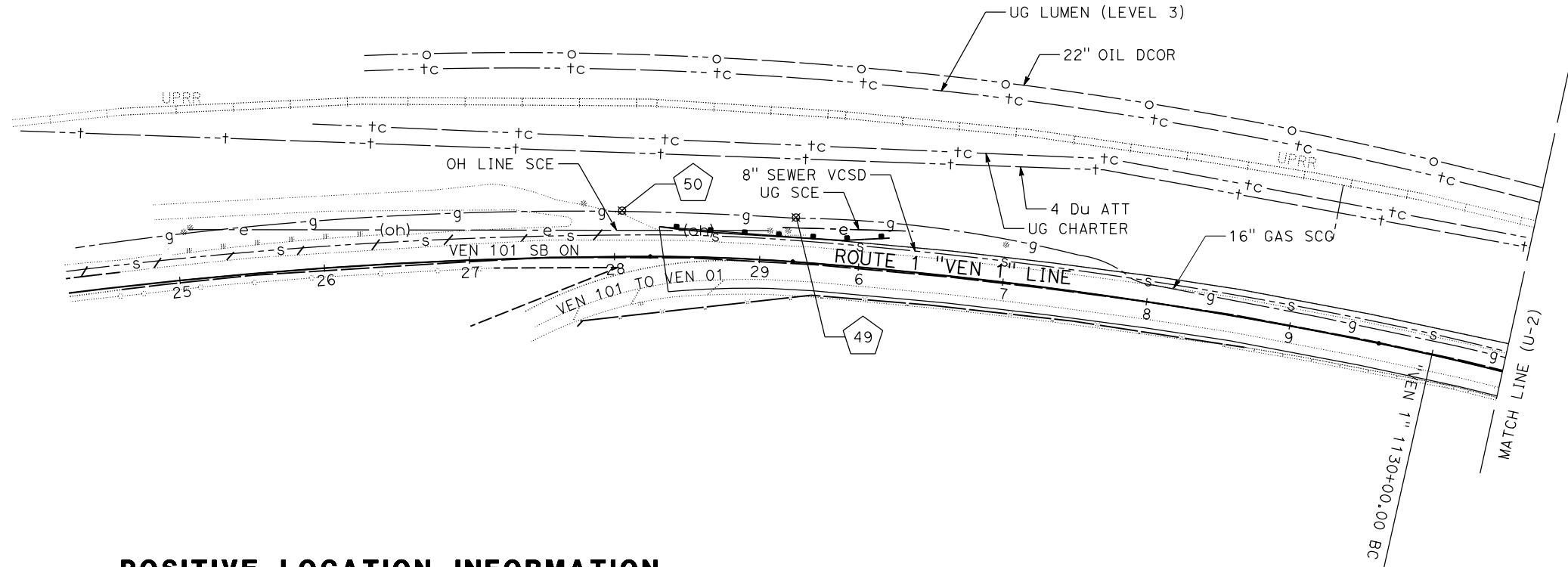
RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- UTILITY INFORMATION SHOWN IS INCOMPLETE. ALL EXISTING HIGH PRIORITY UTILITIES HAVE NOT BEEN POSITIVELY LOCATED.
- UTILITY OWNERSHIP:
ELECTRICAL - SOUTHERN CALIFORNIA EDISON (SCE)
GASOLINE - DCOR
NATURAL GAS - SOUTHERN CALIFORNIA GAS COMPANY (SCG)
OIL - DCOR
SEWER - VENTURA COUNTY SANITARY DISTRICT
TELECOM - LUMEN
TELECOM - CHARTER
TELEPHONE - AMERICAN TELEPHONE AND TELEGRAPH
WATER - CASITAS MUNICIPAL WATER

ABBREVIATIONS:

- NL - NOT LOCATE
MH - MANHOLE
Du - DUCT



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
49	30.5' L+ "VEN 1" 28+05.5	1930675.77	6158251.76	5.08	30.04	TEST HOLE
50	31.7' L+ "VEN 1" 29+22.9	1930605.54	6158348.95	6.00	31.85	TEST HOLE NL ROCK

POTHOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002
Exhibit No. 3
Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Janis Jank 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING
FUNCTIONAL SUPERVISOR ANTHONY NG
CALCULATED/DESIGNED BY CHECKED BY
LOI M LAM RICKY LEE
REVISED BY DATE REVISED

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
 ANTHONY NG

CALCULATED-DESIGNED BY
 CHECKED BY

LOI M LAM
 RICKY LEE

REVISED BY
 DATE REVISED

NOTES:

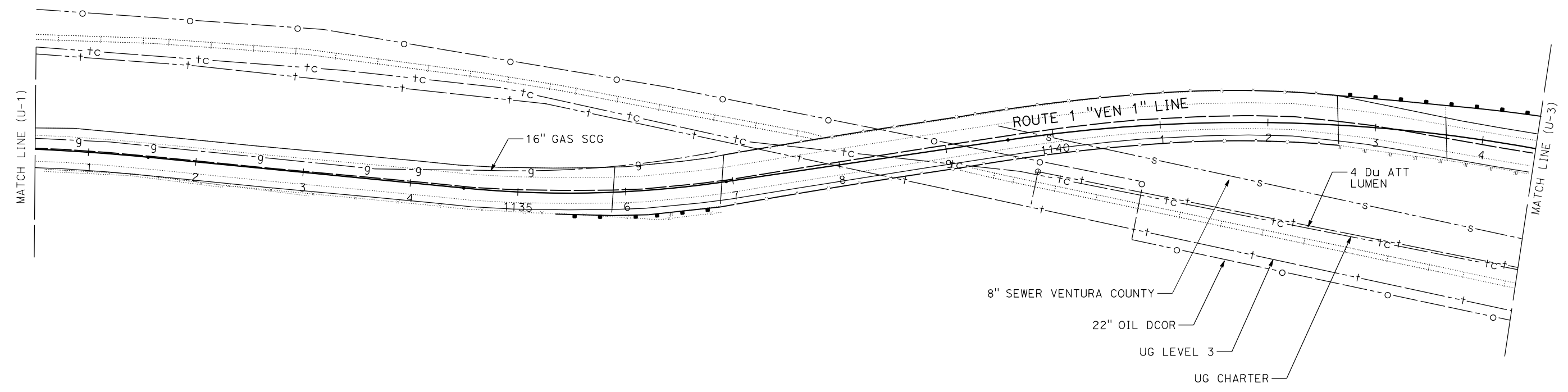
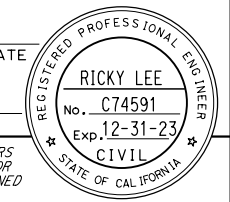
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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	55	

Ricky Lee
 REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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VENTURA COUNTY
 PLANNING DIVISION
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 Date Approved July 18, 2022

Approval Body PD
 PC
 BOS

Janis [Signature] Date 07/18/2022

UTILITY PLAN
 SCALE: 1" = 50'
U-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
 ANTHONY NG

CALCULATED-DESIGNED BY
 CHECKED BY

LOI M LAM
 RICKY LEE

REVISED BY
 DATE REVISED

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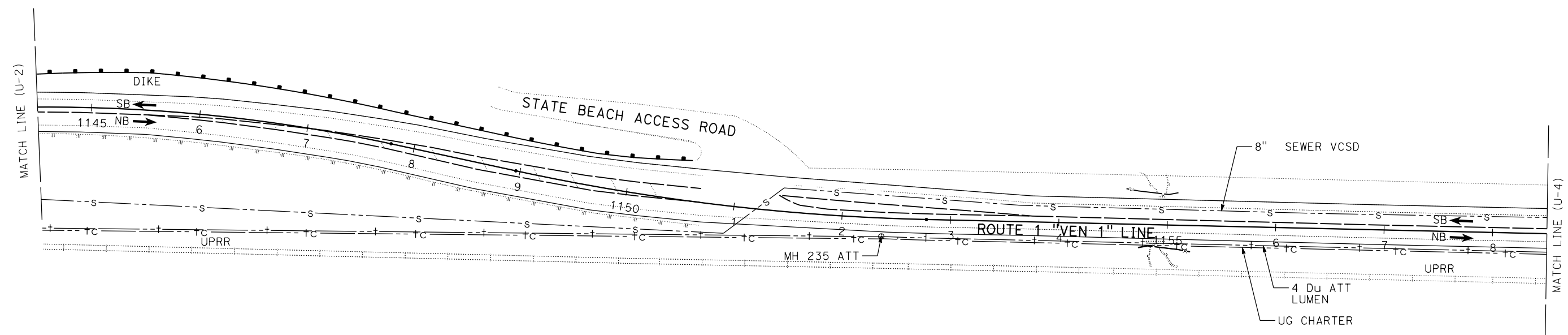
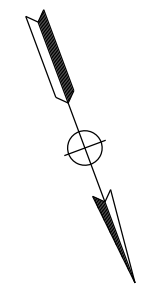
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	56	

Ricky Lee
 REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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REGISTERED PROFESSIONAL ENGINEER
RICKY LEE
 No. C74591
 Exp. 12-31-23
 CIVIL
 STATE OF CALIFORNIA



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

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Approval Body
 PD
 PC
 BOS

Jennifer Smith 07/18/2022
 Authorized Signature Date

UTILITY PLAN
 SCALE: 1" = 50'
U-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
 ANTHONY NG

CALCULATED-DESIGNED BY
 CHECKED BY

LOI M LAM
 RICKY LEE

REVISED BY
 DATE REVISED

- NOTES:**
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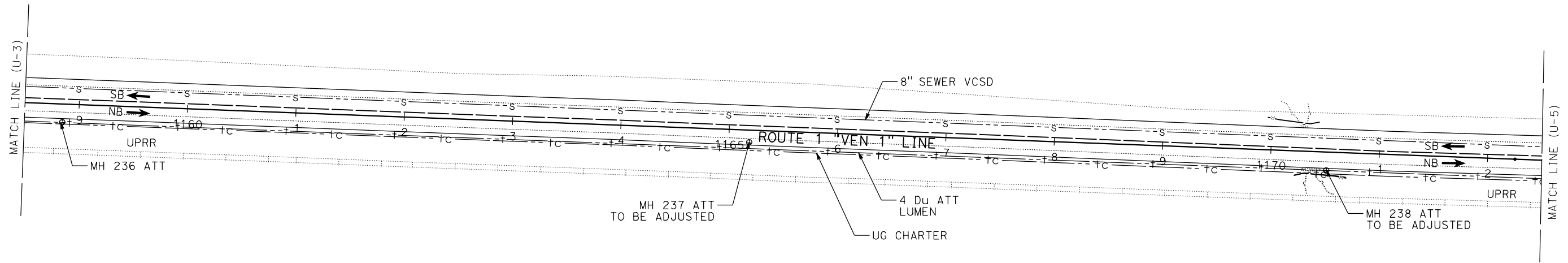
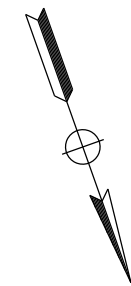
DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	57	

Ricky Lee
 REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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RICKY LEE
 No. C74591
 Exp. 12-31-23
 CIVIL
 STATE OF CALIFORNIA



VENTURA COUNTY
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 Date Approved: July 18, 2022

Approval Body PD
 PC
 BOS

Janine Smith 07/18/2022
 Authorized Signature Date

UTILITY PLAN
 SCALE: 1" = 50'
U-4

THIS PLAN TO BE USED FOR UTILITY INFORMATION ONLY

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	58	

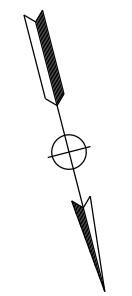
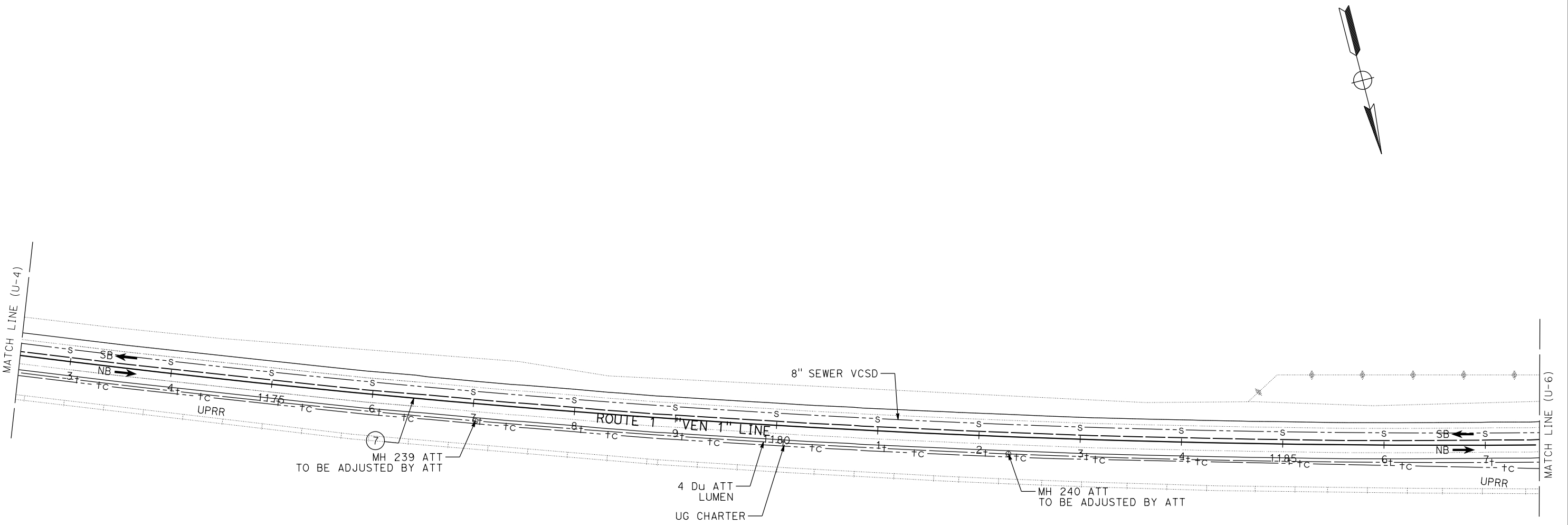
Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	LOI M LAM	REVISOR	
Caltrans UTILITY ENGINEERING	ANTHONY NG	RICKY LEE	DATE	
	CHECKED BY		REVISOR	
	DESIGNED BY		DATE	



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
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 PC
 BOS

Jennifer [Signature] 07/18/2022
Authorized Signature Date

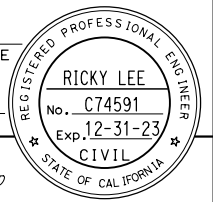
UTILITY PLAN
SCALE: 1" = 50'
U-5

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	59	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

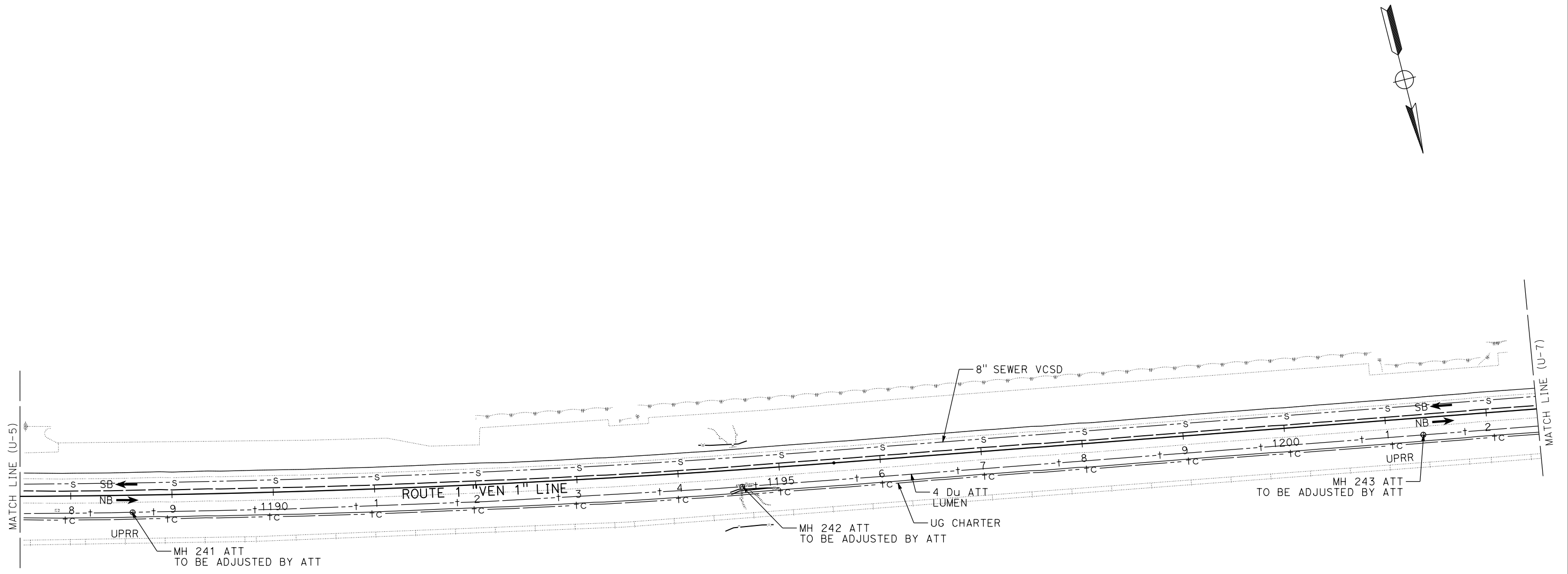
PLANS APPROVAL DATE _____

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	LOI M LAM	REVISOR
Caltrans UTILITY ENGINEERING	ANTHONY NG	RICKY LEE	DATE
	CALCULATED-DESIGNED BY		REVISOR
	CHECKED BY		DATE



VENTURA COUNTY
PLANNING DIVISION
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Date Approved: July 18, 2022

Approval Body: PD
 PC
 BOS

Jamie Smith 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-6

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
 ANTHONY NG

CALCULATED-DESIGNED BY
 CHECKED BY

LOI M LAM
 RICKY LEE

REVISED BY
 DATE REVISED

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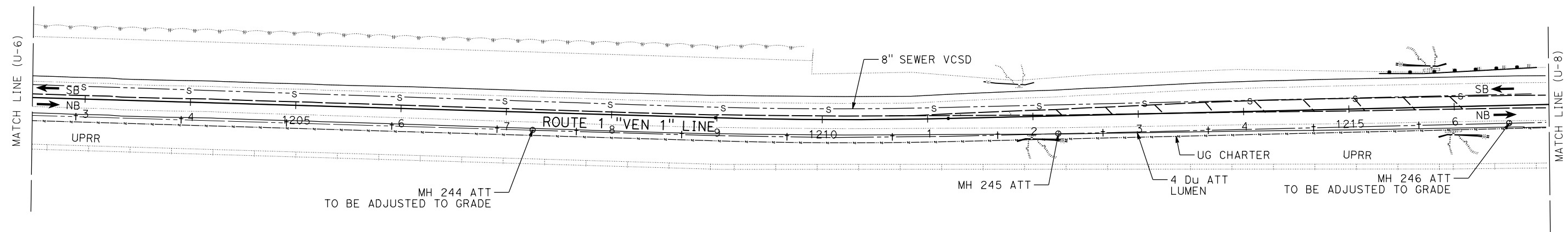
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	60	

Ricky Lee
 REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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RICKY LEE
 No. C74591
 Exp. 12-31-23
 CIVIL
 STATE OF CALIFORNIA



VENTURA COUNTY
 PLANNING DIVISION
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 Permit No. PL22-0002
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 Date Approved July 18, 2022
 Approval Body PD PC BOS
Jennifer [Signature] 07/18/2022
 Authorized Signature Date

UTILITY PLAN
 SCALE: 1" = 50'
U-7

THIS PLAN TO BE USED FOR UTILITY INFORMATION ONLY

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	61	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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RICKY LEE
No. C74591
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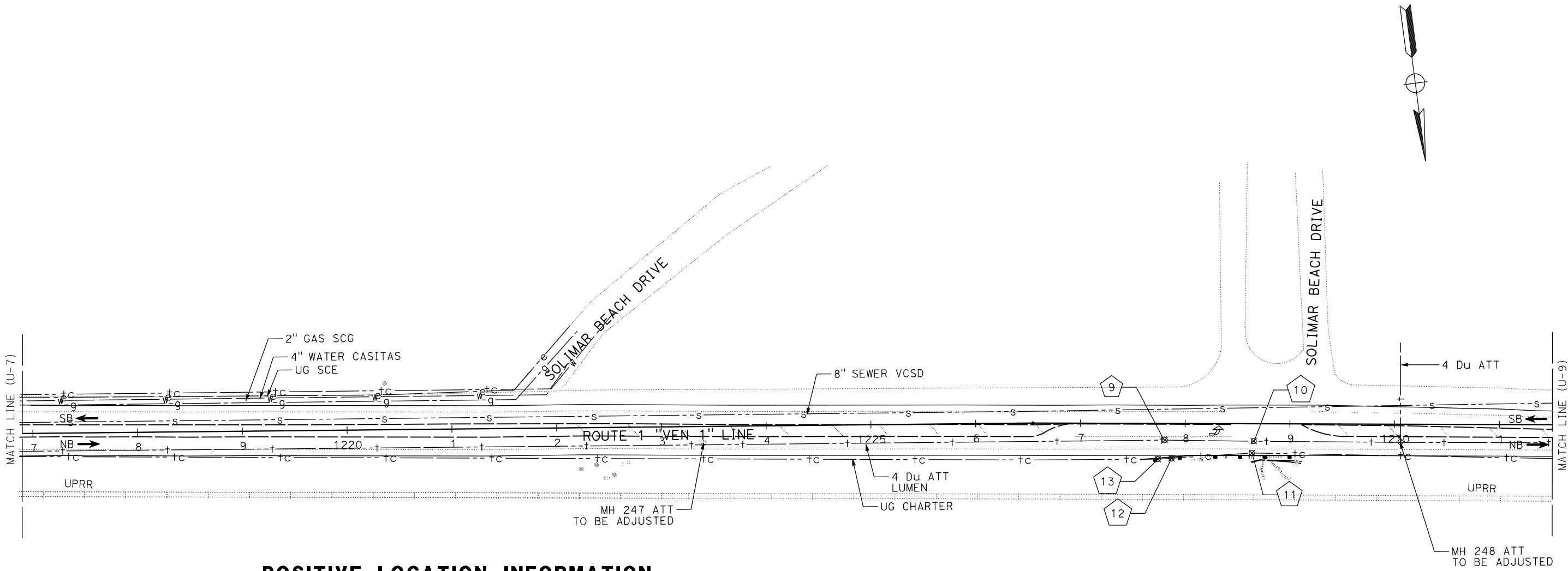
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

LOI M LAM
RICKY LEE

REVISOR BY: _____ DATE: _____

CALCULATED/DESIGNED BY: _____ CHECKED BY: _____



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
9	15.9' Rt "VEN 1" 1227+80.5	1938448.74	6151718.99	3.33	27.26	TEST HOLE
10	16.6' Rt "VEN 1" 1228+65.5	1938507.39	6151657.48	2.50	26.14	TEST HOLE
11	28.0' Rt "VEN 1" 1228+63.7	1938514.49	6151666.53	1.50	25.78	TEST HOLE
12	33.3' Rt "VEN 1" 1227+87.1	1938466.00	6151726.15	NL	26.33	TEST HOLE
13	34.0' Rt "VEN 1" 1227+73.9	1938457.55	6151736.20	1.83	26.20	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

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Approval Body: PD
 PC
 BOS

Jennifer [Signature] Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-8

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	62	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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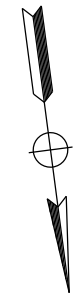
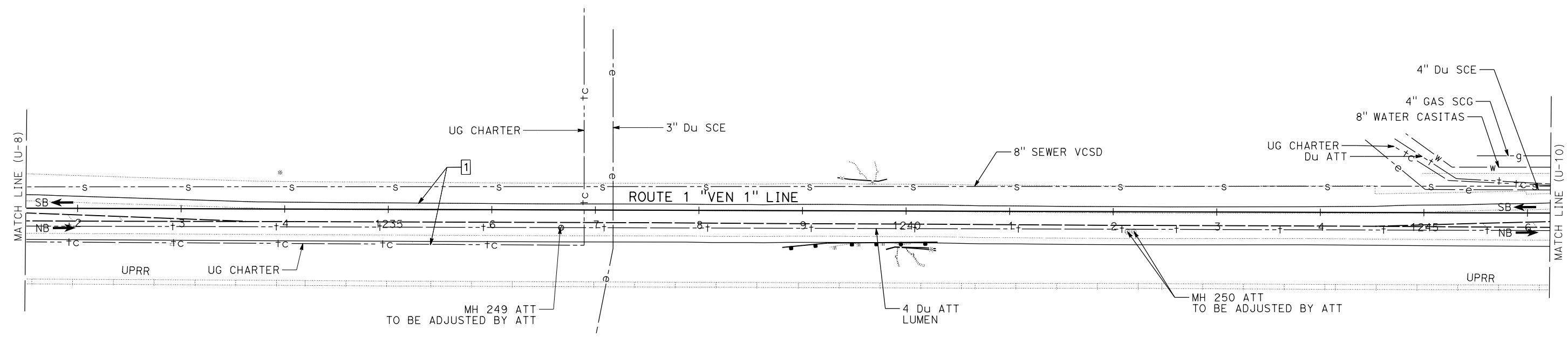
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

LOI M LAM: RICKY LEE

REVISOR BY: DATE

DESIGNED BY: CHECKED BY:



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002
Exhibit No. 3
Date Approved: July 18, 2022

Approval Body: PD PC BCS

Authorized Signature: *[Signature]* Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-9

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	63	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

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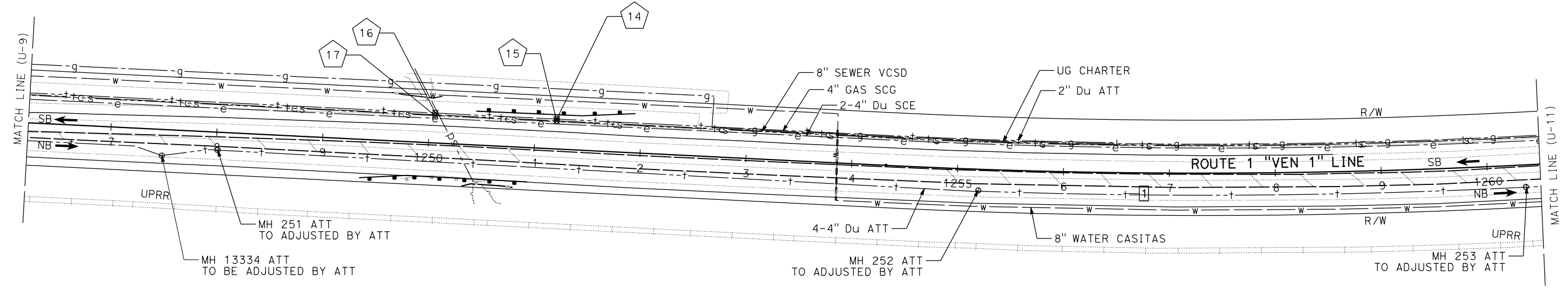
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

LOI M LAM
RICKY LEE

REVISOR BY: _____
DATE REVISOR: _____

CALCULATED-DESIGNED BY: _____
CHECKED BY: _____



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
14	28.5' Lt "VEN 1" 1251+19.9	1940015.30	6149980.96	3.58	11.92	TEST HOLE
15	26.6' Lt "VEN 1" 1251+19.9	1940016.52	6149982.27	2.92	11.96	TEST HOLE
16	28.5' Lt "VEN 1" 1250+05.1	1939936.82	6150064.82	4.42	12.24	TEST HOLE
17	26.0' Lt "VEN 1" 1250+05.1	1939938.48	6150066.56	3.08	12.40	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
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Approval Body: PD
 PC
 BOS

[Signature] Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-10

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	64	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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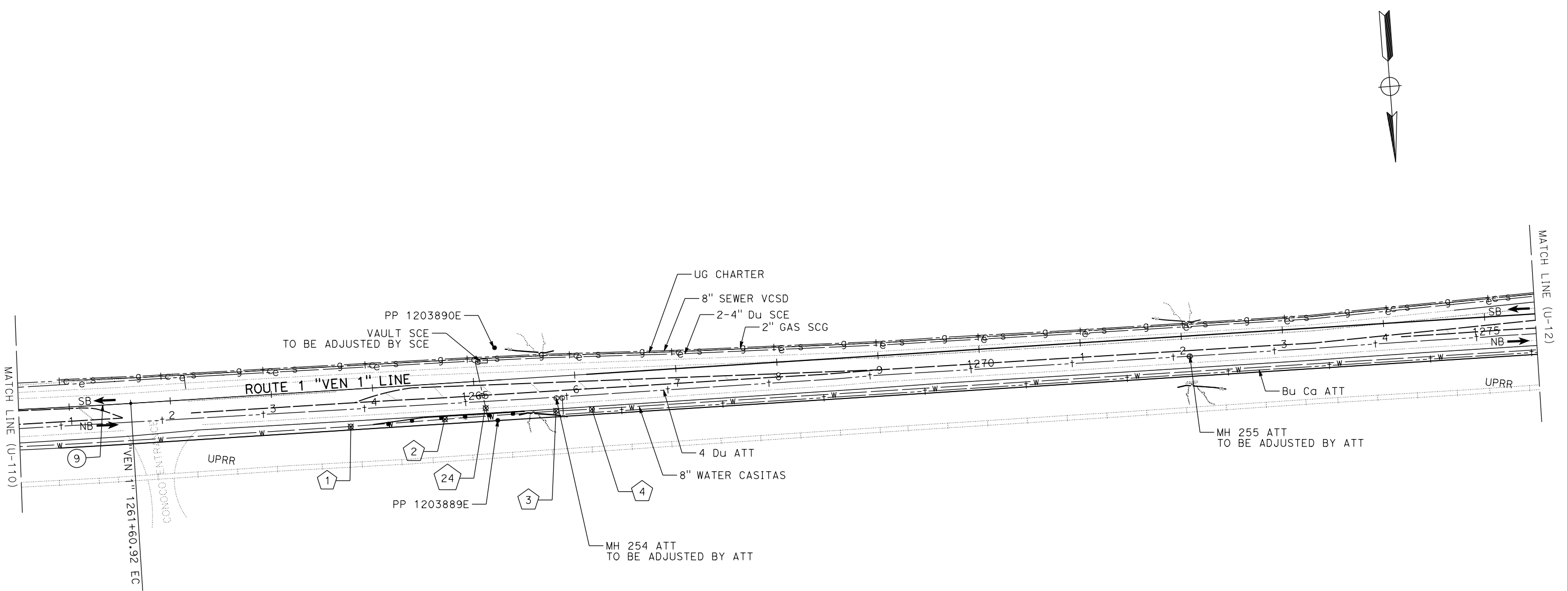
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

LOI M LAM
RICKY LEE

REVISOR BY: DATE
REVISOR BY: DATE

CALCULATED/DESIGNED BY: CHECKED BY:



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
1	36.6' Rt "VEN 1" 1263+76.2	1940870.72	6149059.44	NL	18.20	TEST HOLE
2	35.3' Rt "VEN 1" 1264+69.3	1940924.62	6148983.46	4.33	18.81	TEST HOLE
3	34.1' Rt "VEN 1" 1265+79.6	1940988.68	6148893.73	NL	18.29	TEST HOLE
4	34.6' Rt "VEN 1" 1266+14.9	1941009.88	6148865.58	3.50	18.31	TEST HOLE
24	27.0' Rt "VEN 1" 1265+10.3	1940942.03	6148945.49	4.17	18.86	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

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Exhibit No. 3

Date Approved: July 18, 2022

Approval Body: PD PC BOS

Authorized Signature: *[Signature]* Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-11

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	65	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

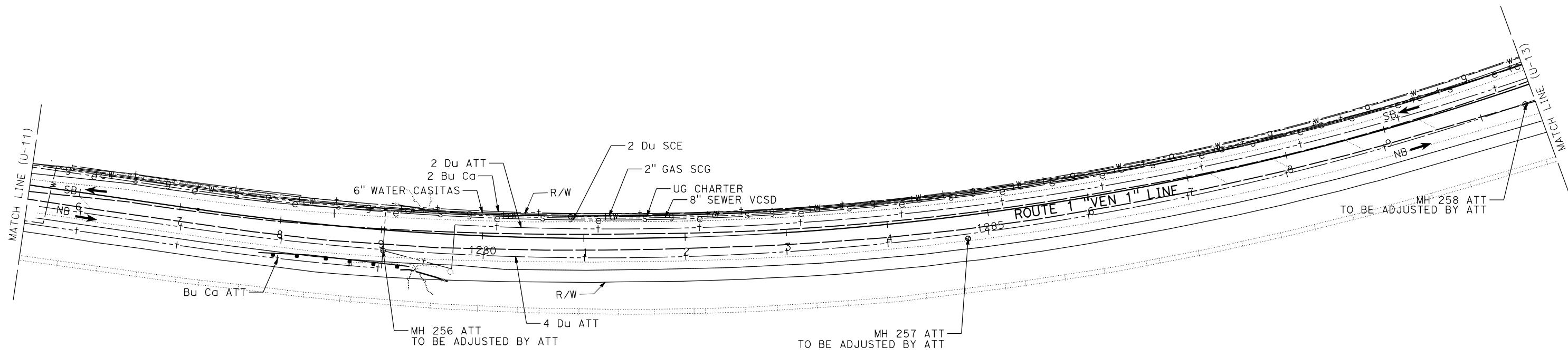
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	LOI M LAM	REVISOR BY
Caltrans UTILITY ENGINEERING	ANTHONY NG	RICKY LEE	DATE REVISED
	CALCULATED-DESIGNED BY		
	CHECKED BY		



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
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Date Approved July 16, 2022

Approval Body PD
 PC
 BOS

Jennifer Smith Date 07/10/2022

UTILITY PLAN
SCALE: 1" = 50'
U-12

THIS PLAN TO BE USED FOR UTILITY INFORMATION ONLY

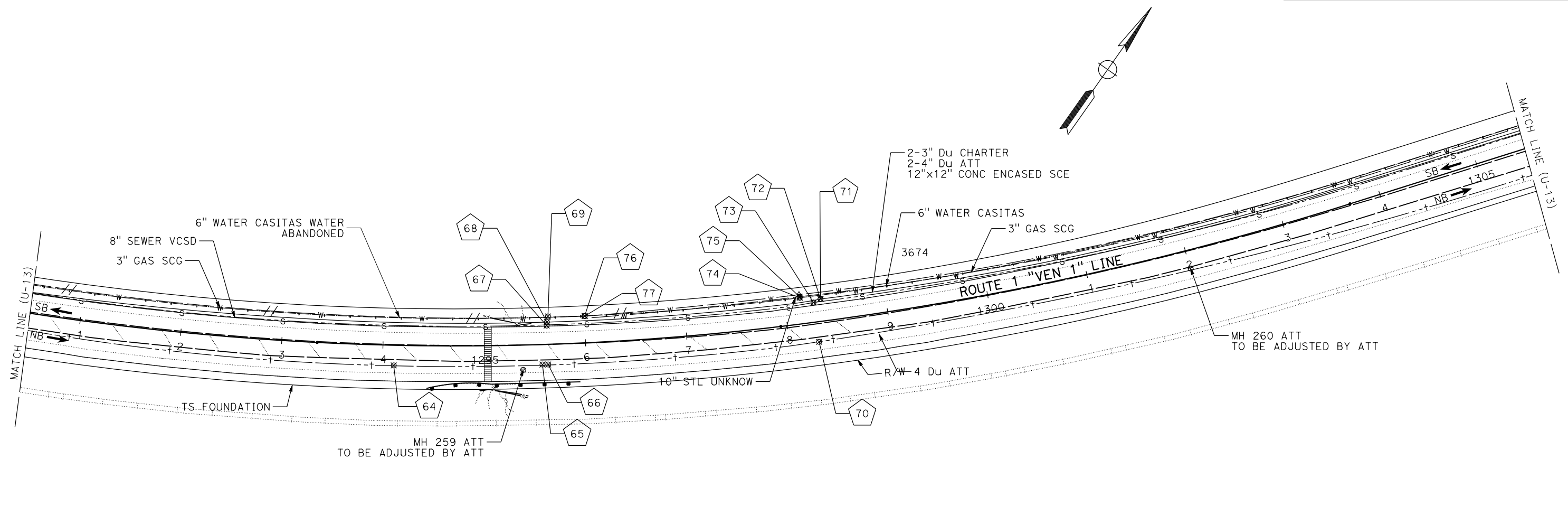
Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	66	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____
PLANS APPROVAL DATE _____
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REGISTERED PROFESSIONAL ENGINEER
RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

- NOTES:**
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - UTILITY ENGINEERING
Caltrans
FUNCTIONAL SUPERVISOR ANTHONY NG
CALCULATED/DESIGNED BY CHECKED BY
LOI M LAM RICKY LEE
REVISED BY DATE REVISED



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
64	19.9' R+ "VEN 1" 1294+11.0	1942192.60	6146377.31	5.58	19.57	TEST HOLE
65	19.7' R+ "VEN 1" 1295+56.9	1942192.49	6146230.47	7.00	19.83	TEST HOLE NL
66	19.8' R+ "VEN 1" 1295+62.6	1942192.49	6146224.80	9.00	19.96	TEST HOLE NL
67	18.5' L+ "VEN 1" 1295+62.2	1942154.09	6146226.13	6.00	18.99	TEST HOLE
68	21.9' L+ "VEN 1" 1295+62.6	1942150.67	6146225.85	3.00	18.94	TEST HOLE
69	27.5' L+ "VEN 1" 1295+63.6	1942145.10	6146224.82	4.25	18.22	TEST HOLE
70	19.7' R+ "VEN 1" 1298+29.0	1942171.48	6145957.23	9.00	20.52	TEST HOLE NL
71	22.0' L+ "VEN 1" 1298+35.9	1942129.19	6145955.65	2.75	19.30	TEST HOLE
72	22.0' L+ "VEN 1" 1298+35.9	1942129.18	6145955.68	3.00	19.29	TEST HOLE
73	19.5' L+ "VEN 1" 1298+28.5	1942132.66	6145954.86	5.33	19.54	TEST HOLE
74	21.9' L+ "VEN 1" 1295+62.6	1942127.95	6145976.18	3.16	18.71	TEST HOLE
75	21.9' L+ "VEN 1" 1295+62.6	1942126.90	6145976.30	4.67	18.71	TEST HOLE
76	26.3' L+ "VEN 1" 1296+00.4	1942144.72	6146188.57	3.50	18.74	TEST HOLE
77	26.3' L+ "VEN 1" 1296+00.4	1942144.98	6146188.56	4.33	18.78	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
Exhibit No. 3
Date Approved: July 18, 2022
Approval Body: PD PC BOS
Authorized Signature: *[Signature]* Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-13

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	67	

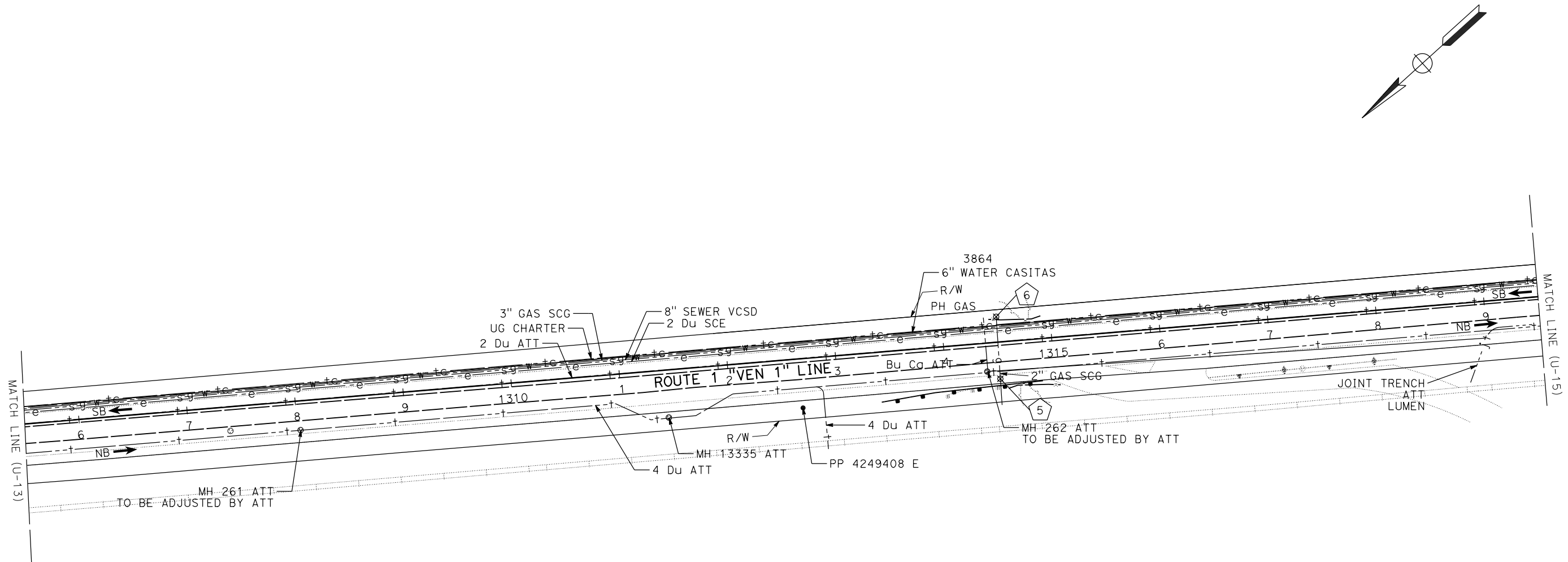
Ricky Lee
 REGISTERED CIVIL ENGINEER DATE _____
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RICKY LEE
 No. C74591
 Exp. 12-31-23
 CIVIL
 STATE OF CALIFORNIA

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	LOI M LAM	REVISOR	DATE
Caltrans UTILITY ENGINEERING	ANTHONY NG	RICKY LEE		



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
5	33.7' R+ "VEN 1" 1314+49.7	1941750.73	6144390.19	3.50	12.73	TEST HOLE
6	23.5' L+ "VEN 1" 1314+50.6	1941695.73	6144406.23	3.50	13.59	TEST HOLE

VENTURA COUNTY
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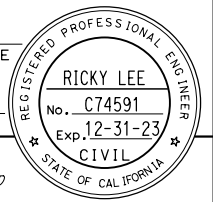
UTILITY PLAN
 SCALE: 1" = 50'
U-14

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	68	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

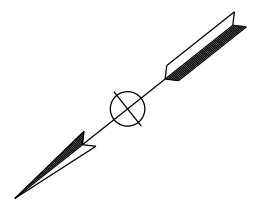
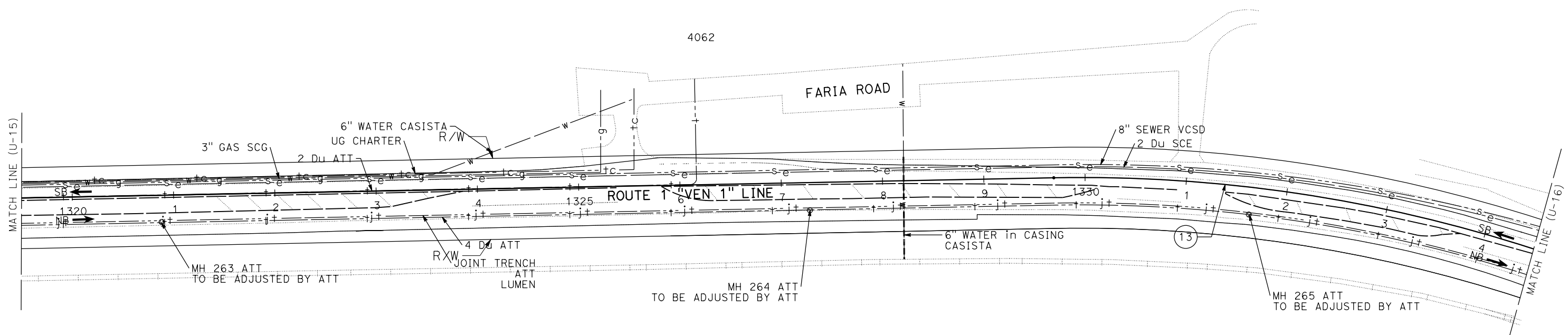
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	DESIGNED BY	REVISOR
Caltrans UTILITY ENGINEERING	ANTHONY NG	LOI M LAM	LOI M LAM
		CHECKED BY	DATE REVISOR
		RICKY LEE	



VENTURA COUNTY
PLANNING DIVISION
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UTILITY PLAN
SCALE: 1" = 50'
U-15

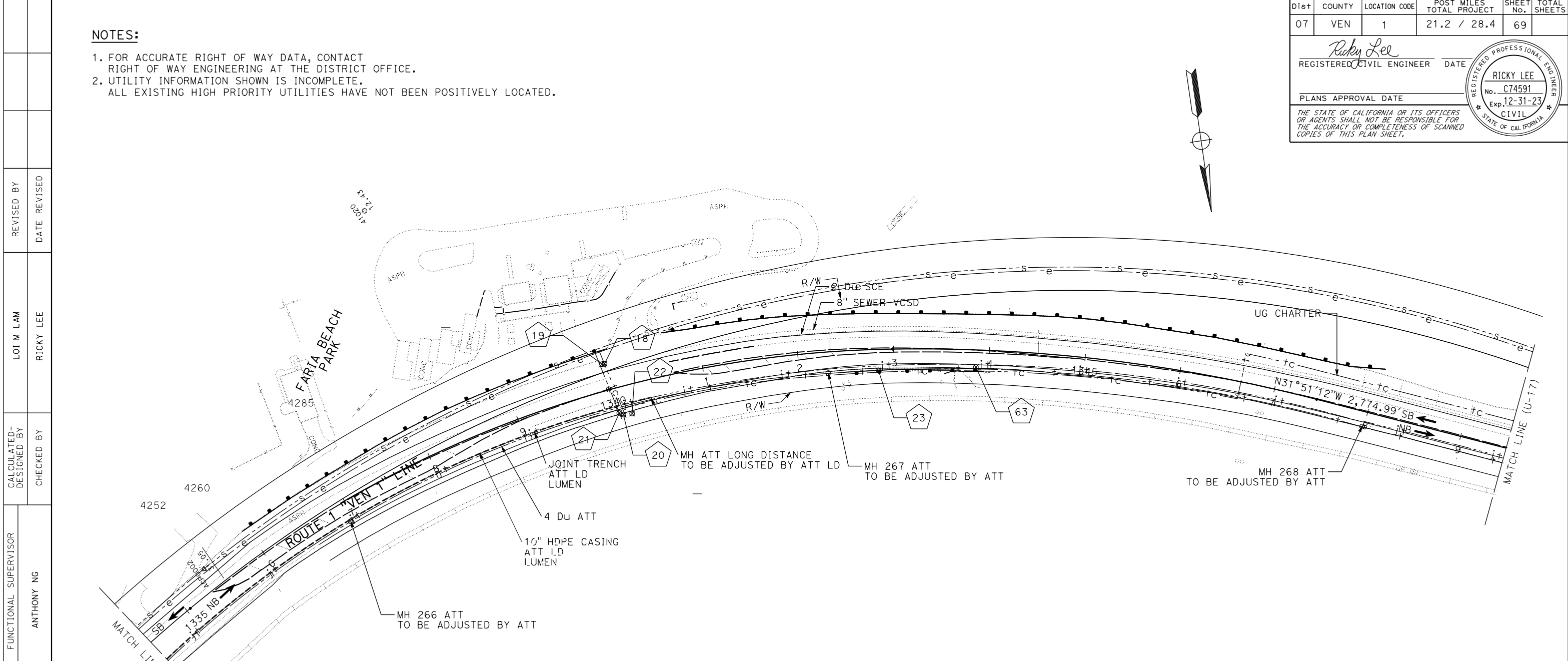
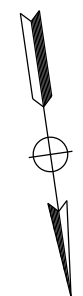
Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	69	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____
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REGISTERED PROFESSIONAL ENGINEER
RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

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POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
18	27.5' L+ "VEN 1" 1340+02.5	1941322.40	6141932.26	6.00	29.99	TEST HOLE CONCRETE
19	27.6' L+ "VEN 1" 1339+99.9	1941321.07	6141934.56	5.67	29.93	TEST HOLE CONCRETE
20	28.9' R+ "VEN 1" 1340+07.6	1941374.39	6141954.70	3.00	26.11	TEST HOLE NL ROCK
21	26.1' R+ "VEN 1" 1340+03.7	1941370.16	6141956.68	4.63	26.47	TEST HOLE CONC ENCASE
22	30.1' R+ "VEN 1" 1340+16.8	1941379.77	6141947.40	1.75	26.12	TEST HOLE NL ROCK
23	21.7' R+ "VEN 1" 1342+83.6	1941524.49	6141730.78	3.00	25.02	TEST HOLE NL ROCK
63	17.6' R+ "VEN 1" 1343+86.7	1941592.31	6141655.08	4.75	25.35	TEST HOLE NL ROCK

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
ANTHONY NG

CALCULATED-DESIGNED BY
CHECKED BY

LOI M LAM
RICKY LEE

REVISED BY
DATE REVISED

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
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Date Approved July 18, 2022
Approval Body PD PC BOS
Jennifer Jumb 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-16

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	70	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

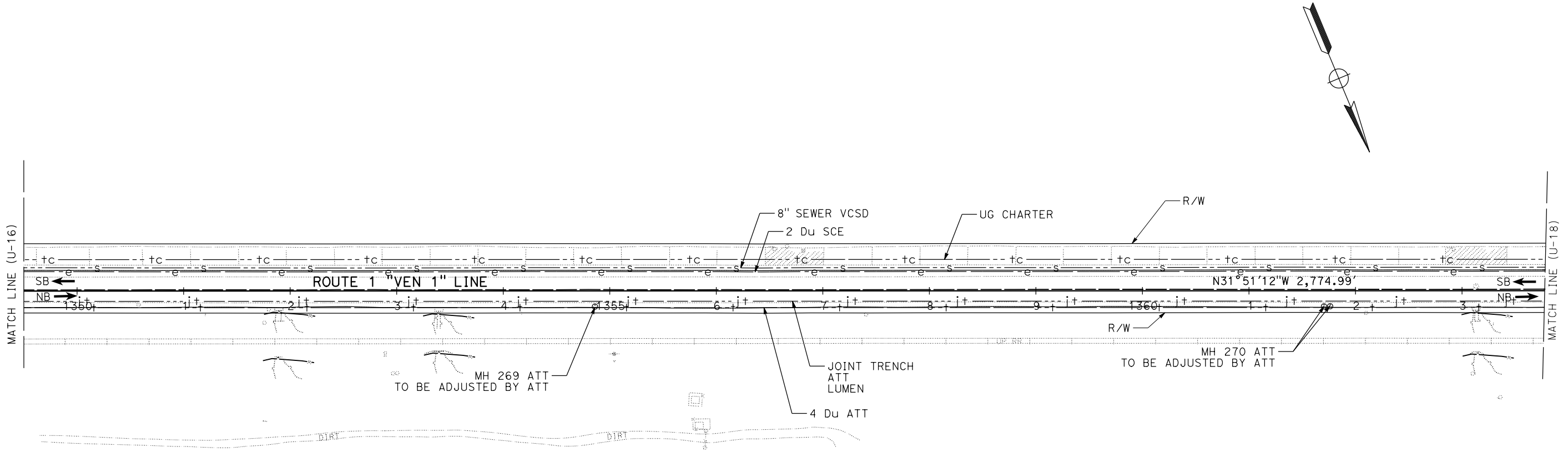
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	LOI M LAM	REVISED BY
Caltrans UTILITY ENGINEERING	ANTHONY NG	CHECKED BY	RICKY LEE	DATE REVISED



VENTURA COUNTY
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 PC
 BOS

Jennifer [Signature] Date 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-17

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	71	

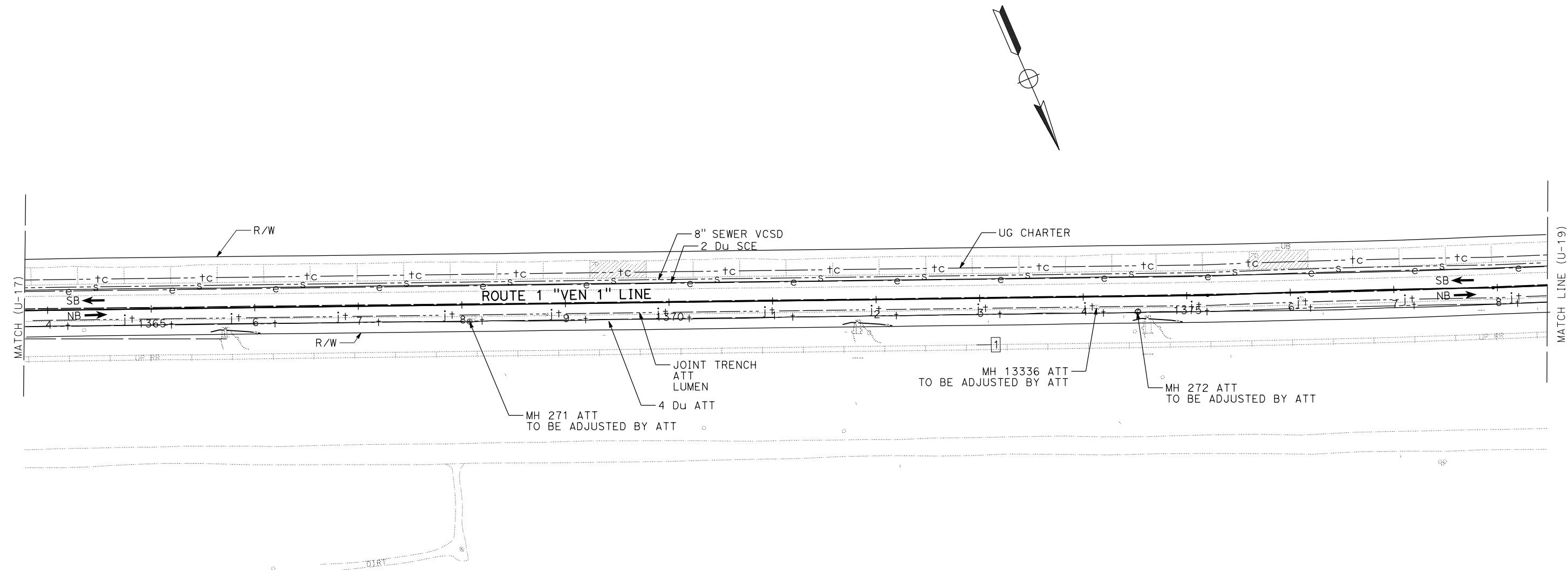
Ricky Lee
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	LOI M LAM	REVISED BY
Caltrans UTILITY ENGINEERING	ANTHONY NG	CHECKED BY	RICKY LEE	DATE REVISED



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. **PL22-0002**
Exhibit No. **3**
Date Approved: **July 18, 2022**

Approval Body: PD, PC, BOS
Authorized Signature: *[Signature]* Date: **07/18/2022**

UTILITY PLAN
SCALE: 1" = 50'
U-18

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	72	

Ricky Lee
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PLANS APPROVAL DATE _____

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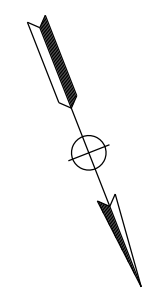
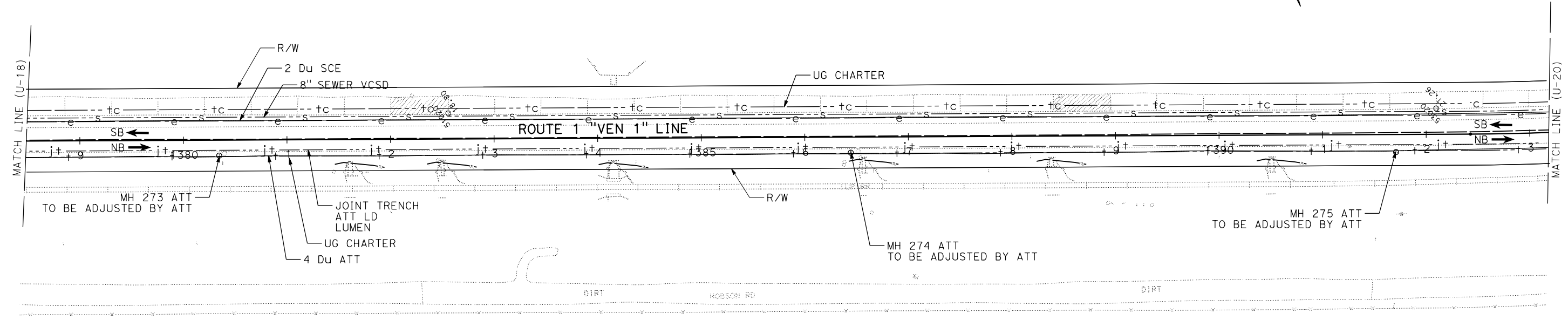
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR
ANTHONY NG

CALCULATED-DESIGNED BY
CHECKED BY

LOI M LAM
RICKY LEE

REVISED BY
DATE REVISED



VENTURA COUNTY
PLANNING DIVISION
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Date Approved: July 18, 2022

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 BOS

Janine [Signature] Date 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-19

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	73	

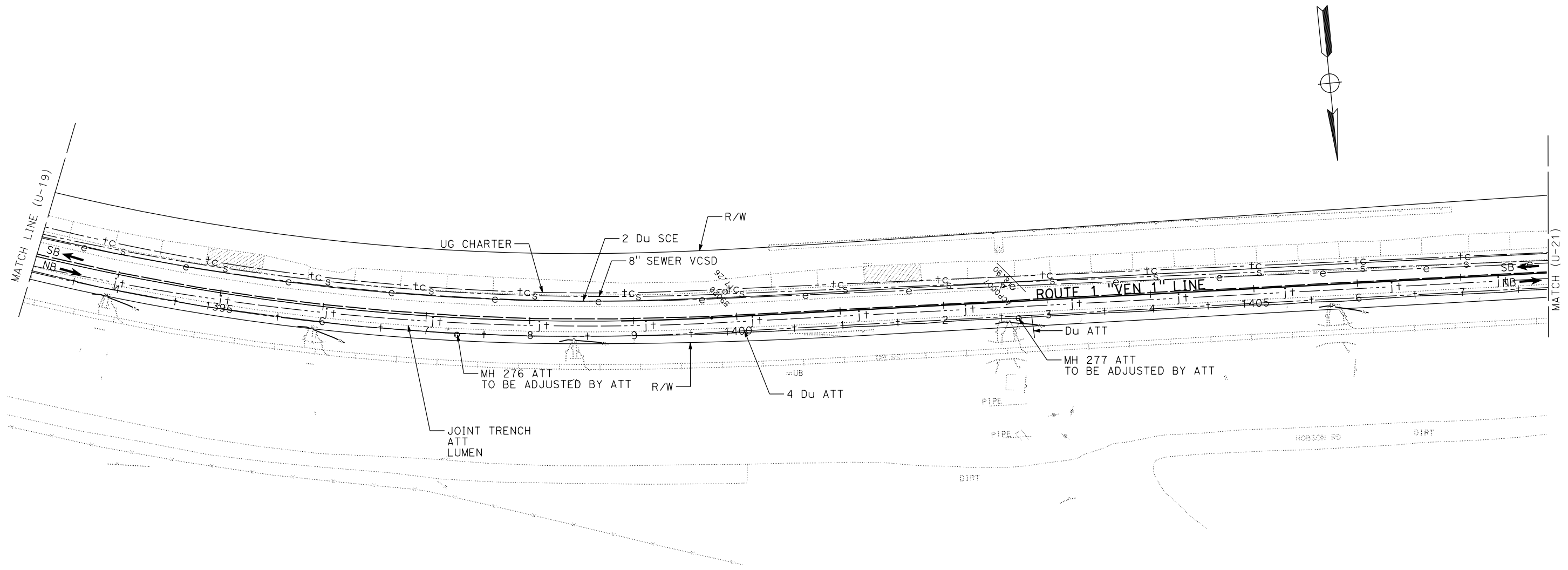
Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	CALCULATED/DESIGNED BY	LOI M LAM	REVISED BY	
Caltrans UTILITY ENGINEERING	ANTHONY NG	CHECKED BY	RICKY LEE	DATE REVISED	



VENTURA COUNTY
PLANNING DIVISION
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Approval Body PD
 PC
 BOS

Janif Jank 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-20

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	74	

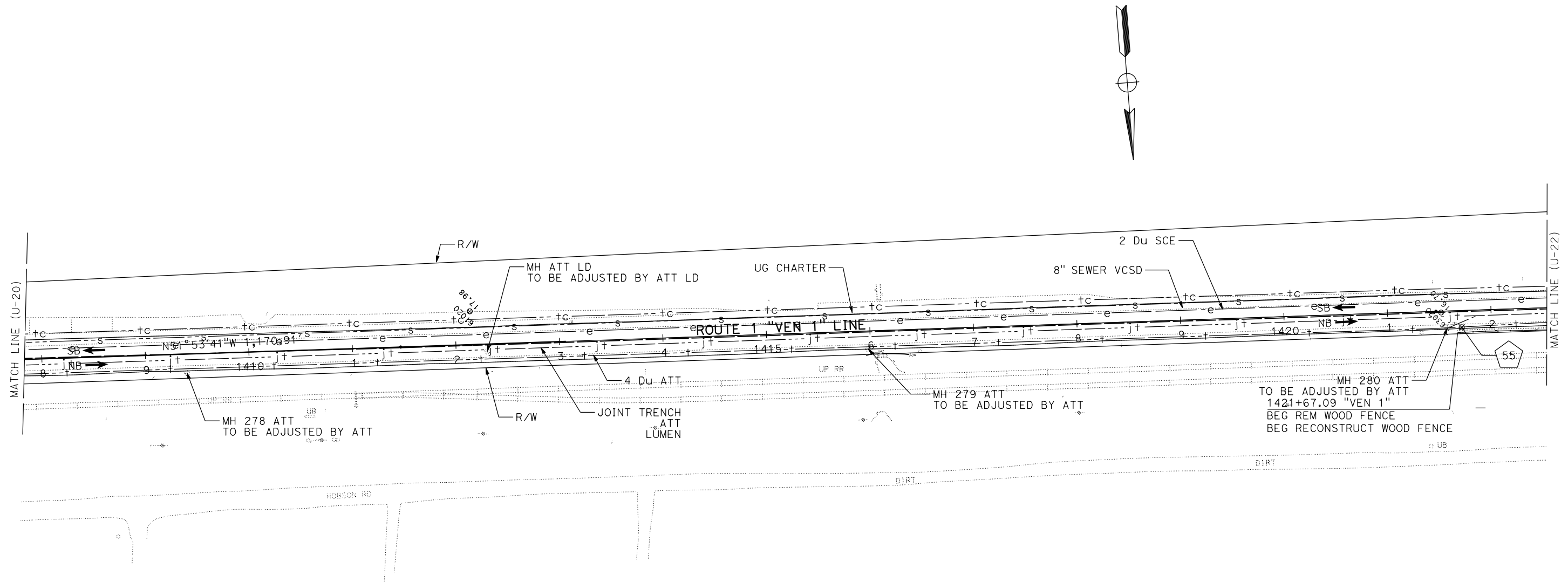
Ricky Lee
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING
FUNCTIONAL SUPERVISOR ANTHONY NG
CALCULATED-DESIGNED BY CHECKED BY
LOI M LAM RICKY LEE
REVISED BY DATE REVISED



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
55	16.2' Rt "VEN 1" 1421+77.3	1947561.55	6136798.16	6.17	17.02	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
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 PC
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Authorized Signature: *[Signature]* Date: 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-21

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	75	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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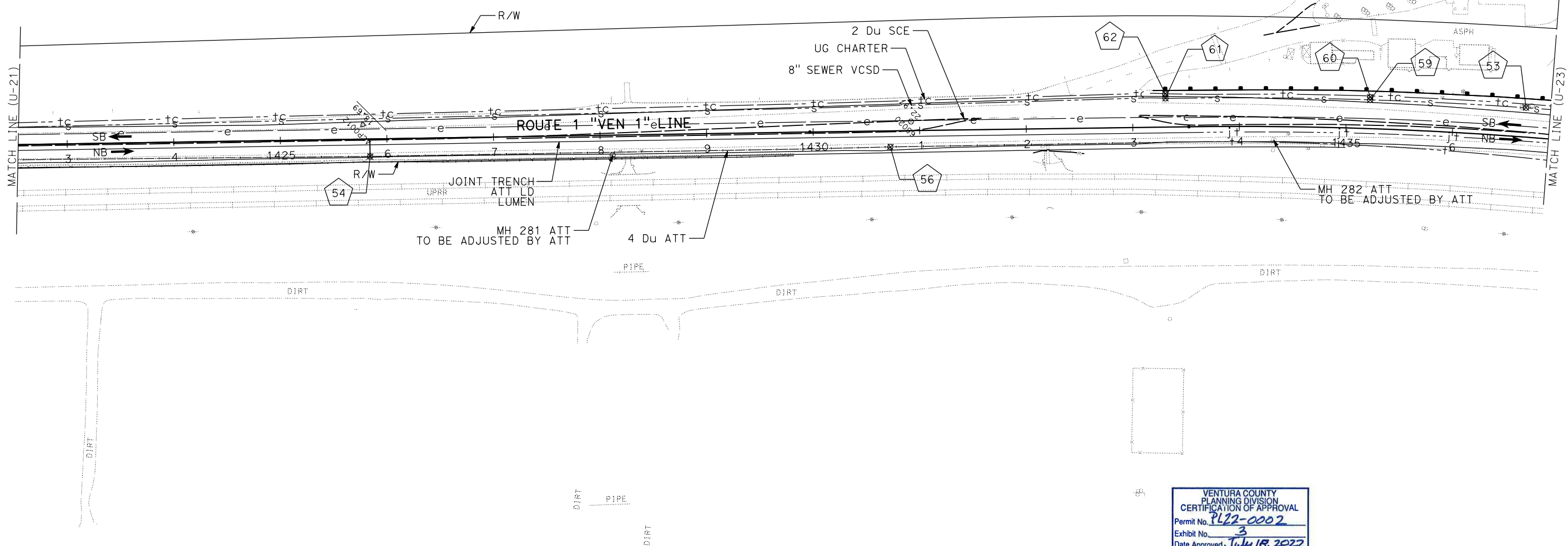
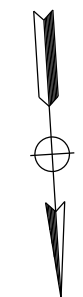
REGISTERED PROFESSIONAL ENGINEER
RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

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POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
53	27.6' L+ "VEN 1" 1436+67.1	1947816.34	6136473.40	6.67	18.46	TEST HOLE NL
54	16.3' R+ "VEN 1" 1425+84.0	1947816.34	6136473.40	3.33	18.46	TEST HOLE
56	15.1' R+ "VEN 1" 1430+72.3	1947816.34	6136473.40	3.75	22.49	TEST HOLE
59	26.6' L+ "VEN 1" 1435+21.8	1947816.34	6136473.40	6.00	26.88	TEST HOLE NL
60	29.5' L+ "VEN 1" 1435+21.8	1948363.87	6135709.17	2.42	26.97	TEST HOLE
61	27.0' L+ "VEN 1" 1435+30.9	1948243.76	6135859.22	4.75	26.61	TEST HOLE
62	31.3' L+ "VEN 1" 1435+30.9	1948240.33	6135856.68	2.58	26.51	TEST HOLE



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UTILITY PLAN
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U-22

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR ANTHONY NG
CALCULATED/DESIGNED BY CHECKED BY
LOI M LAM RICKY LEE
REVISED BY DATE REVISED

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	76	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

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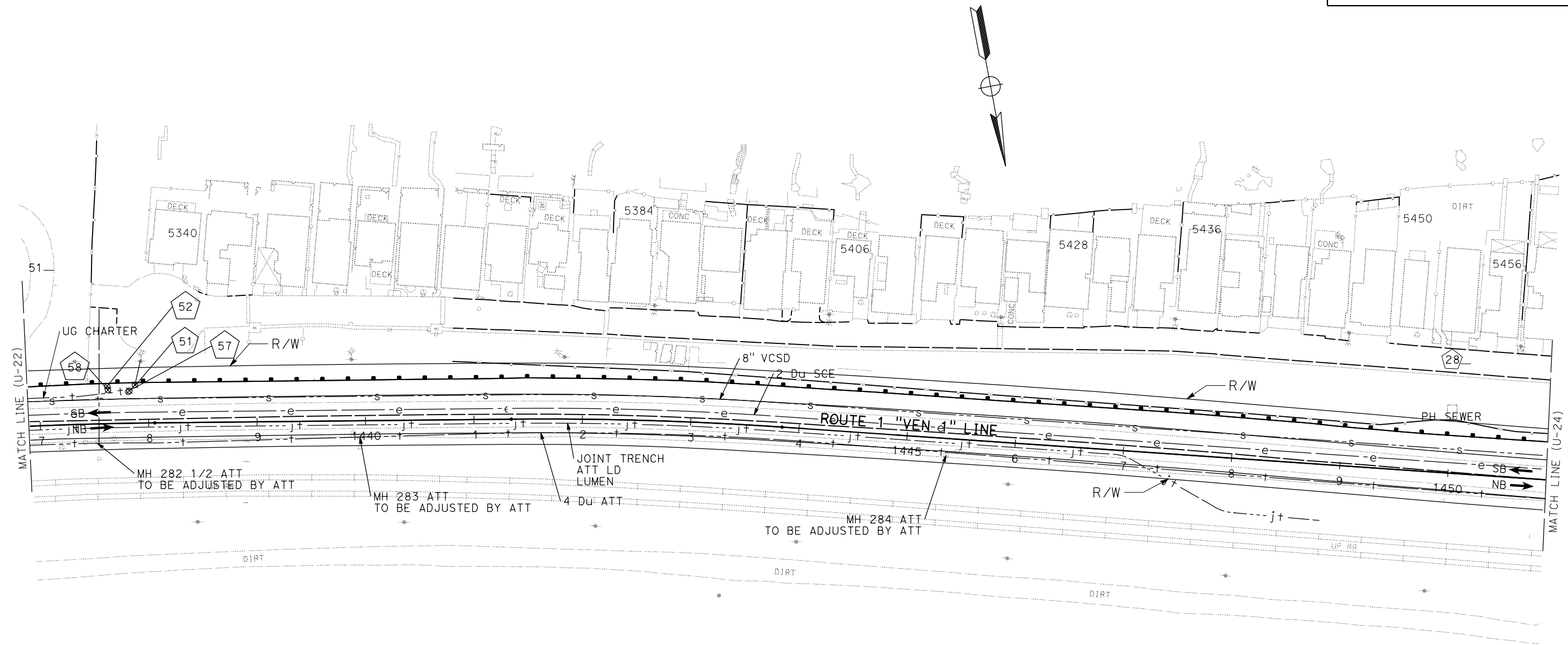
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

CALCULATED/DESIGNED BY: CHECKED BY: LOI M LAM RICKY LEE

REVISED BY: DATE REVISED:



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
51	35.3' L+ "VEN1" 1437+87.9	1948543.06	6135509.27	2.25	24.82	TEST HOLE
52	34.6' L+ "VEN1" 1437+62.5	1948525.33	6135527.76	5.67	24.90	TEST HOLE NL
57	30.0' L+ "VEN1" 1437+82.7	1948543.04	6135516.72	2.58	24.99	TEST HOLE
58	31.0' L+ "VEN1" 1437+63.1	1948528.41	6135529.96	6.00	25.03	TEST HOLE NL

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Authorized Signature Date

UTILITY PLAN
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U-23

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07	VEN	1	21.2 / 28.4	77	

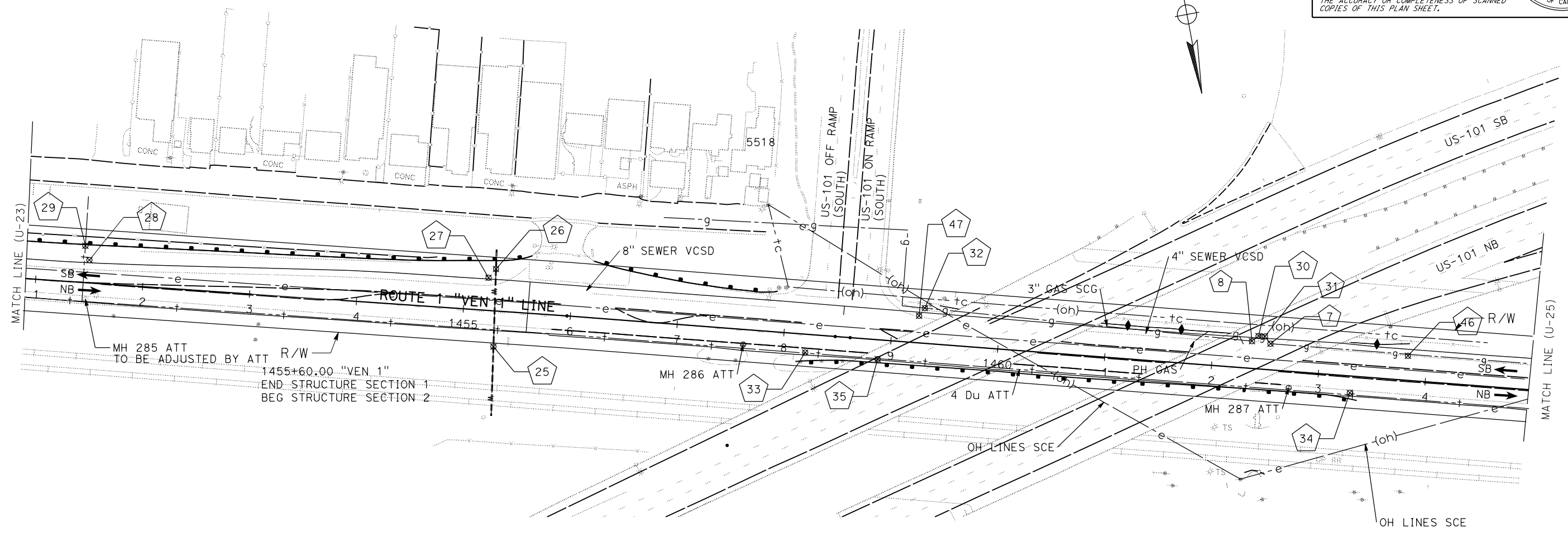
Ricky Lee
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POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
7	24.3' L+ "VEN 1" 1462+53.3	1950421.49	6133909.49	3.33	14.95	TEST HOLE
8	25.4' L+ "VEN 1" 1462+35.9	1950407.35	6133919.74	3.08	14.98	TEST HOLE
25	33.3' R+ "VEN 1" 1455+30.4	1949900.70	6134413.88	6.42	19.36	TEST HOLE
26	39.1' L+ "VEN 1" 1455+27.8	1949852.24	6134360.00	6.67	19.10	TEST HOLE
27	30.5' L+ "VEN 1" 1455+21.4	1949852.85	6134370.69	7.00	19.35	TEST HOLE NL
28	21.3' L+ "VEN 1" 1455+68.8	1949572.94	6134616.87	7.00	20.69	TEST HOLE NL
29	34.3' L+ "VEN 1" 1455+64.1	1949561.01	6134609.85	2.50	20.07	TEST HOLE
30	30.6' L+ "VEN 1" 1462+41.7	1950408.52	6133912.04	0.75	13.97	TEST HOLE
31	30.7' L+ "VEN 1" 1462+47.7	1950413.06	6133908.15	0.75	13.95	TEST HOLE
32	32.8' L+ "VEN 1" 1462+29.3	1950421.49	6133909.49	3.33	15.36	TEST HOLE
33	17.1' R+ "VEN 1" 1458+21.1	1950114.24	6134216.30	4.75	16.24	TEST HOLE NL ROCK
34	15.6' RT+ "VEN 1" 1463+30.6	1950506.59	6133891.22	5.00	14.90	TEST HOLE
35	15.6' R+ "VEN 1" 1458+89.1	1950167.20	6134173.88	5.08	15.86	TEST HOLE NL ROCK
46	22.9' L+ "VEN 1" 1463+82.0	1950521.75	6133828.77	6.00	15.19	TEST HOLE NL
47	25.2' L+ "VEN 1" 1459+24.4	1950167.07	6134117.91	6.00	15.84	TEST HOLE NL

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
Exhibit No. 3
Date Approved: July 18, 2022

Approval Body
 PD
 PC
 BOS

Jennifer [Signature] 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-24

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

CALCULATED/DESIGNED BY: RICKY LEE

REVISOR BY: RICKY LEE

LOI M LAM

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	78	

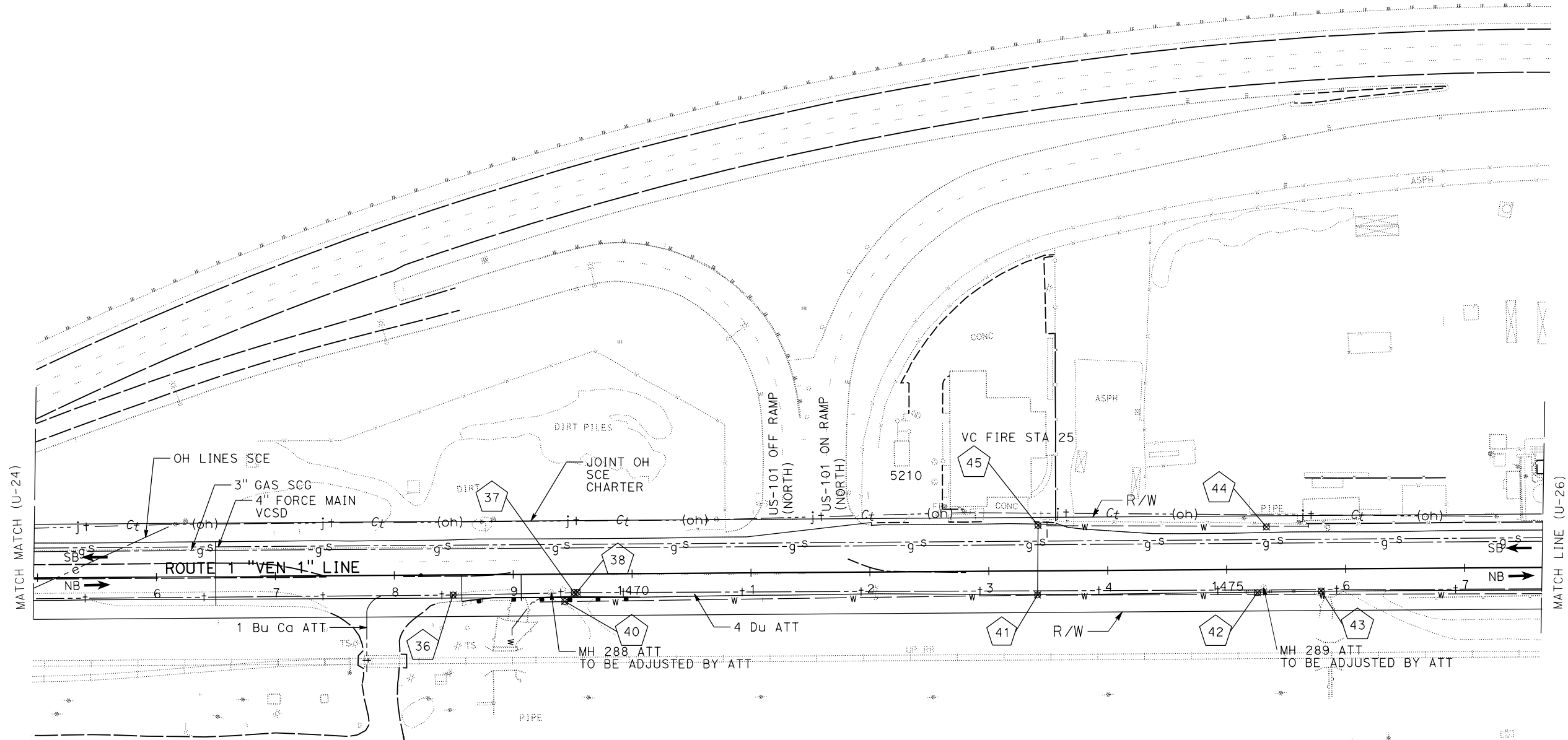
Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____
PLANS APPROVAL DATE _____
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER
RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- UTILITY INFORMATION SHOWN IS INCOMPLETE. ALL EXISTING HIGH PRIORITY UTILITIES HAVE NOT BEEN POSITIVELY LOCATED.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING
FUNCTIONAL SUPERVISOR ANTHONY NG
CALCULATED/DESIGNED BY CHECKED BY
LOI M LAM RICKY LEE
REVISED BY DATE REVISED



POSITIVE LOCATION INFORMATION

No.	LOCATION	NORTHING	EASTING	DEPTH	ELEVATION	METHOD
36	16.9' R+ "VEN 1" 1468+49.4	1950907.79	6133562.35	6.50	20.94	TEST HOLE NL
37	15.5' R+ "VEN 1" 1469+53.9	1950985.47	6133496.62	3.00	19.45	TEST HOLE BOULDER NL
38	15.3' R+ "VEN 1" 1469+44.4	1950987.44	6133494.74	6.16	19.42	TEST HOLE NL
40	23.1' R+ "VEN 1" 1469+43.2	1950984.14	6133507.47	3.00	19.23	TEST HOLE
41	20.2' R+ "VEN 1" 1473+40.9	1951289.28	6133252.48	4.17	14.15	TEST HOLE
42	19.5' R+ "VEN 1" 1475+25.8	1951431.58	6133134.37	5.58	14.43	TEST HOLE BOULDER NL
43	18.5' R+ "VEN 1" 1475+79.4	1951472.36	6133099.52	4.50	14.53	TEST HOLE BOULDER NL
44	35.6' L+ "VEN 1" 1475+33.7	1951402.59	6133086.74	6.50	14.59	TEST HOLE BOULDER NL
45	38.2' L+ "VEN 1" 1473+41.6	1951252.70	6133206.83	3.75	14.60	TEST HOLE

VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. **PL22-0002**
Exhibit No. **3**
Date Approved: **July 18, 2022**
Approval Body: PD PC BOS
Janis J... 07/18/2022
Authorized Signature Date

UTILITY PLAN
SCALE: 1" = 50'
U-25

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	79	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

RICKY LEE
No. C74591
Exp. 12-31-23
CIVIL
STATE OF CALIFORNIA

NOTES:

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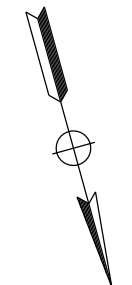
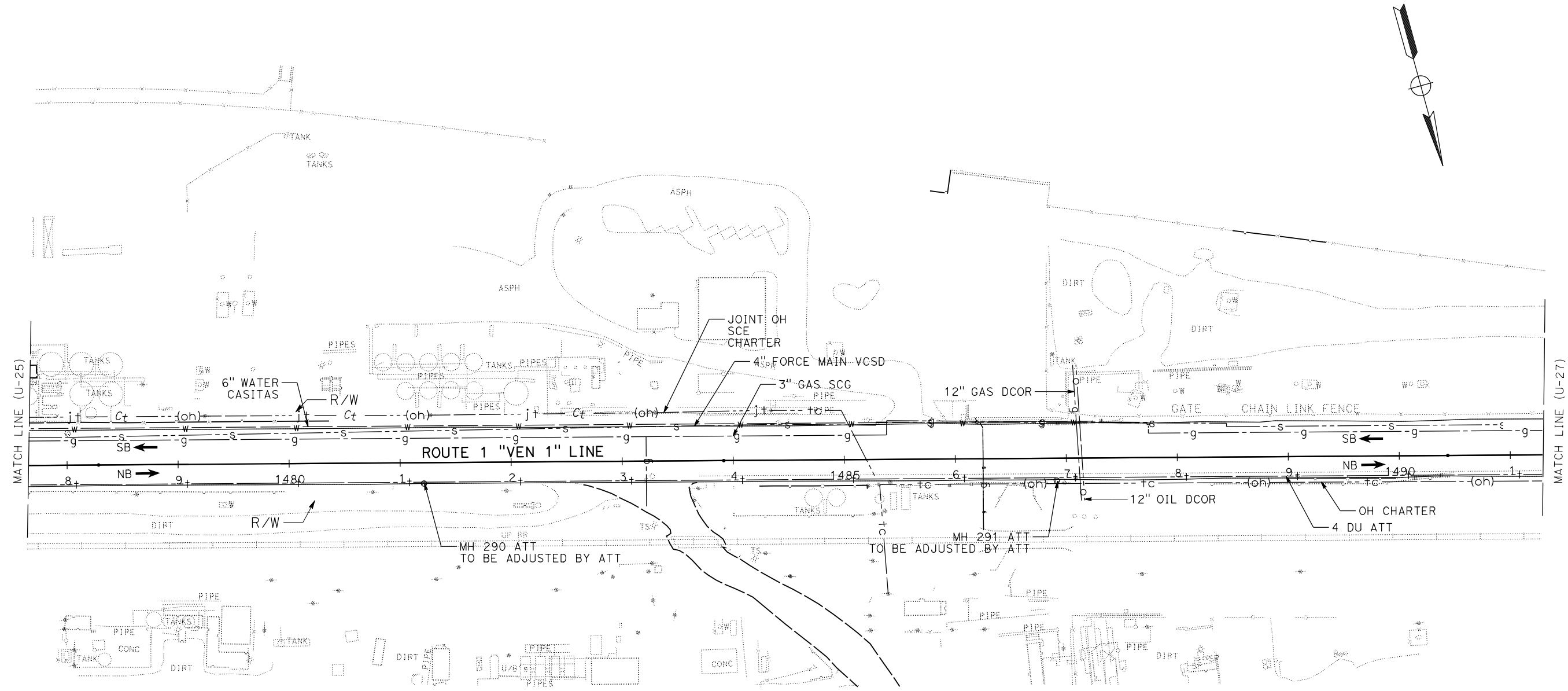
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans UTILITY ENGINEERING

FUNCTIONAL SUPERVISOR: ANTHONY NG

LOI M LAM
RICKY LEE

REVISOR BY: _____ DATE: _____

CALCULATED/DESIGNED BY: _____ CHECKED BY: _____



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. **PL22-0002**

Exhibit No. **3**

Date Approved: **July 18, 2022**

Approval Body: PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: **07/18/2022**

UTILITY PLAN
SCALE: 1" = 50'
U-26

THIS PLAN TO BE USED FOR UTILITY INFORMATION ONLY

LAST REVISION

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2 / 28.4	80	

Ricky Lee
REGISTERED CIVIL ENGINEER DATE _____

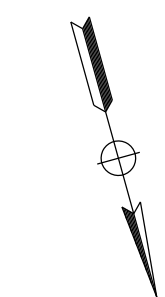
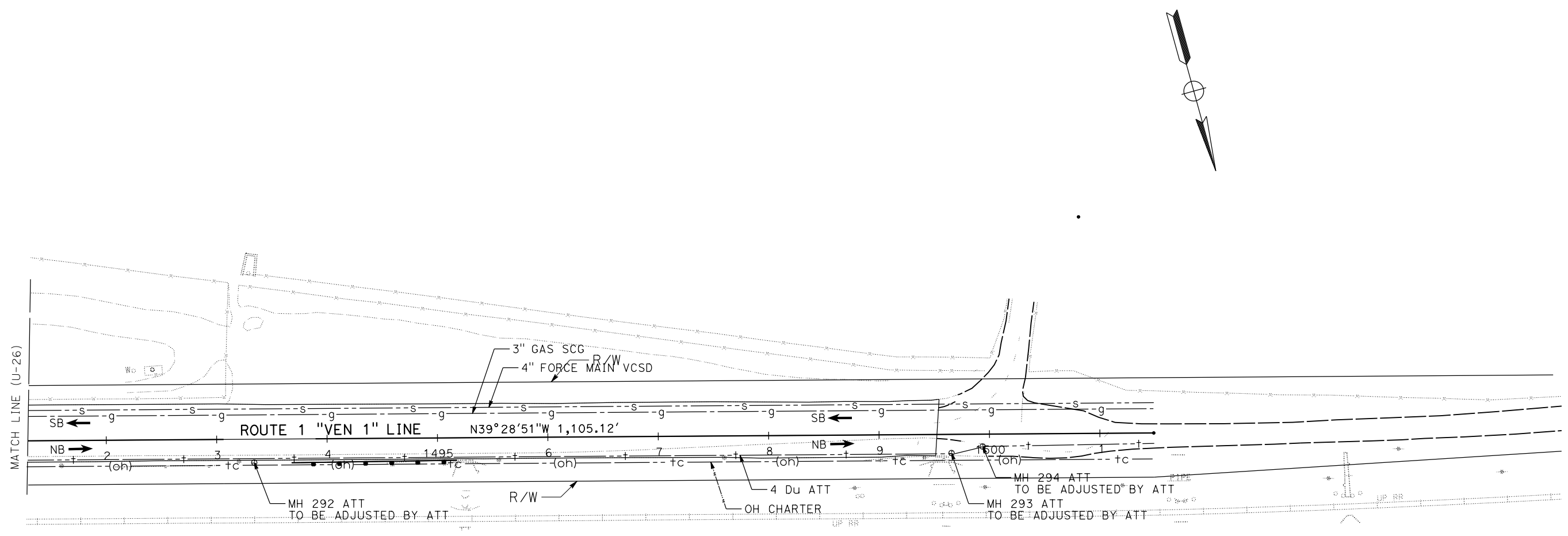
PLANS APPROVAL DATE _____

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
2. UTILITY INFORMATION SHOWN IS INCOMPLETE. ALL EXISTING HIGH PRIORITY UTILITIES HAVE NOT BEEN POSITIVELY LOCATED.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	FUNCTIONAL SUPERVISOR	LOI M LAM	REVISOR
Caltrans UTILITY ENGINEERING	ANTHONY NG	RICKY LEE	DATE
	CHECKED BY		REVISED BY
	DESIGNED BY		DATE



VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL
Permit No. PL22-0002
Exhibit No. 3
Date Approved July 18, 2022

Approval Body: PD
 PC
 BOS

Jennifer [Signature] Date 07/18/2022

UTILITY PLAN
SCALE: 1" = 50'
U-27



NOTES:

- EXACT LOCATION AND POSITION OF SIGNS WILL BE DETERMINED BY THE ENGINEER
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THIS PLAN.
- "TRAFFIC FINES DOUBLED IN CONSTRUCTION ZONES" SIGNS MUST BE PLACED APPROXIMATELY 500 FEET IN ADVANCE OF "ROAD WORK AHEAD" OR AS DETERMINED BY THE ENGINEER.
- ALL SIGNS MUST HAVE RETROREFLECTIVE SHEETING (TYPE X1), UNLESS OTHERWISE NOTED

STATIONARY MOUNTED CONSTRUCTION AREA SIGNS

SIGN No. (X)	SIGN DESIGNATION	PANEL SIZE	SIGN MESSAGE	NUMBER OF POSTS AND SIZE	NUMBE OF SIGNS
A	W20-1	36" x 36"	ROAD WORK AHEAD	1 - 4" x 4"	11
B	G20-2	48" x 24"	END ROAD WORK	1 - 4" x 6"	4
C	C40 (CA)	144" x 60"	TRAFFIC FINES DOUBLED IN CONSTRUCTION ZONES	2 - 6" x 6"	4
D	G20-1	90" x 48"	ROAD WORK NEXT 3 MILES	2 - 4" x 6"	4
E	W20-1	48" x 48"	ROAD WORK AHEAD	1 - 4" x 6"	4

VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL

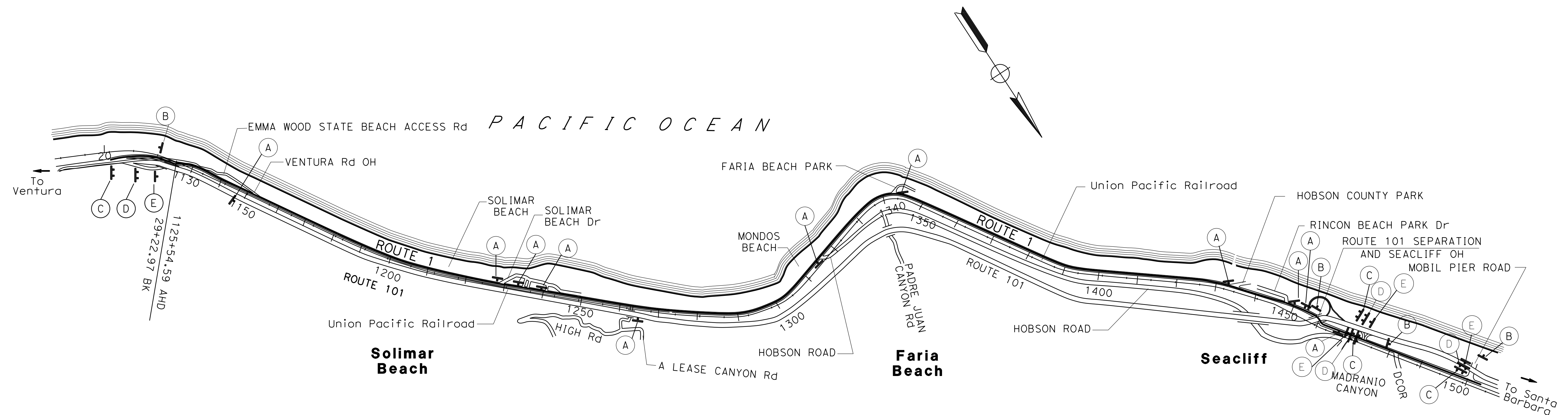
Permit No. PL22-0002

Exhibit No. 3

Date Approved: July 18, 2022

Approval Body: PD PC BOS

Authorized Signature: [Signature] Date: 07/18/2022



APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

CONSTRUCTION AREA SIGNS
NO SCALE
CS-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
DESIGN C
EITrans

FUNCTIONAL SUPERVISOR
TEGEGNE, YESSUF M

REVISOR
DANG KHOA VO
VORREITER BARNEY

DESIGNED BY
CHECKED BY

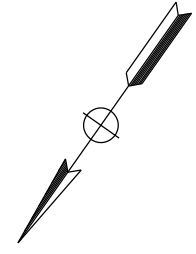
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	82	164

<i>Alfredo Cabrera</i>	2-1-22
REGISTERED CIVIL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

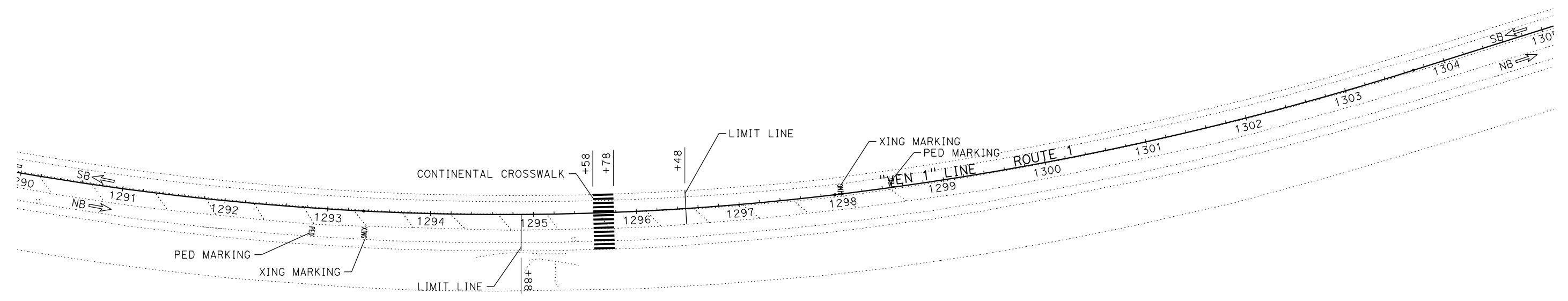
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---



NOTE:
1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	SPENCER CHANG	REVISED BY
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	ALFREDO CABRERA VENTURA	DATE REVISED



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body PD PC BOS
Jennifer Jumb 07/18/2022
 Authorized Signature Date

PAVEMENT DELINEATION PLAN
SCALE: 1" = 50'
PD-1

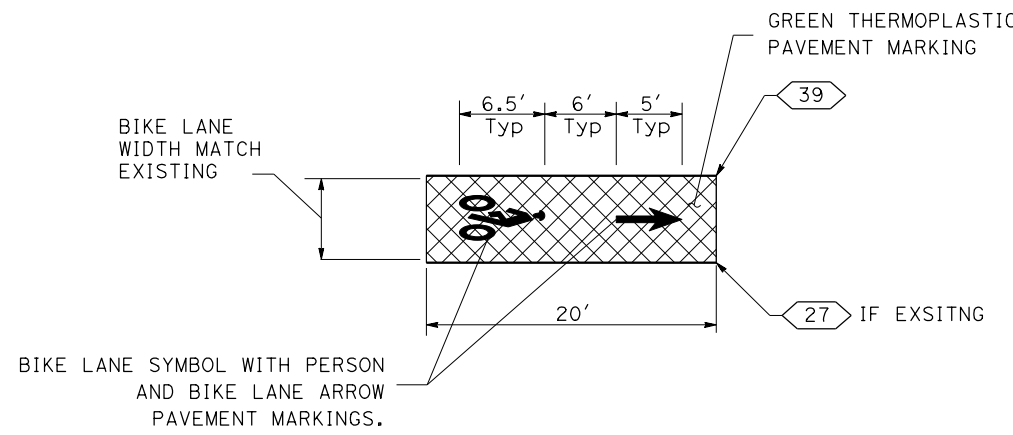
APPROVED FOR PAVEMENT DELINEATION WORK ONLY

LAST REVISION DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 11:47

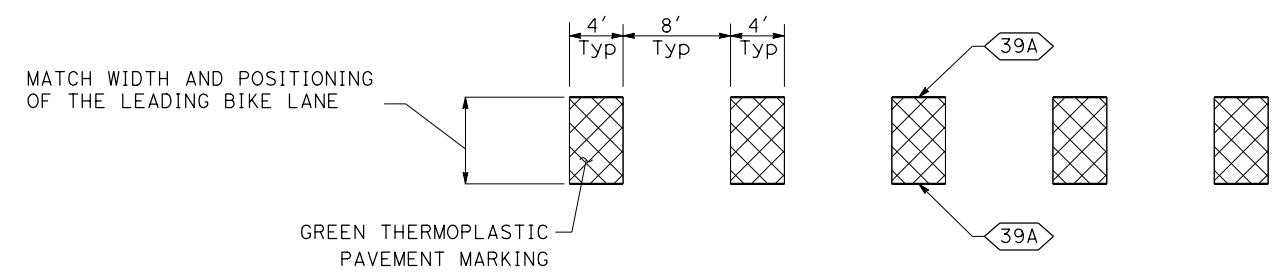
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	83	164

<i>Alfredo Cabrera</i> 2-1-22 REGISTERED CIVIL ENGINEER DATE	
XX-XX-XX PLANS APPROVAL DATE	
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

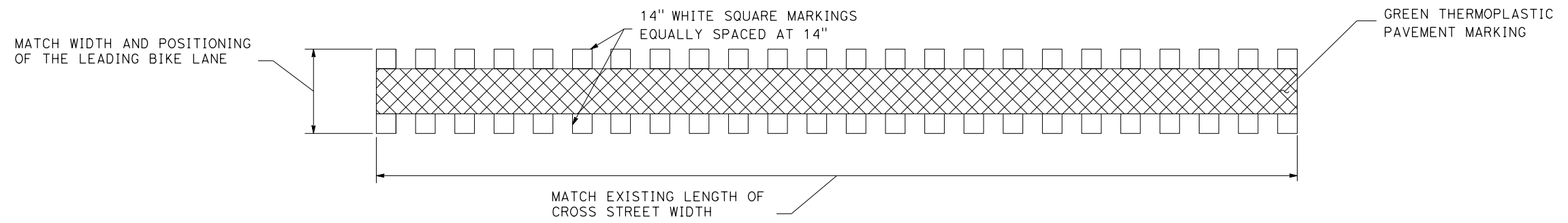
LEGEND:
 GREEN PAVEMENT MARKING



DETAIL A
BIKE LANE SYMBOL WITH PERSON AND BIKE LANE ARROW MARKINGS



DETAIL B
DASHED MARKING THROUGH CONFLICT ZONES



DETAIL C
ELEPHANT'S FEET MARKINGS THROUGH INTERSECTION

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 16, 2022
 Approval Body: PD, PC, BOS
Janif [Signature] 07/16/2022
 Authorized Signature Date

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

REVISOR BY DATE

SPENCER CHANG ALFREDO CABRERA VENTURA

CALCULATED-DESIGNED BY CHECKED BY

CONSULTANT FUNCTIONAL SUPERVISOR ALFREDO CABRERA VENTURA

BORDER LAST REVISED 7/2/2010

USERNAME => AC059069
 DGN FILE => 0732390nb001.dgn

RELATIVE BORDER SCALE IS IN INCHES
 0 1 2 3

UNIT 2998

PROJECT NUMBER & PHASE

0716000072

PAVEMENT DELINEATION DETAILS
 NO SCALE
PDD-1

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:48

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	84	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

PAVEMENT DELINEATION QUANTITIES

SHEET No.	THERMOPLASTIC TRAFFIC STRIPE									THERMOPLASTIC PAVEMENT MARKING												DELINEATOR (CLASS 1)		PAVEMENT MARKER (RETROREFLECTIVE)		
	6" SOLID					6" BROKEN 18-12	6" BROKEN 8-4	8" SOLID	BIKE LANE SYMBOL WITH PERSON	BIKE LANE ARROW	BIKE LANE MARKING (GREEN)	CONTINENTAL	LIMIT LINE	NO PARKING	PARKING STALLS	PED	XING	TYPE IV (L) ARROW	TYPE IV (R) ARROW	WHITE CHEVRON	YELLOW CHEVRON	TYPE F	TYPE G	TYPE D	TYPE C	
	DETAIL 22	DETAIL 27B	DETAIL 29	DETAIL 32	DETAIL 39	DETAIL 6	DETAIL 39A	DETAIL 38																		SQFT
	LF	LF	LF	LF	LF	LF	LF	LF	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	SQFT	EA	EA	EA	EA	
L-1	1,306	1,198			599			7	4	24														56		
L-2	2,779	2,780			493			49	25	1,470											160			117		
L-3	581	3,896	1,189	394	1,243	195	92	28	14	480				6						52	71			98		
L-4		4,330			1,443	1,444		35	18	600				14										32		
L-5		4,349			1,449	1,450		42	21	720				14										32		
L-6		4,417			1,472	1,473		56	28	960				10										32		
L-7	1,021	4,384	2,139	196	1,461	349		35	18	600				12						52	89			152		
L-8	312	2,740	2,899	1,294	1,387		110	150	7	4	900							30						181	8	
L-9	1,043	2,943	1,619		1,472			35	18	600														114		
L-10		2,940	5,130	469	1,470			35	18	1,440				6						43	221			232		
L-11	589	2,867	3,115		1,474			28	14	480										95				157	8	
L-12		2,960	201	3,575	2,566			35	18	600							60							131		
L-13		2,935	2,966	1,821	2,935			35	18	600	560	69			36	42						80		187		
L-14		2,778		2,929	2,778			35	18	1,800										60				124		
L-15	540	2,795	3,232	818	2,068		90	345	28	14	1,140								45	15				189	16	
L-16	880	2,970	3,192		1,343		90	90	35	30	1,260				4	17				30				172	5	
L-17	2,895	4,344			1,450			42	36	720				240	238					205				122		
L-18	2,941	4,411			1,471			28	24	480				180	281					80				124		
L-19	2,458	4,410			1,470			42	36	720				195	238					159				104		
L-20	2,923	2,930			1,462			28	24	480				135	204					159				123		
L-21	1,471	3,967			1,471			35	30	600				135	17					63				63		
L-22	1,084	2,774	2,458		1,338			14	12	1,080														151	5	
L-23	2,801	2,801			2,801																			118		
L-24	605	2,638	3,928		1,136			21	18	2,400									30					192	12	
L-25	331	2,366	1,136	1,369				42	36	2,160									30					111	9	
L-26		2,617		3,410				21	18	1,320														115		
L-27		1,649	1,094	1,349				14	12	240														93		
SUBTOTAL	26,560	86,189	34,298	17,624	38,252	4,911	382	1,260	812	526	23,874	560	69	951	995	36	42	315	15	983	1,105	160	80	3,322	63	
GRAND TOTAL					209,476																		240		3,385	

PAVEMENT DELINEATION QUANTITIES PDQ-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans

CONSULTANT FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA

CALCULATED/DESIGNED BY: SPENCER CHANG

CHECKED BY: ALFREDO CABRERA VENTURA

REVISOR: REVISOR BY DATE

DATE REVISOR: DATE REVISOR

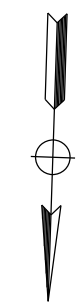
LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:48

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	85	164

<i>Alfredo Cabrera</i> 2-1-22 REGISTERED CIVIL ENGINEER DATE	
XX-XX-XX PLANS APPROVAL DATE	
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTE:

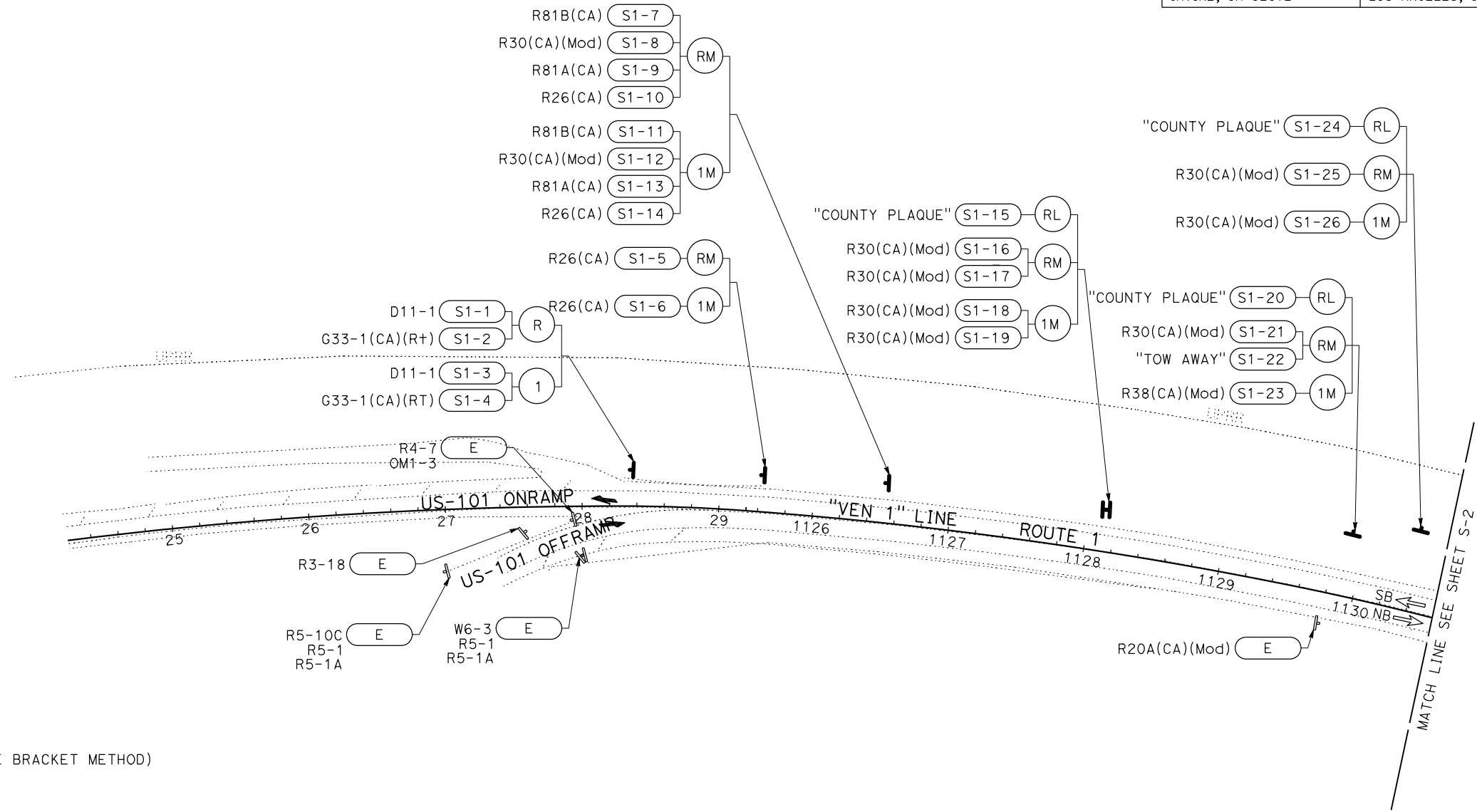
1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
	ALFREDO CABRERA VENTURA		ALFREDO CABRERA VENTURA

LEGEND:

- E EXISTING SIGN TO REMAIN
- SX-XX ROADSIDE SIGN NUMBER
- R REMOVE ROADSIDE SIGN (WOOD POST)
- RM REMOVE ROADSIDE SIGN (METAL POST)
- RSP REMOVE ROADSIDE SIGN PANEL
- RSS REMOVE ROADSIDE SIGN PANEL (STRAP AND SADDLE BRACKET METHOD)
- RL RELOCATE ROADSIDE SIGN PANEL
- 1 ROADSIDE SIGN - ONE POST (WOOD POST)
- 1M ROADSIDE SIGN - ONE POST (METAL POST)
- 2 ROADSIDE SIGN - TWO POST (WOOD POST)
- 2M ROADSIDE SIGN - TWO POST (METAL POST)
- ISM INSTALL SIGN (MAST-ARM HANGER METHOD)
- SS INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)



- EXISTING ROADSIDE SIGN ONE POST
- EXISTING ROADSIDE SIGN TWO POST
- NEW ROADSIDE SIGN ONE POST
- NEW ROADSIDE SIGN TWO POST

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
Jennifer [Signature] 07/18/2022
 Authorized Signature Date

SIGN PLAN
SCALE: 1" = 50'

S-1

APPROVED FOR SIGN WORK ONLY

LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:48

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	86	164

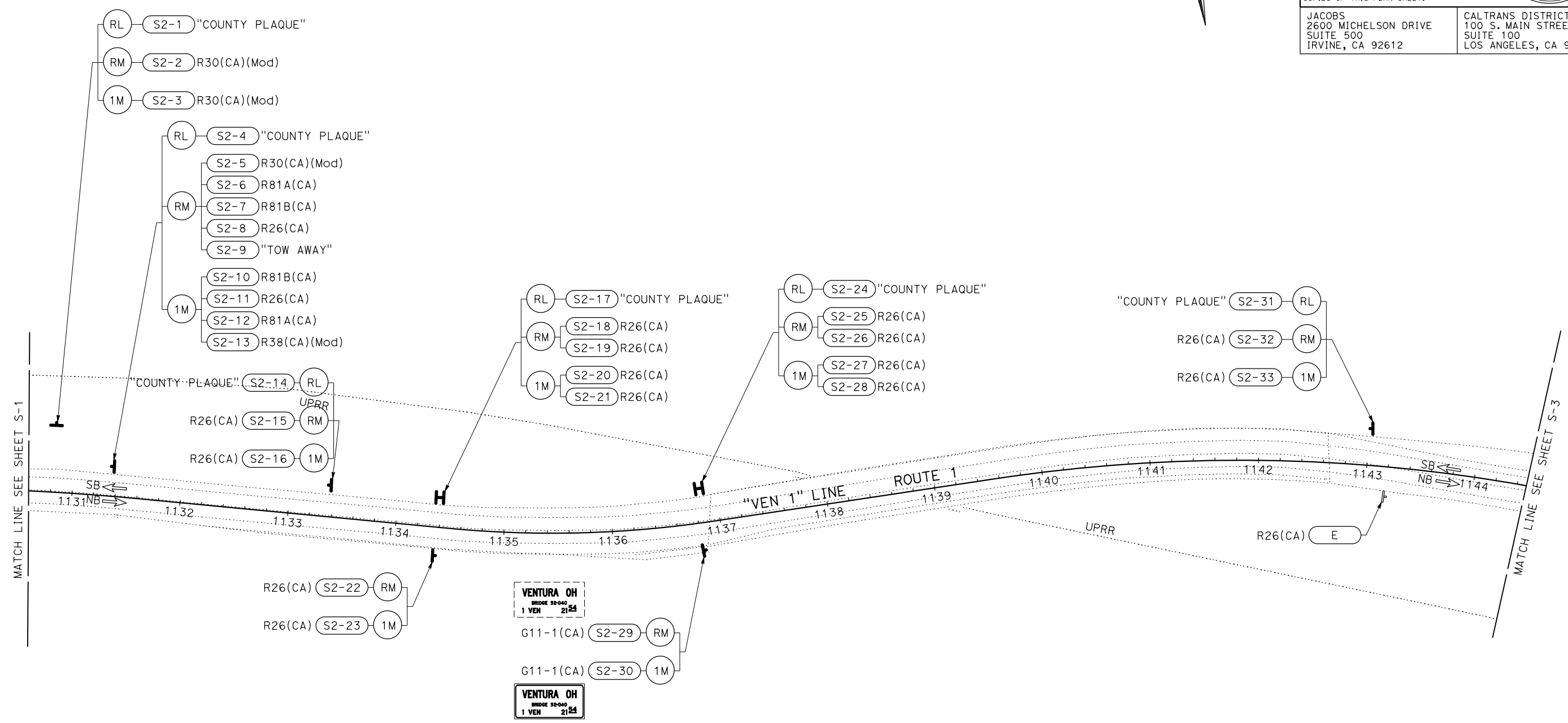
Alfredo Cabrera	2-1-22
REGISTERED CIVIL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT SUPERVISOR	DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT
	CHECKED BY	ALFREDO CABRERA VENTURA	DATE REVISOR

VENTURA OH
 BRIDGE 52-040
 1 VEN 21 24

G11-1(CA) S2-29 RM

G11-1(CA) S2-30 1M

VENTURA OH
 BRIDGE 52-040
 1 VEN 21 24

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022

Approval Body: PD, PC, BGS

Authorized Signature: *Jennifer...* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-2

APPROVED FOR SIGN WORK ONLY

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:48

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	87	164

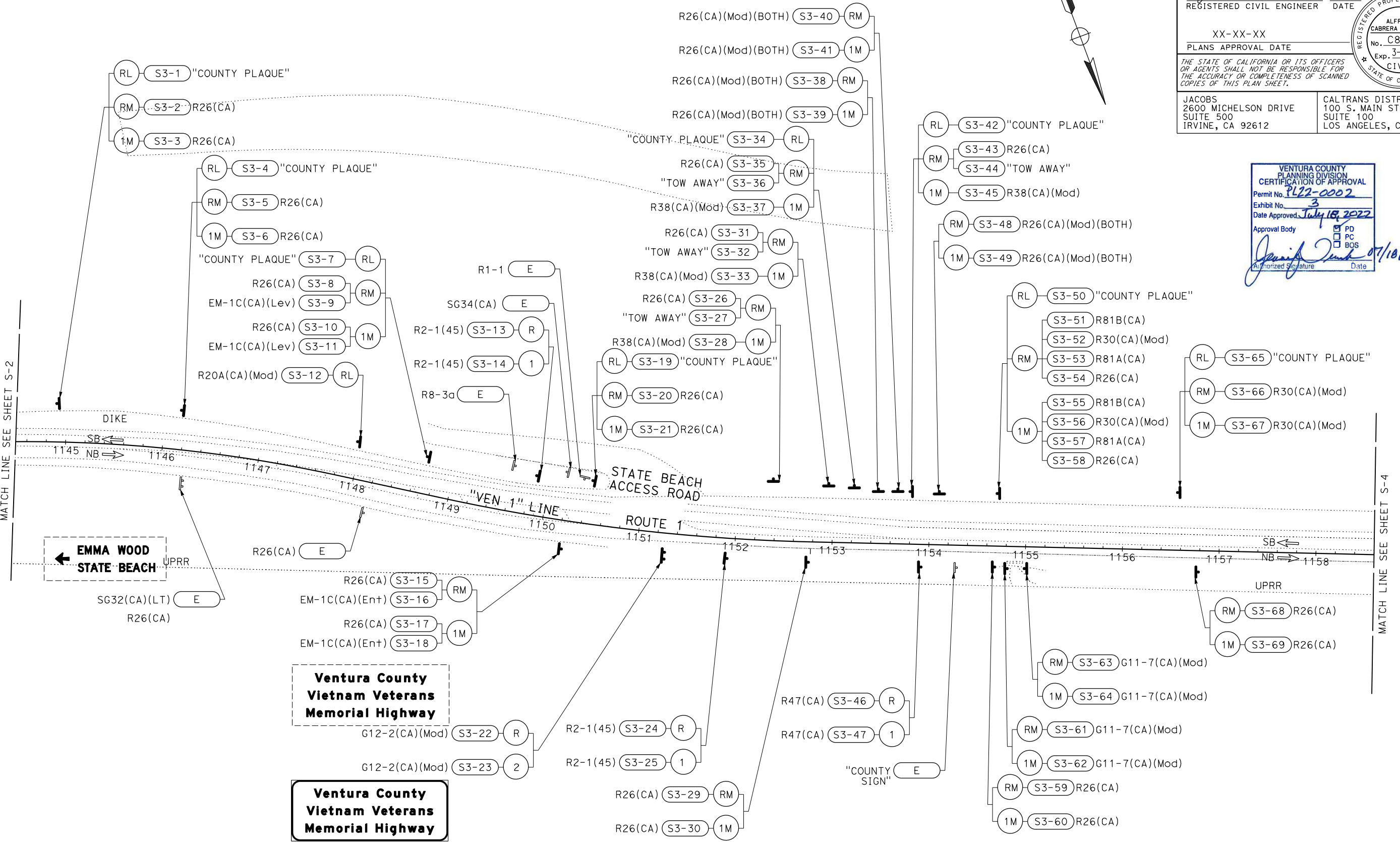
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: [Signature] Date: 07/18/2022



SIGN PLAN
 SCALE: 1" = 50'
S-3

APPROVED FOR SIGN WORK ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Sona Sehat
 ALFREDO CABRERA VENTURA
 ALFREDO CABRERA VENTURA
 ALFREDO CABRERA VENTURA

DATE PLOTTED => 31-JAN-2022
 TIME PLOTTED => 11:48

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	88	164

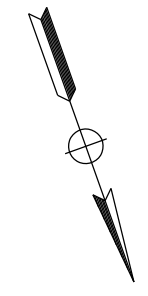
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

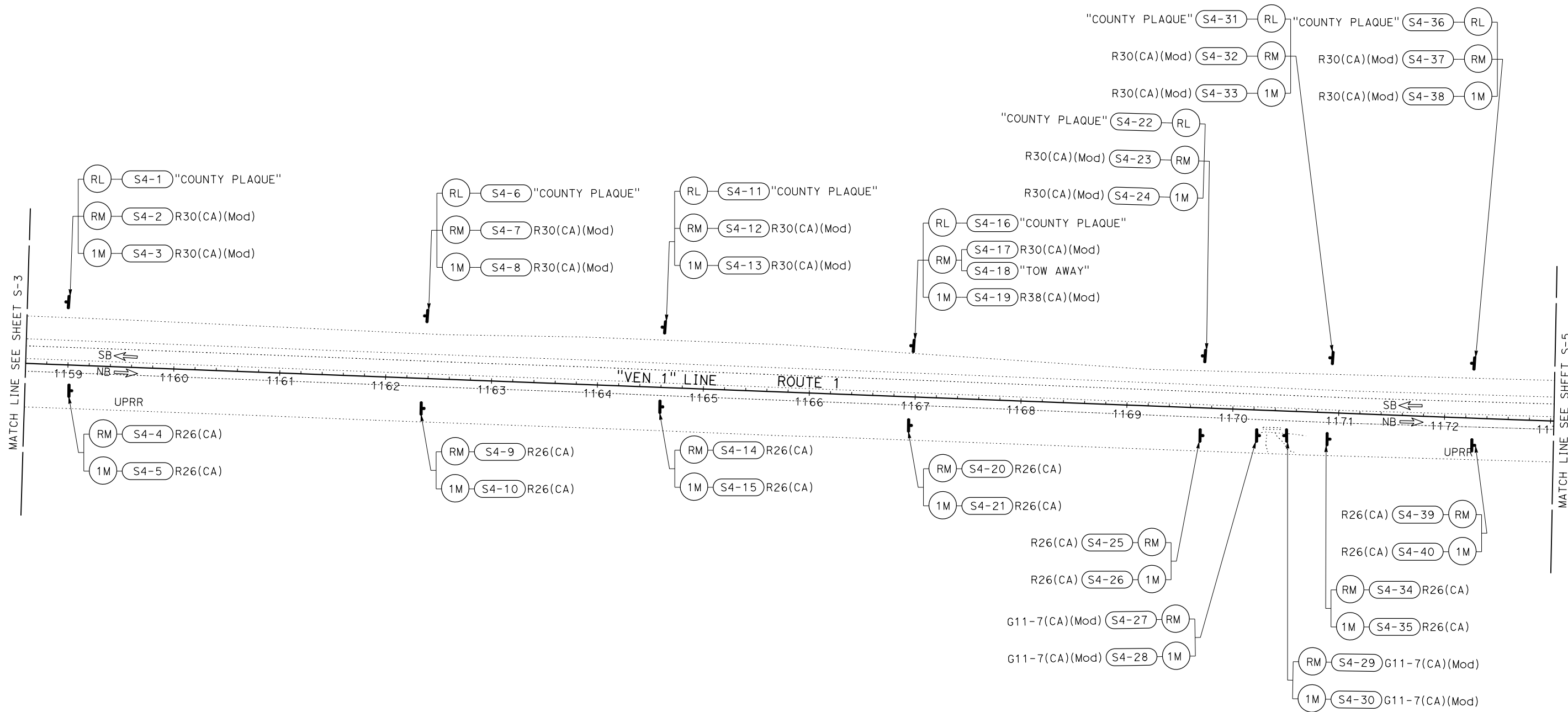
JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	DATE
	ALFREDO CABRERA VENTURA		



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: *Jennifer [unclear]* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-4

LAST REVISION 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:49

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	89	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

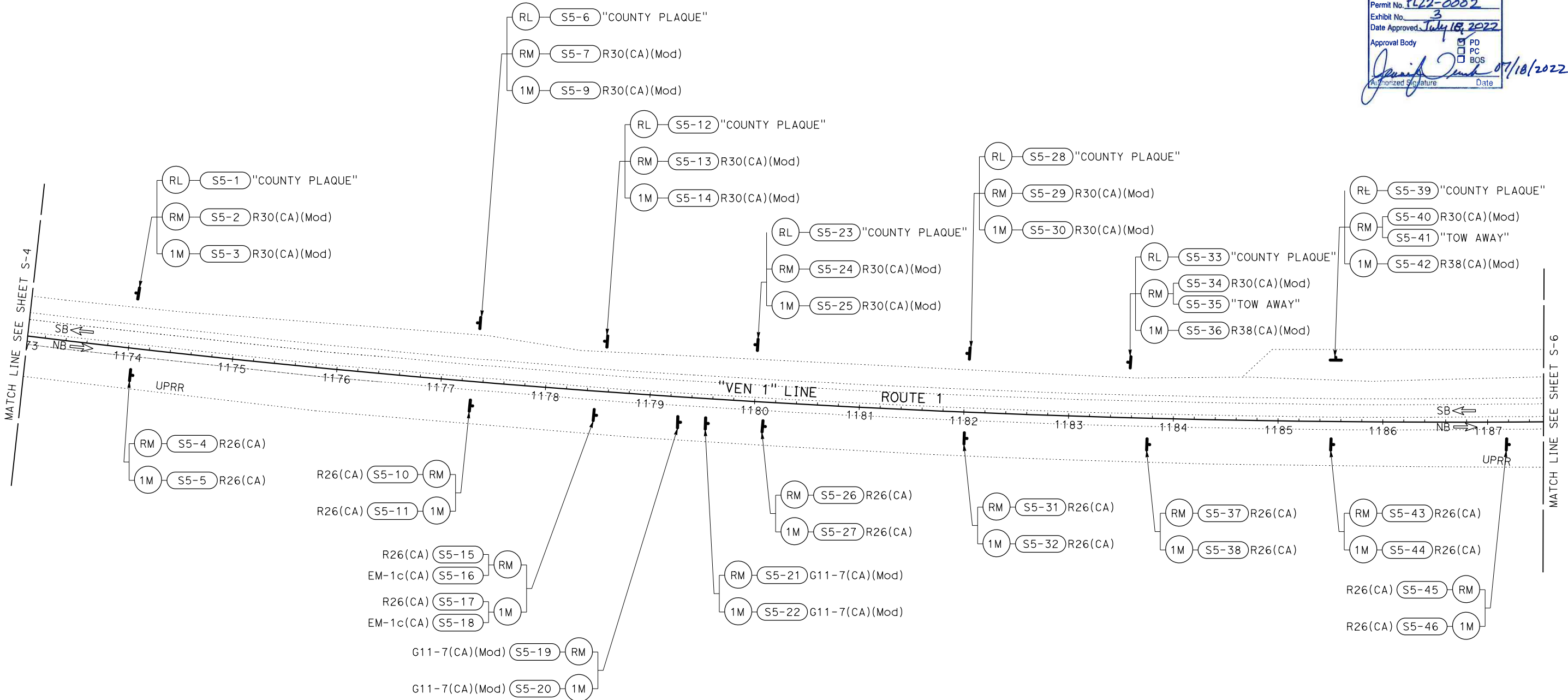
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. **PL22-0002**
 Exhibit No. **3**
 Date Approved: **July 18, 2022**
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: **07/18/2022**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	DATE
	ALFREDO CABRERA VENTURA		
	SONA SEHAT		
	ALFREDO CABRERA VENTURA		



SIGN PLAN
SCALE: 1" = 50'

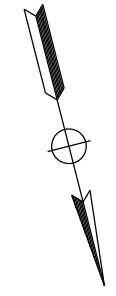
APPROVED FOR SIGN WORK ONLY

S-5

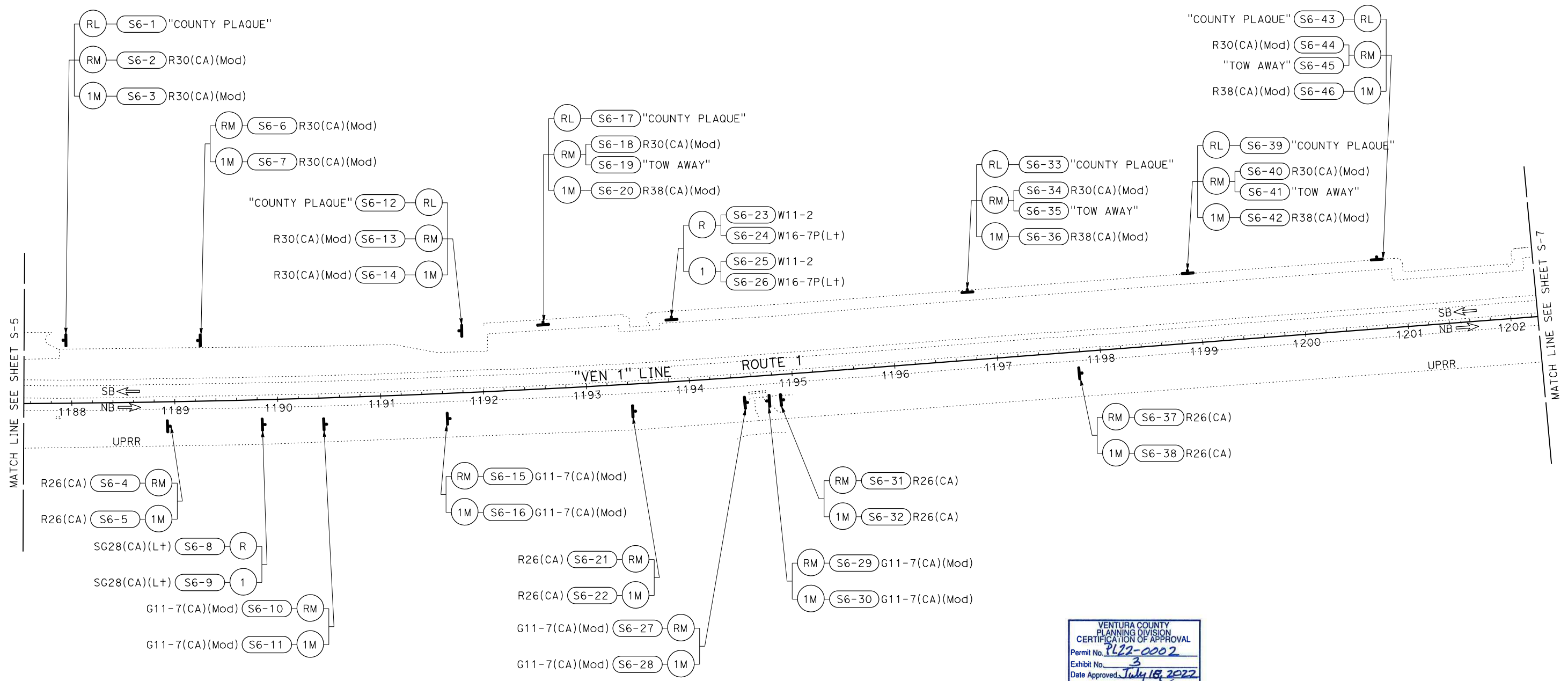
LAST REVISION
 00-00-00
 DATE PLOTTED => 31-JAN-2022
 TIME PLOTTED => 11:49

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	90	164
Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Caltrans
 CONSULTANT FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CALCULATED/DESIGNED BY: ALFREDO CABRERA VENTURA
 CHECKED BY:
 REVISOR: SONA SEHAT
 DESIGNED BY: ALFREDO CABRERA VENTURA
 DATE: XX-XX-XX



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BCS
 Authorized Signature: *Janif...* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-6

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NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	91	164

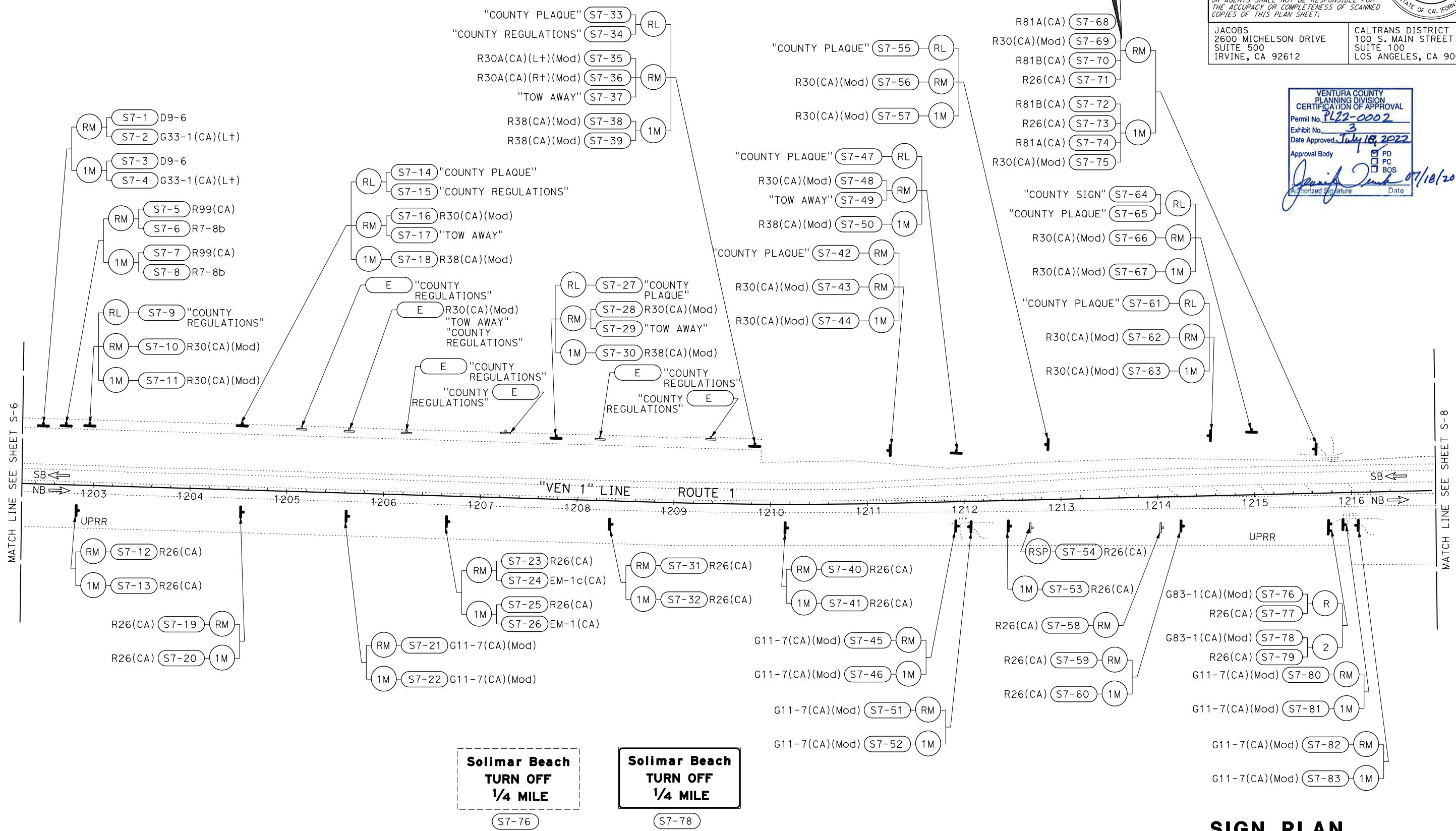
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022



SIGN PLAN
SCALE: 1" = 50'

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S-7

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA
 CONSULTANT: SONA SEHAT, ALFREDO CABRERA VENTURA
 DESIGNED BY: ALFREDO CABRERA VENTURA
 CHECKED BY:
 REVISIONS: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:49

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	92	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

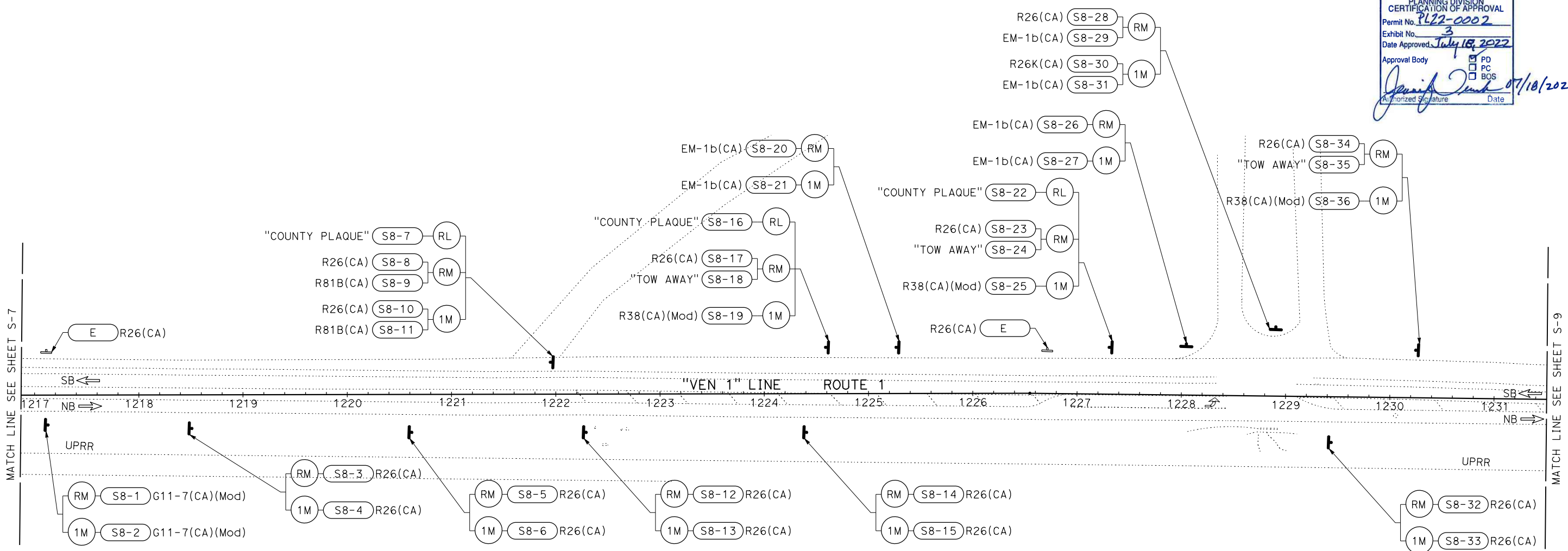
CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	DATE
	ALFREDO CABRERA VENTURA		
	SONA SEHAT		
	ALFREDO CABRERA VENTURA		



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 10, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: 07/10/2022

SIGN PLAN
SCALE: 1" = 50'

S-8

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LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:49

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	93	164

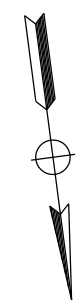
Alfredo Cabrera	2-1-22
REGISTERED CIVIL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

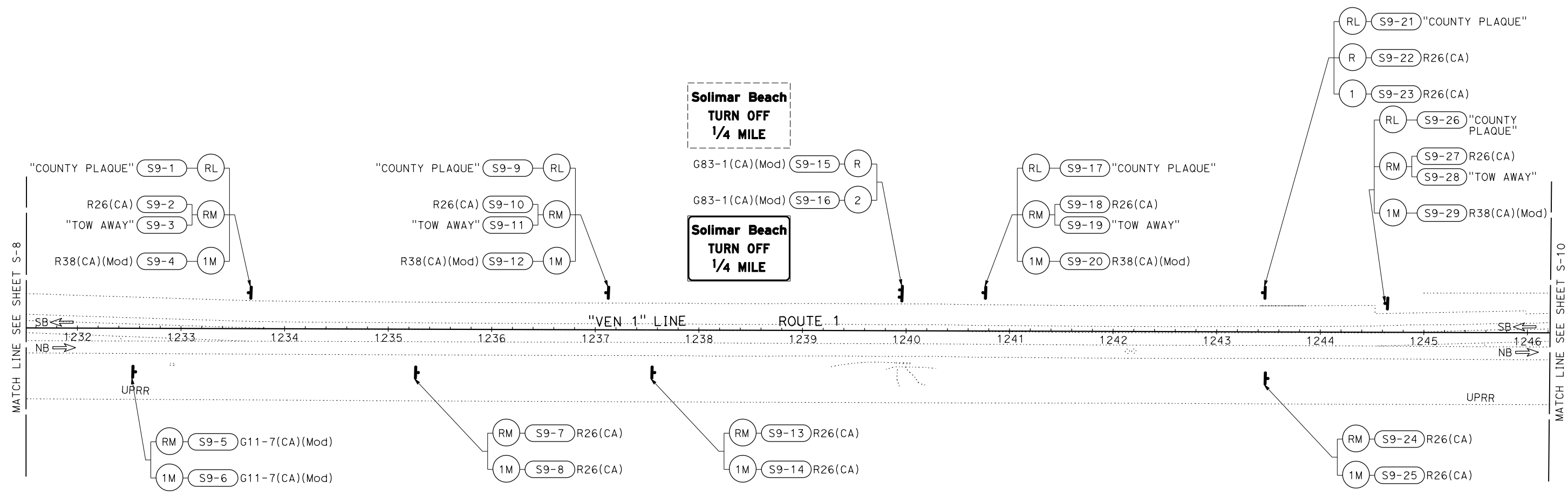
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 REVISIONS: (None)
 REVISIONS: (None)
 REVISIONS: (None)



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VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body: PD
 PC
 BOS

Authorized Signature: *[Signature]* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-9

LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:50

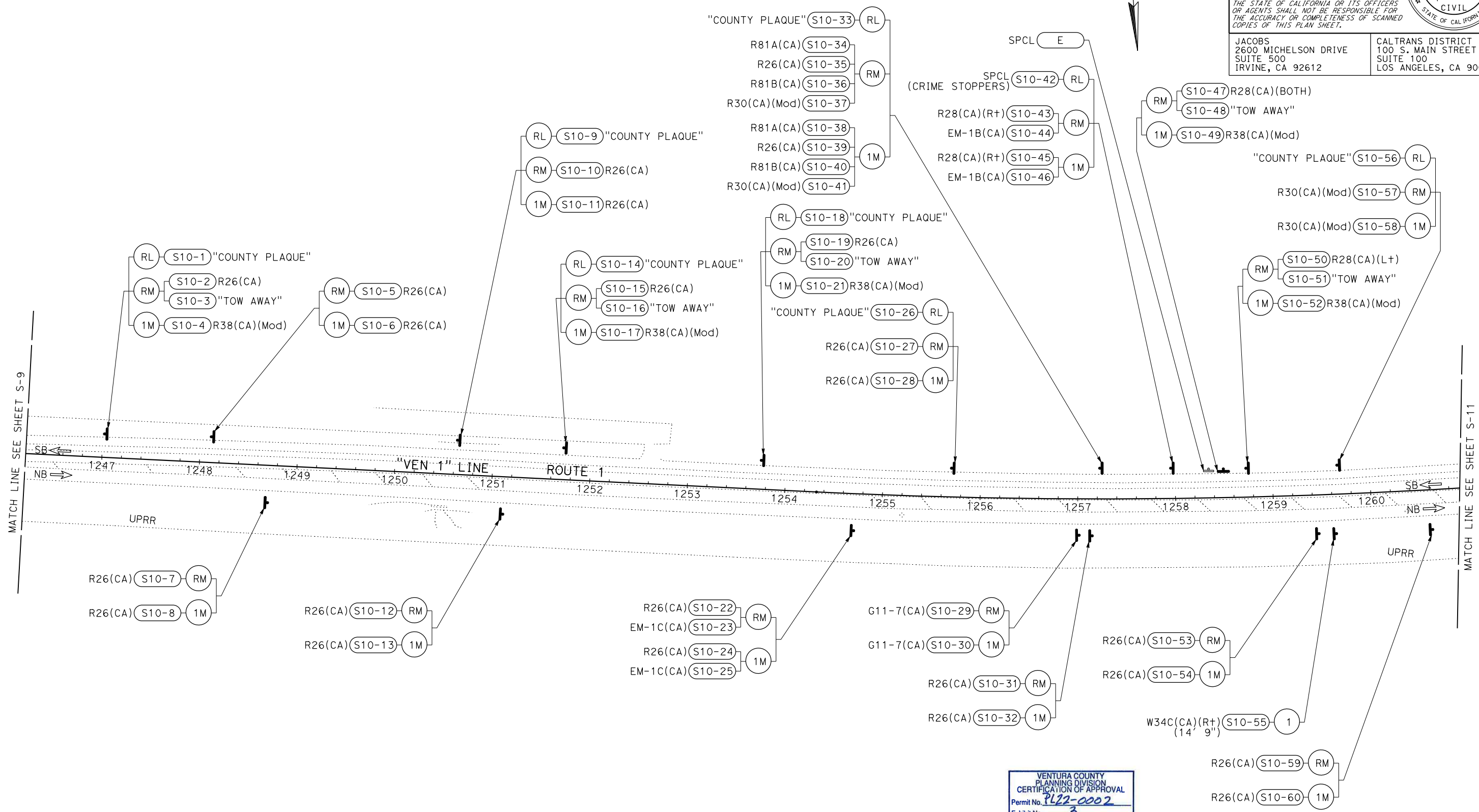
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	94	164

<i>Alfredo Cabrera</i> 2-1-22 REGISTERED CIVIL ENGINEER DATE	
XX-XX-XX PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT
	CHECKED BY	DATE	REVISION
	ALFREDO CABRERA VENTURA		



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
Jennifer Zumb 07/18/2022
 Authorized Signature Date

SIGN PLAN
 SCALE: 1" = 50'

APPROVED FOR SIGN WORK ONLY

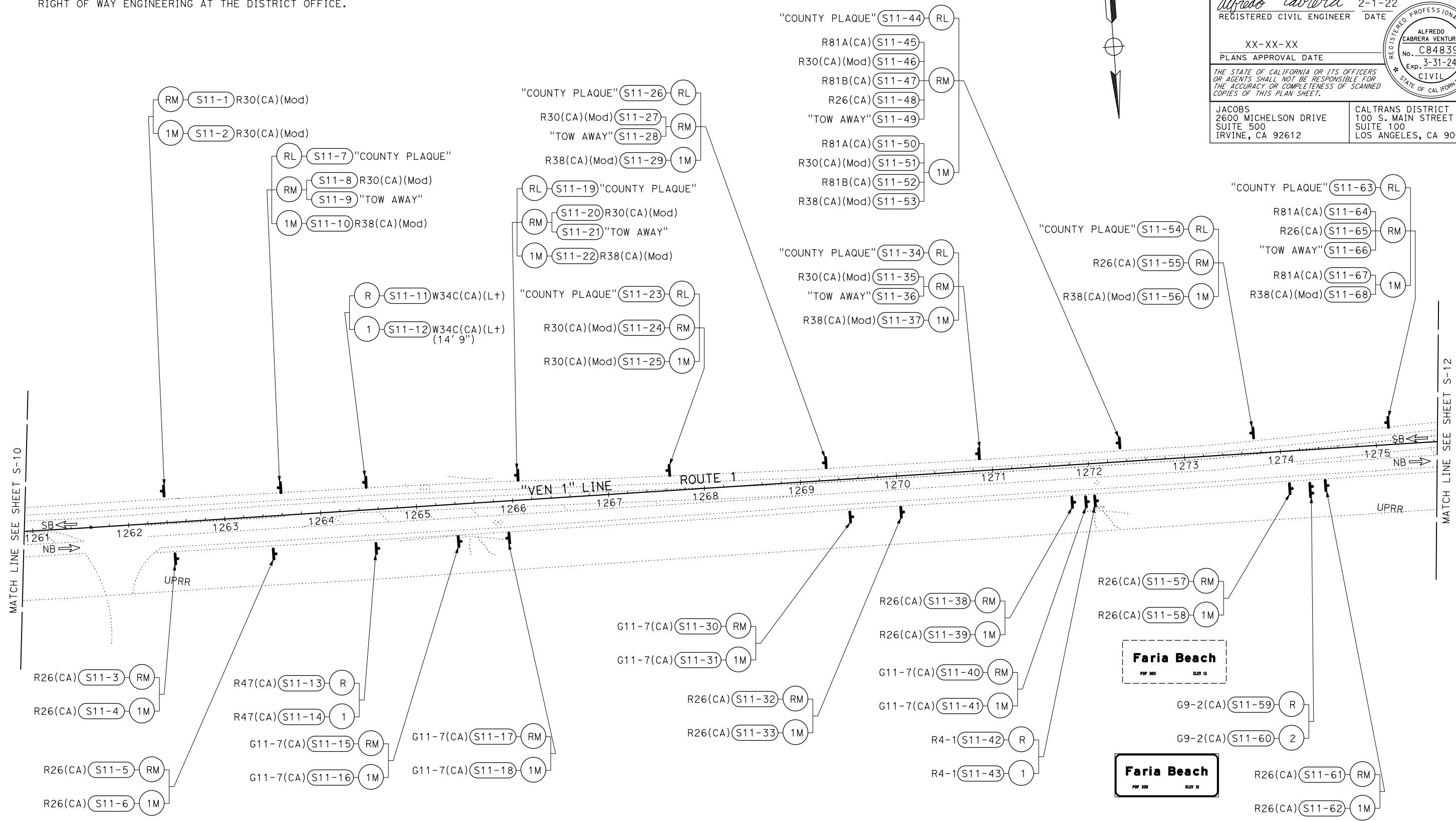
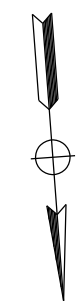
S-10

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:50

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	95	164

Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE	
XX-XX-XX PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	SONA SEHAT
	CHECKED BY	DATE REVISED
	ALFREDO CABRERA VENTURA	
	CALCULATED-DESIGNED BY	
	ALFREDO CABRERA VENTURA	

APPROVED FOR SIGN WORK ONLY

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body PD PC BOS
 Authorized Signature [Signature] Date 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-11

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:50

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	96	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

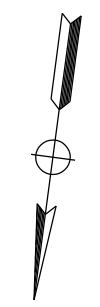
REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

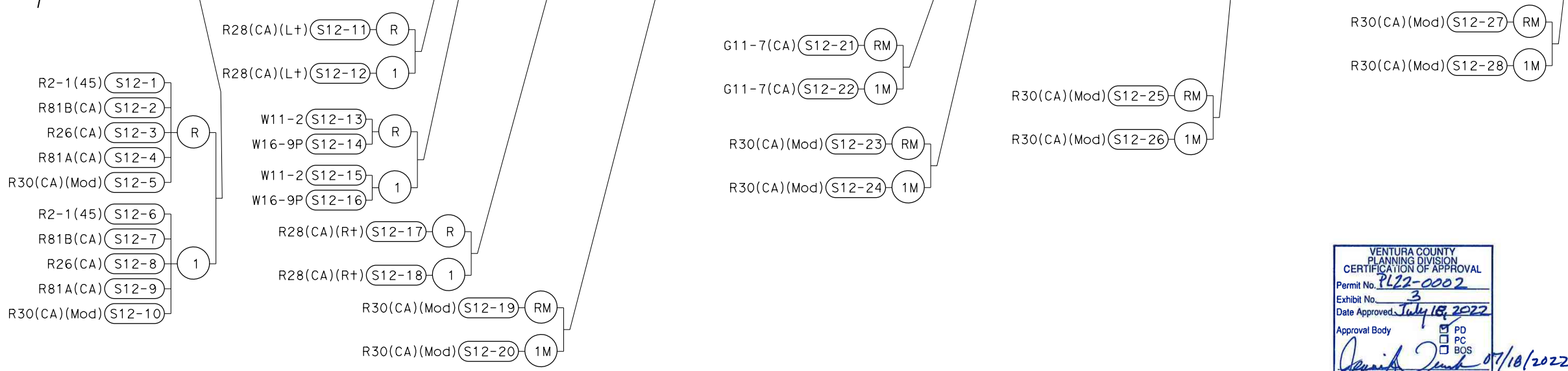
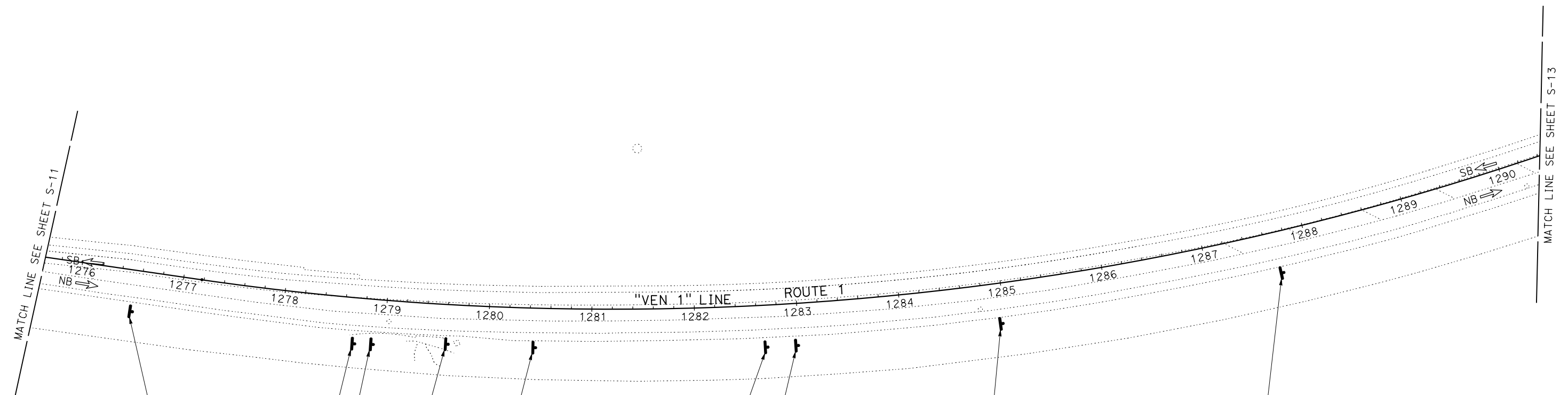
JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
			ALFREDO CABRERA VENTURA
			DATE REVISOR



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL12-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *Jennifer [Signature]* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-12

APPROVED FOR SIGN WORK ONLY

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:50

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	97	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

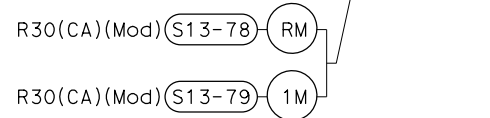
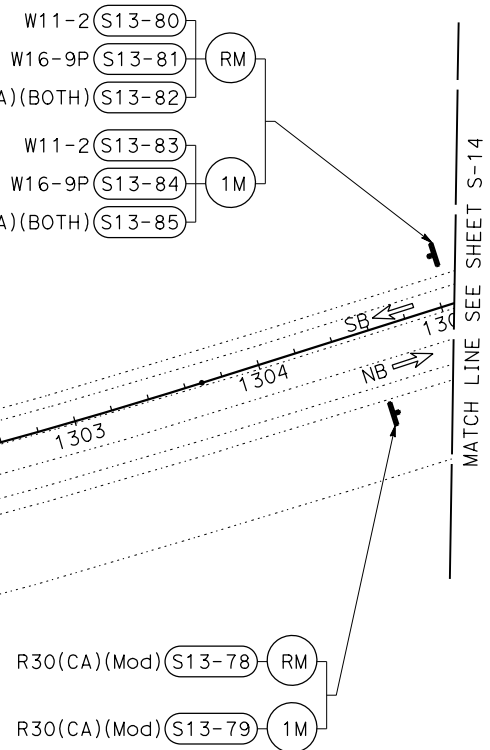
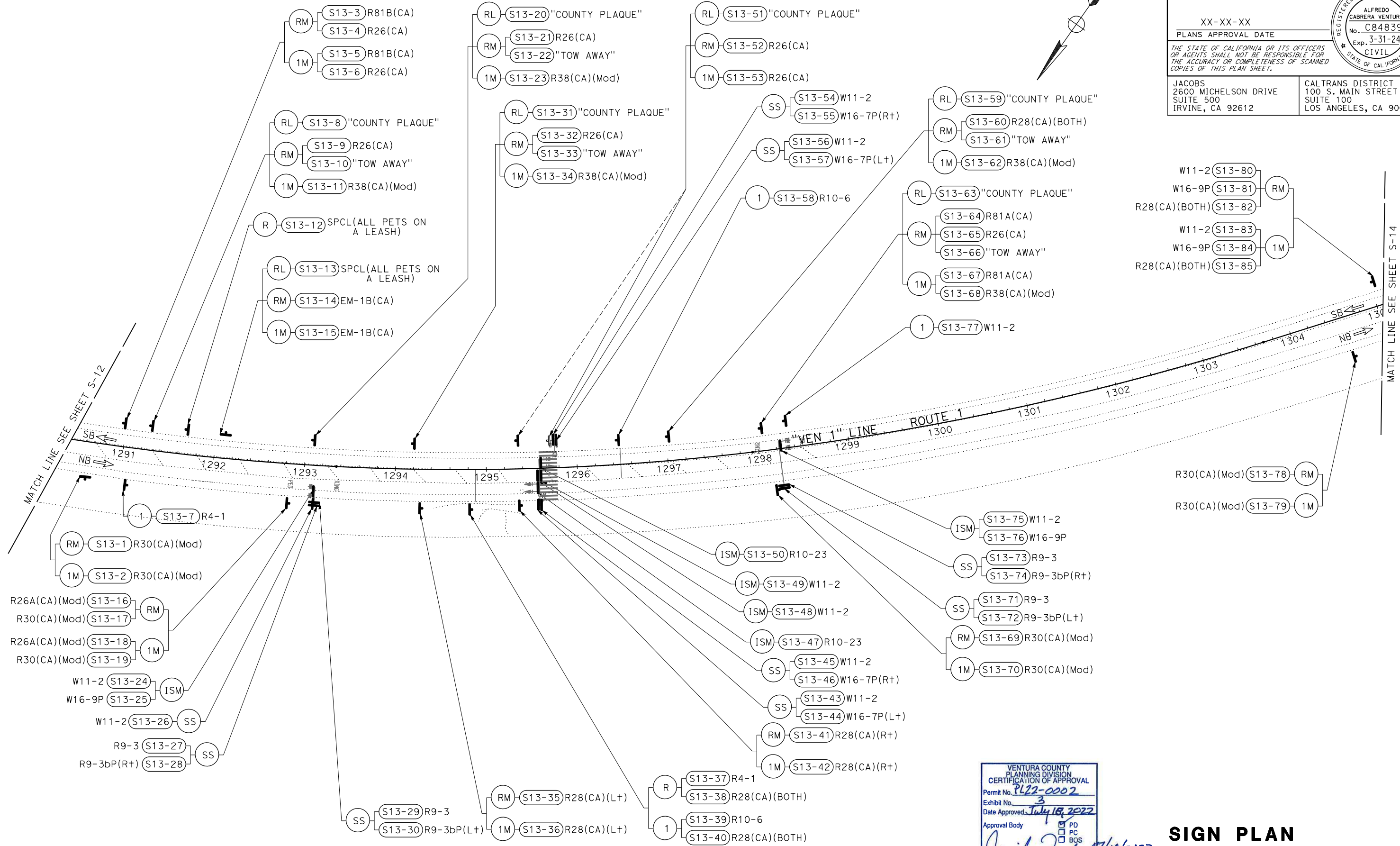
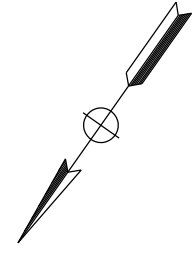
XX-XX-XX
 PLANS APPROVAL DATE

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JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body: PD PC BOS

Authorized Signature: *[Signature]* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-13

APPROVED FOR SIGN WORK ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR	DATE
Alfred Cabrera Ventura	ALFREDO CABRERA VENTURA	SONA SEHAT	
	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	
	CHECKED BY	REVISOR	DATE
	ALFREDO CABRERA VENTURA	SONA SEHAT	

LAST REVISION DATE PLOTTED => 01-FEB-2022 00-00-00 TIME PLOTTED => 06:28

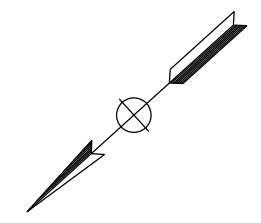
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	98	164

Alfredo Cabrera	2-1-22
REGISTERED CIVIL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

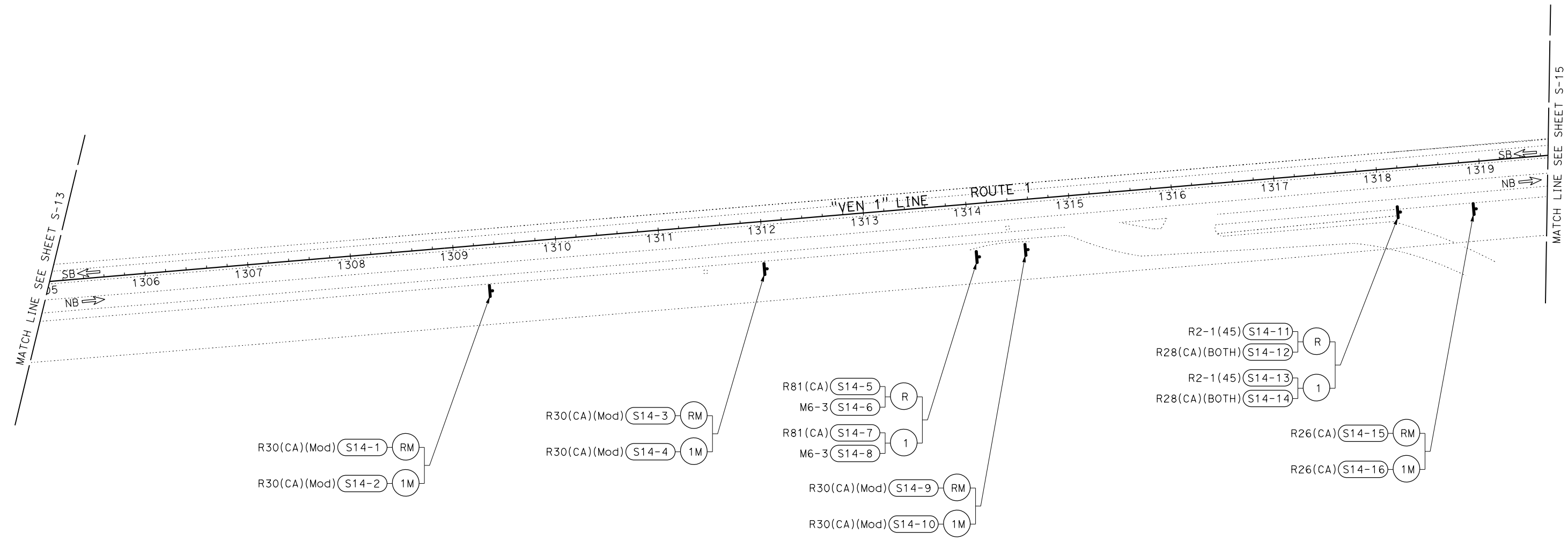
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---



NOTE:
1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
			ALFREDO CABRERA VENTURA



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
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 Date 07/18/2022

SIGN PLAN
SCALE: 1" = 50'

S-14

APPROVED FOR SIGN WORK ONLY

LAST REVISION: 00-00-00
 DATE PLOTTED => 31-JAN-2022
 TIME PLOTTED => 11:51

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	99	164

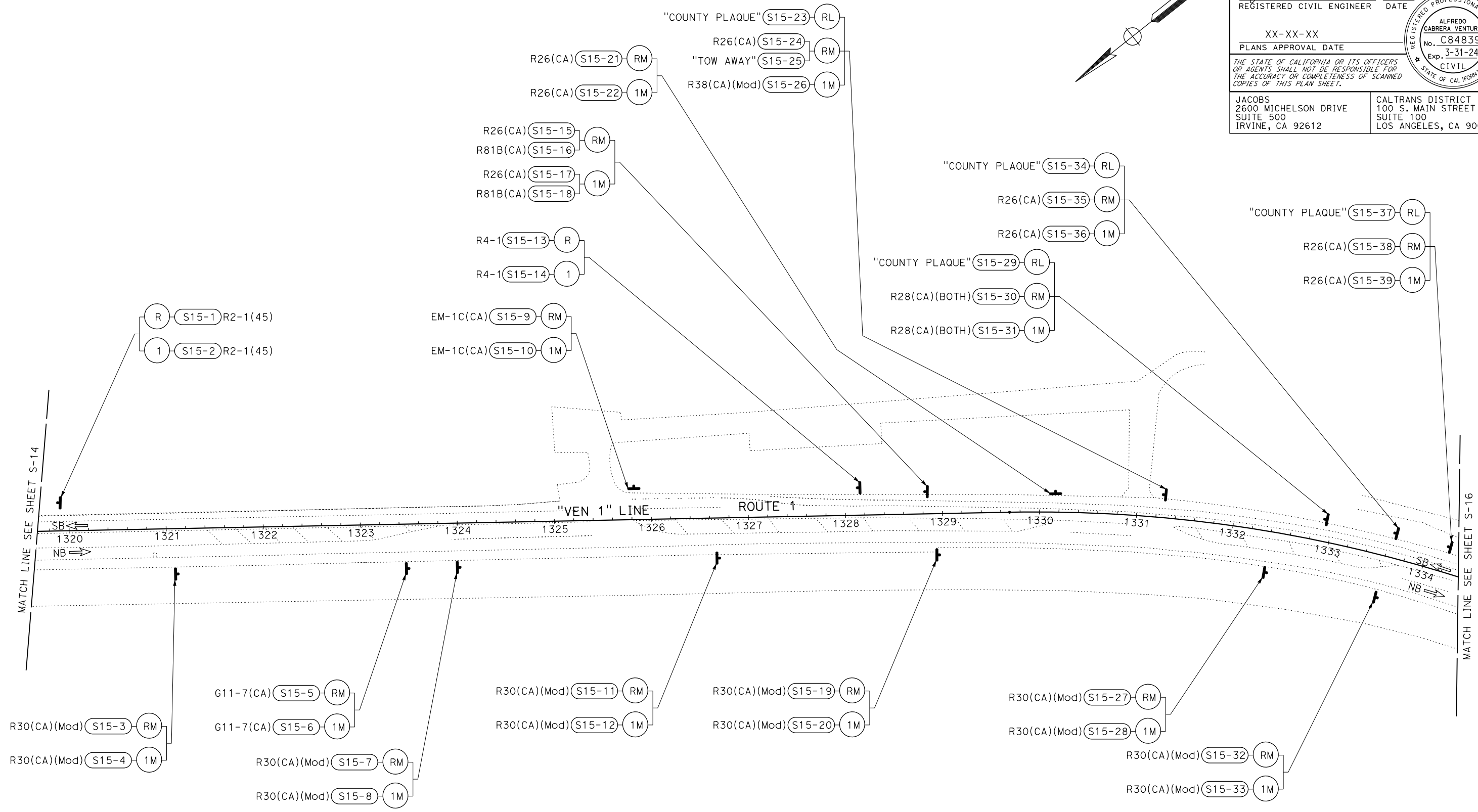
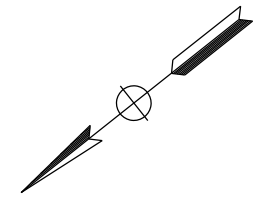
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
 1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
	ALFREDO CABRERA VENTURA		ALFREDO CABRERA VENTURA
			DATE REVISOR

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body PD PC BOS
Jennifer Dumb 07/18/2022
 Authorized Signature Date

SIGN PLAN
 SCALE: 1" = 50'

S-15

APPROVED FOR SIGN WORK ONLY

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:51

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

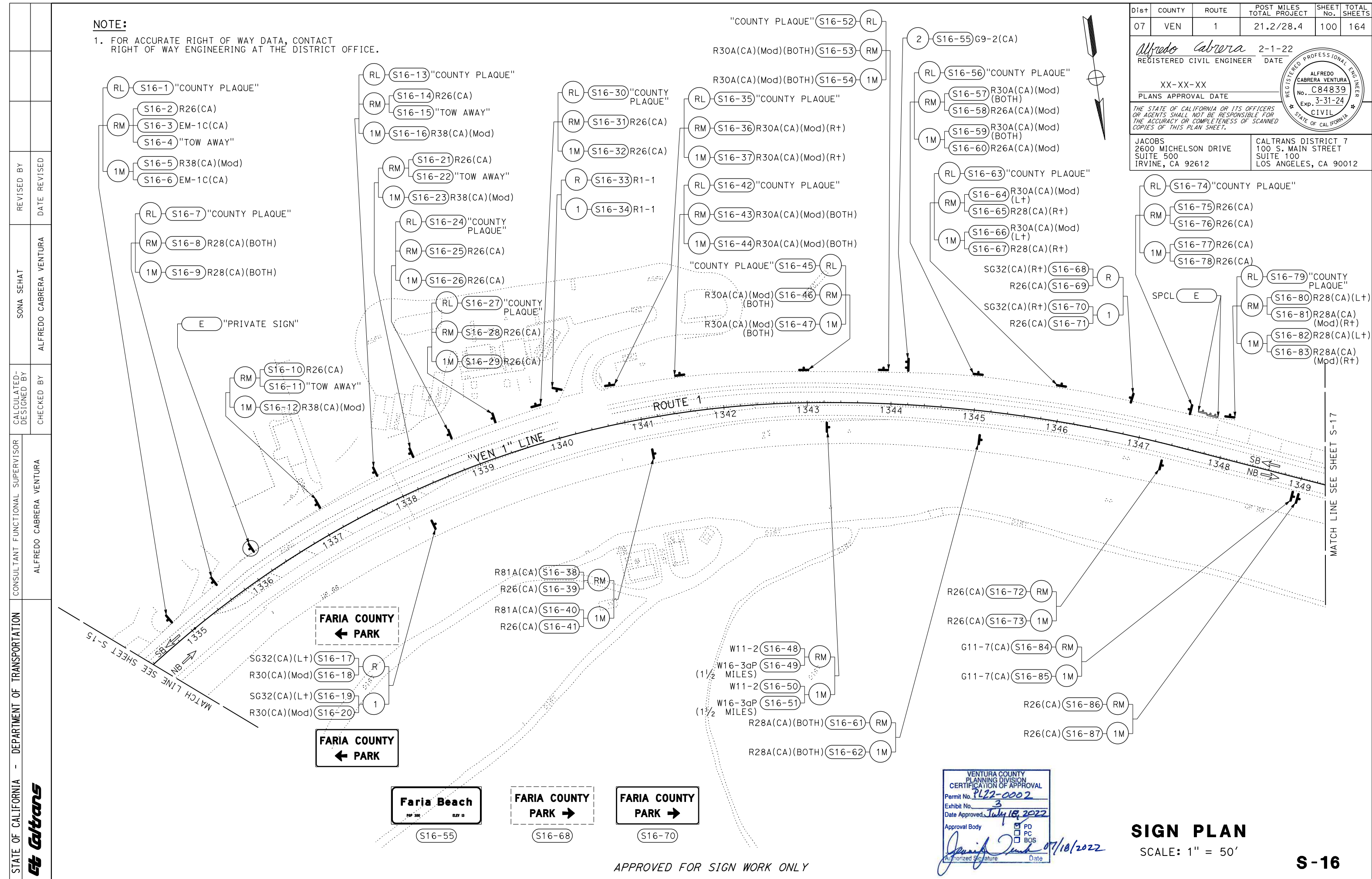
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	100	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR	DATE
Alfred Cabrera	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT	ALFREDO CABRERA VENTURA
		CHECKED BY	DATE	REVISOR
		ALFREDO CABRERA VENTURA		ALFREDO CABRERA VENTURA

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022

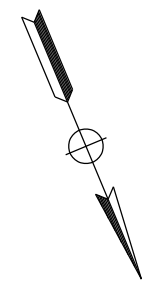
SIGN PLAN
SCALE: 1" = 50'

S-16

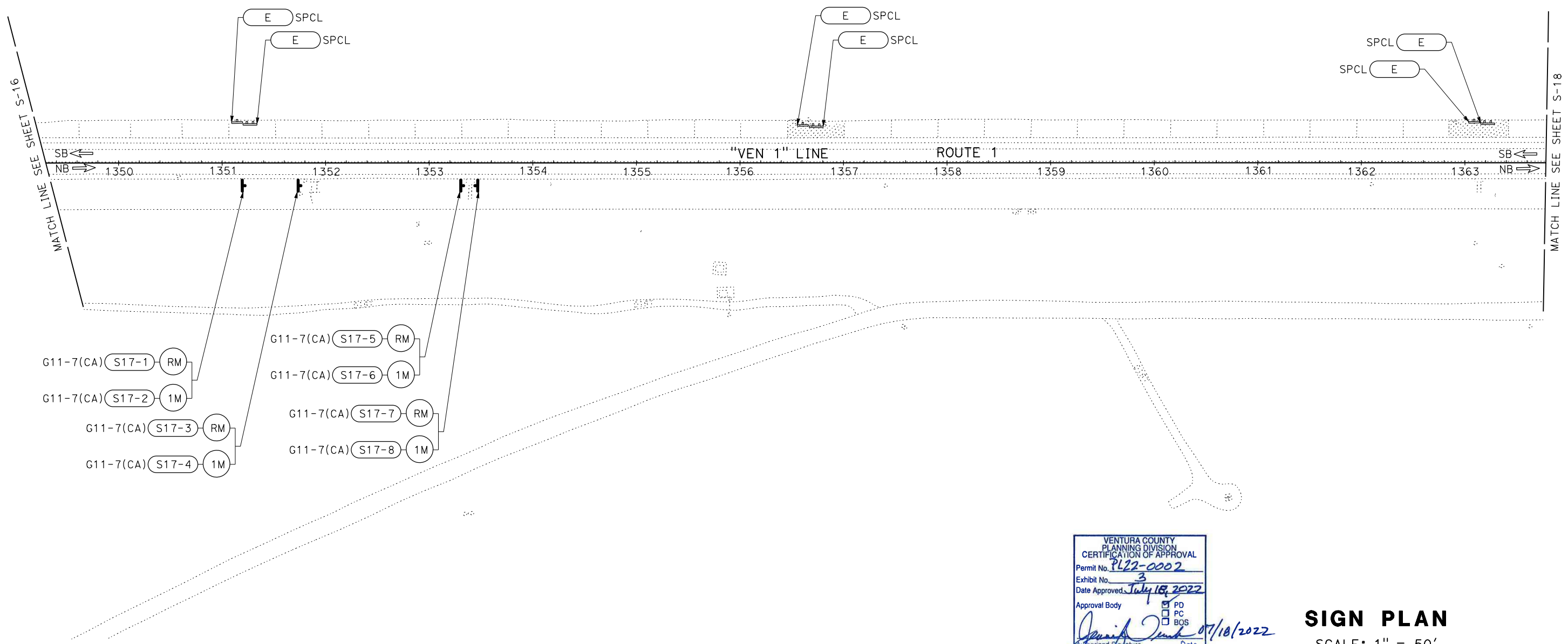
APPROVED FOR SIGN WORK ONLY

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	101	164
Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE					
XX-XX-XX			PLANS APPROVAL DATE		
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		

NOTE:
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT
		CHECKED BY	DATE
		ALFREDO CABRERA VENTURA	



VENTURA COUNTY
 PLANNING DIVISION
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 Authorized Signature: *[Signature]* Date: 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-17

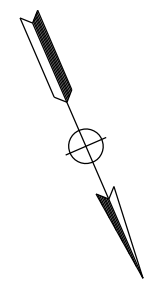
APPROVED FOR SIGN WORK ONLY

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:51

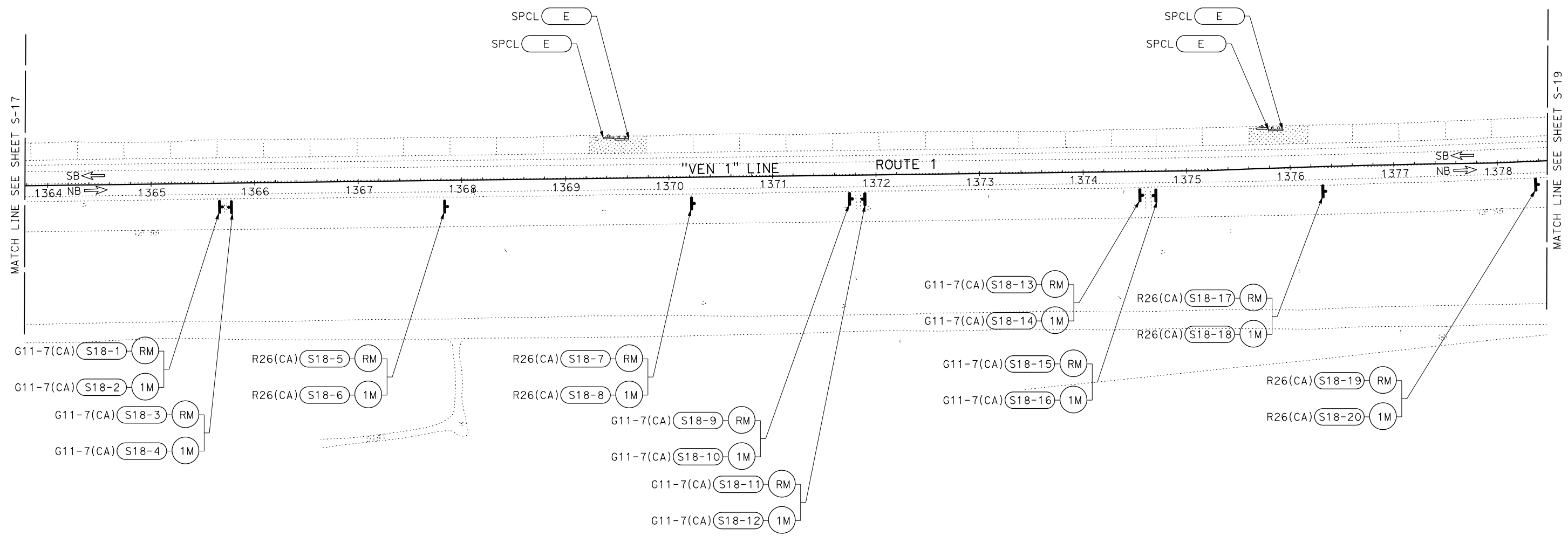
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	102	164

Alfredo Cabrera REGISTERED CIVIL ENGINEER DATE 2-1-22	
XX-XX-XX PLANS APPROVAL DATE	
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JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
			ALFREDO CABRERA VENTURA
			DATE REVISION



VENTURA COUNTY
 PLANNING DIVISION
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SIGN PLAN
 SCALE: 1" = 50'

S-18

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LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:51

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	103	164

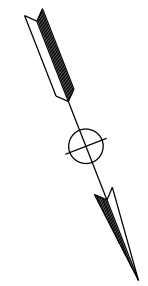
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

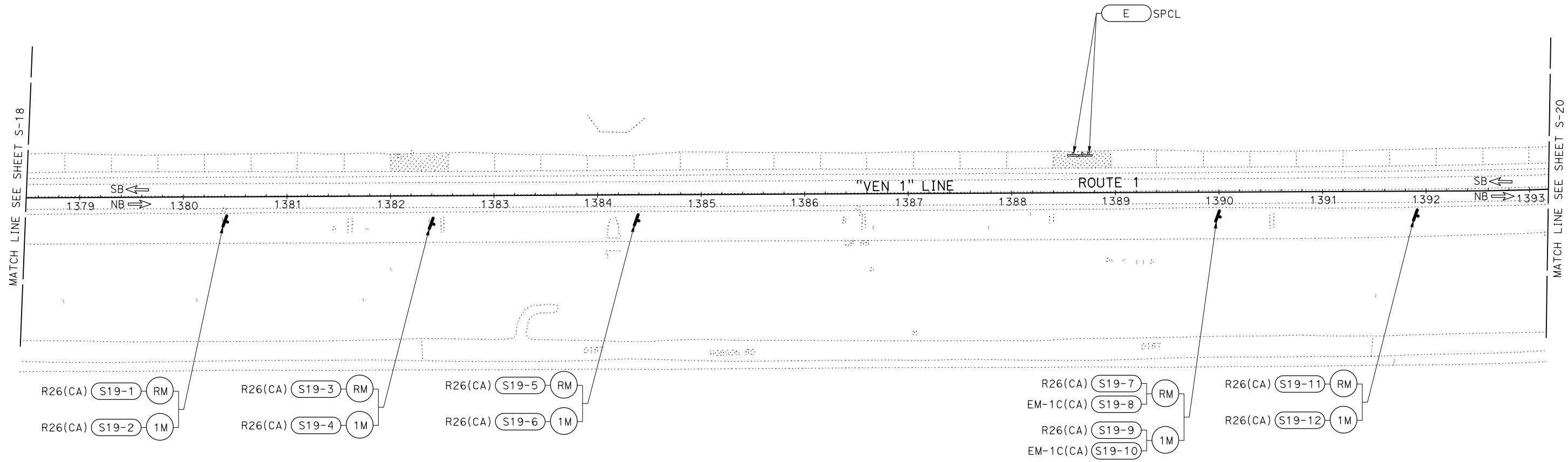
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

NOTE:
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
			ALFREDO CABRERA VENTURA



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
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 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: *Jennifer [Signature]* Date: 07/18/2022

APPROVED FOR SIGN WORK ONLY

SIGN PLAN
 SCALE: 1" = 50'

S-19

LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:51

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	104	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

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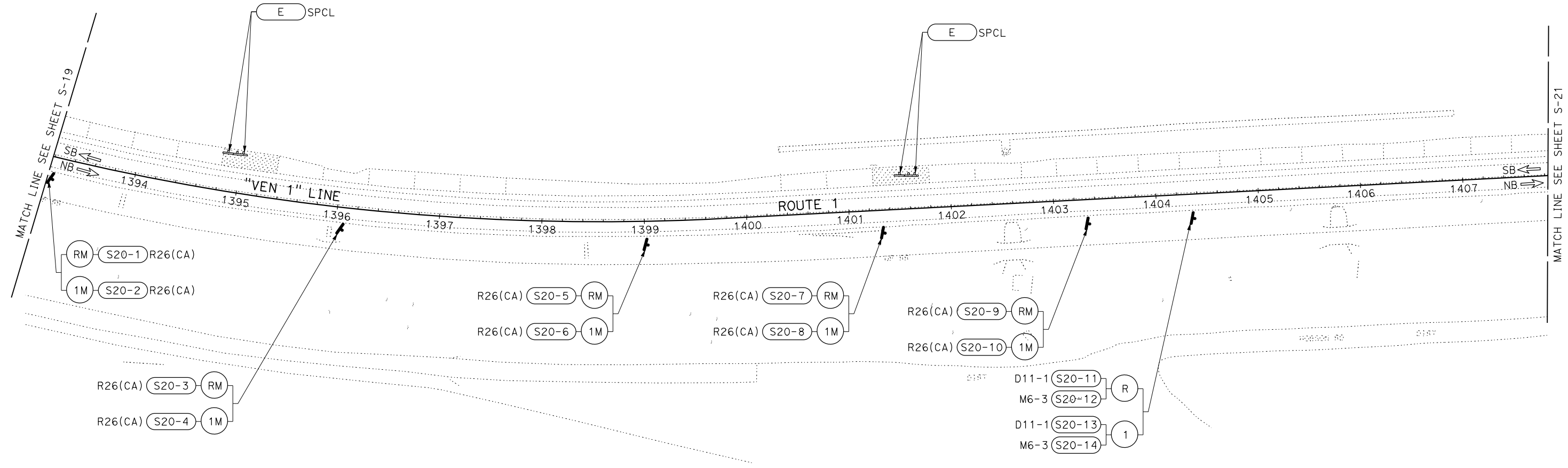
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

NOTE:

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT
		CHECKED BY	DATE REVISOR
		ALFREDO CABRERA VENTURA	



VENTURA COUNTY
 PLANNING DIVISION
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SIGN PLAN
SCALE: 1" = 50'

S-20

APPROVED FOR SIGN WORK ONLY



LAST REVISION DATE PLOTTED => 31-JAN-2022
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NOTE:

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Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	105	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
 PLANS APPROVAL DATE

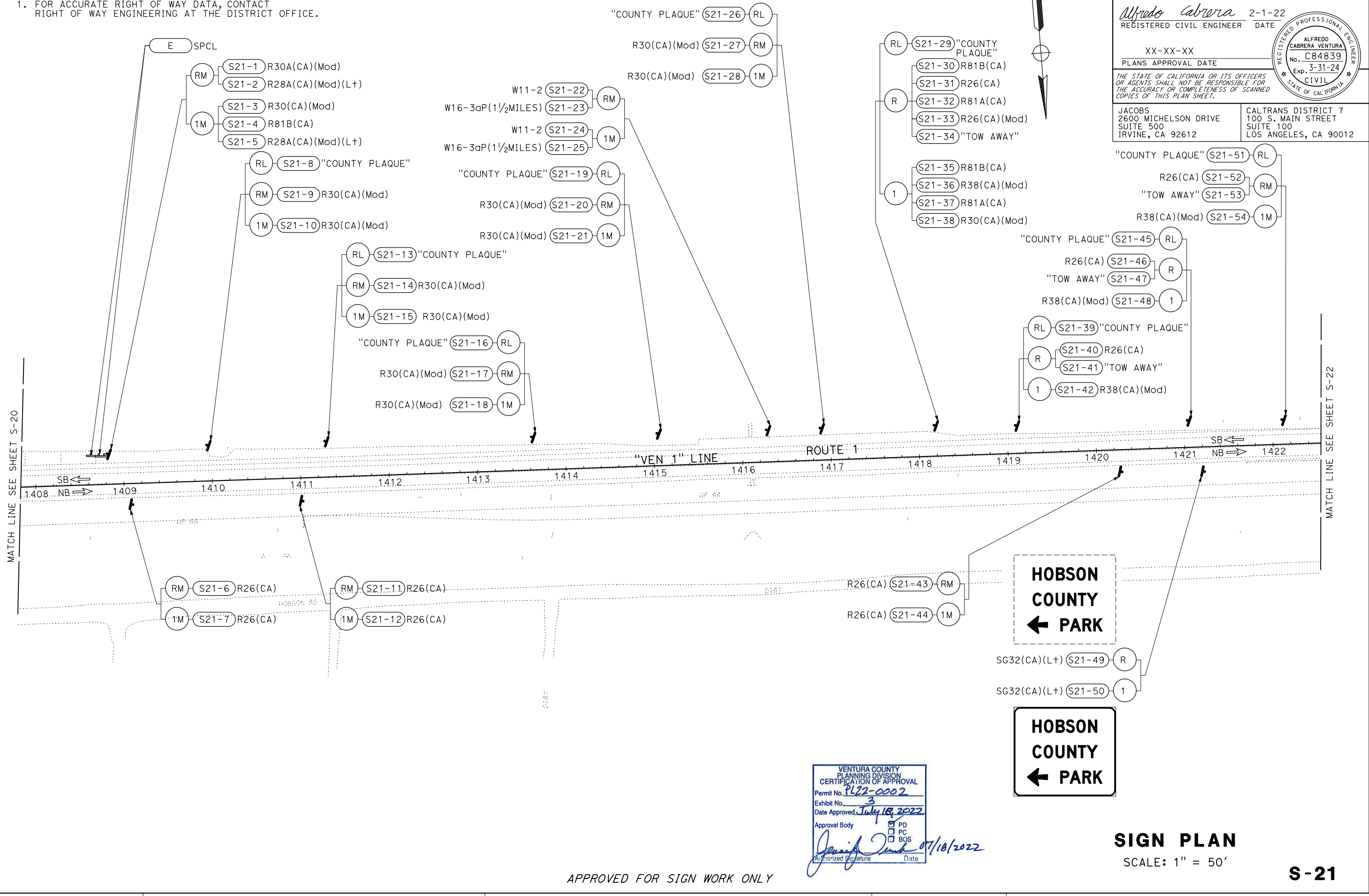
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Alfredo Cabrera Ventura	ALFREDO CABRERA VENTURA	SONA SEHAT
ALFREDO CABRERA VENTURA	CHECKED BY	DATE REVISED
ALFREDO CABRERA VENTURA	CALCULATED-DESIGNED BY	DATE REVISED
ALFREDO CABRERA VENTURA	CHECKED BY	DATE REVISED



VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL

Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022

Approval Body: PD, PC, BGS

Authorized Signature: [Signature] Date: 07/18/2022

HOBSON COUNTY
 ← **PARK**

HOBSON COUNTY
 ← **PARK**

SIGN PLAN
 SCALE: 1" = 50'

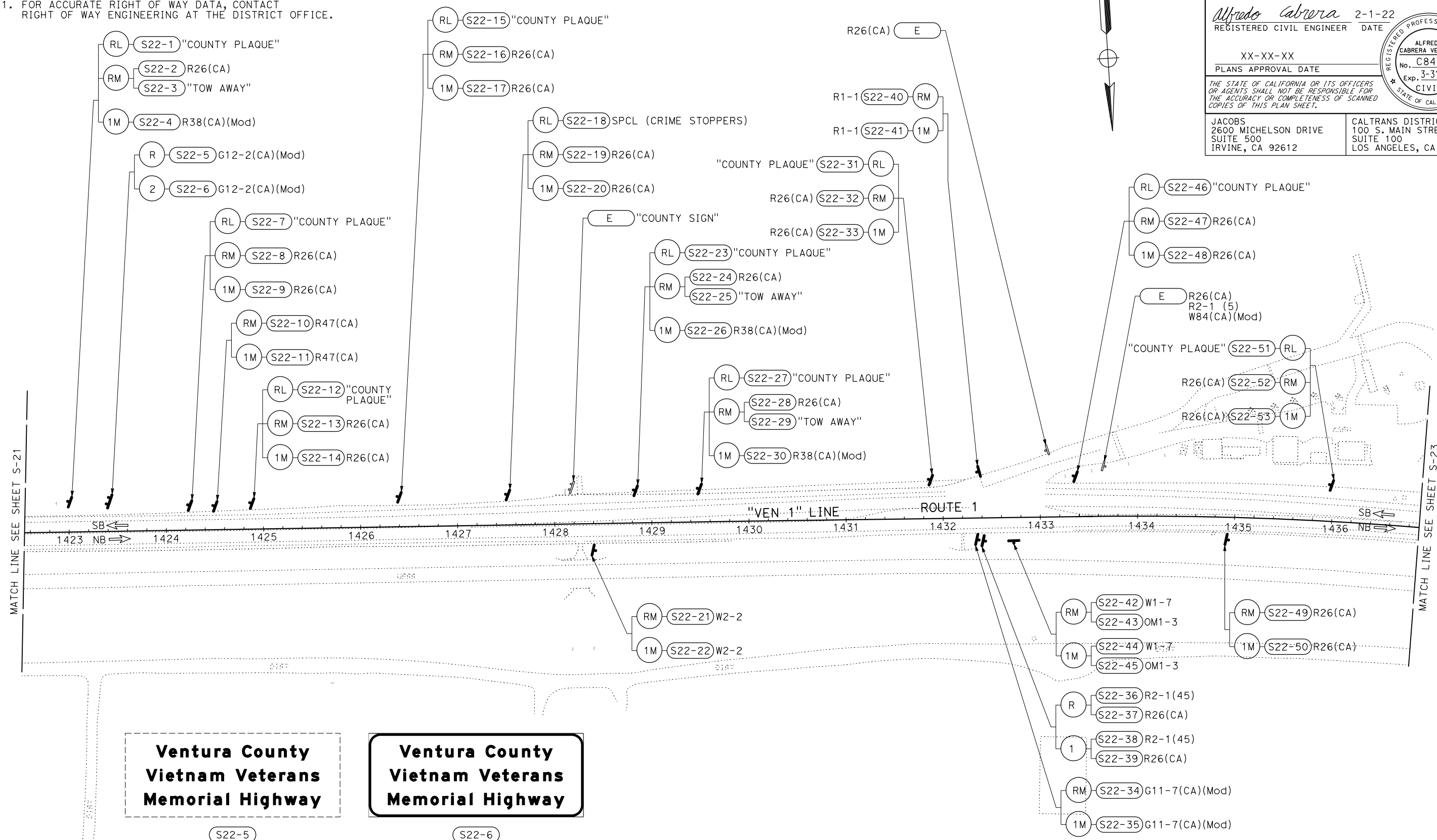
S-21

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:52

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	106	164

<i>Alfredo Cabrera</i> 2-1-22 REGISTERED CIVIL ENGINEER DATE	
XX-XX-XX PLANS APPROVAL DATE	
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTE:
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	SONA SEHAT
	CHECKED BY	DATE REVISED
	ALFREDO CABRERA VENTURA	

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body: PD, PC, BOS
Jennifer... 07/18/2022
 Authorized Signature Date

SIGN PLAN
 SCALE: 1" = 50'

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S-22

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	107	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

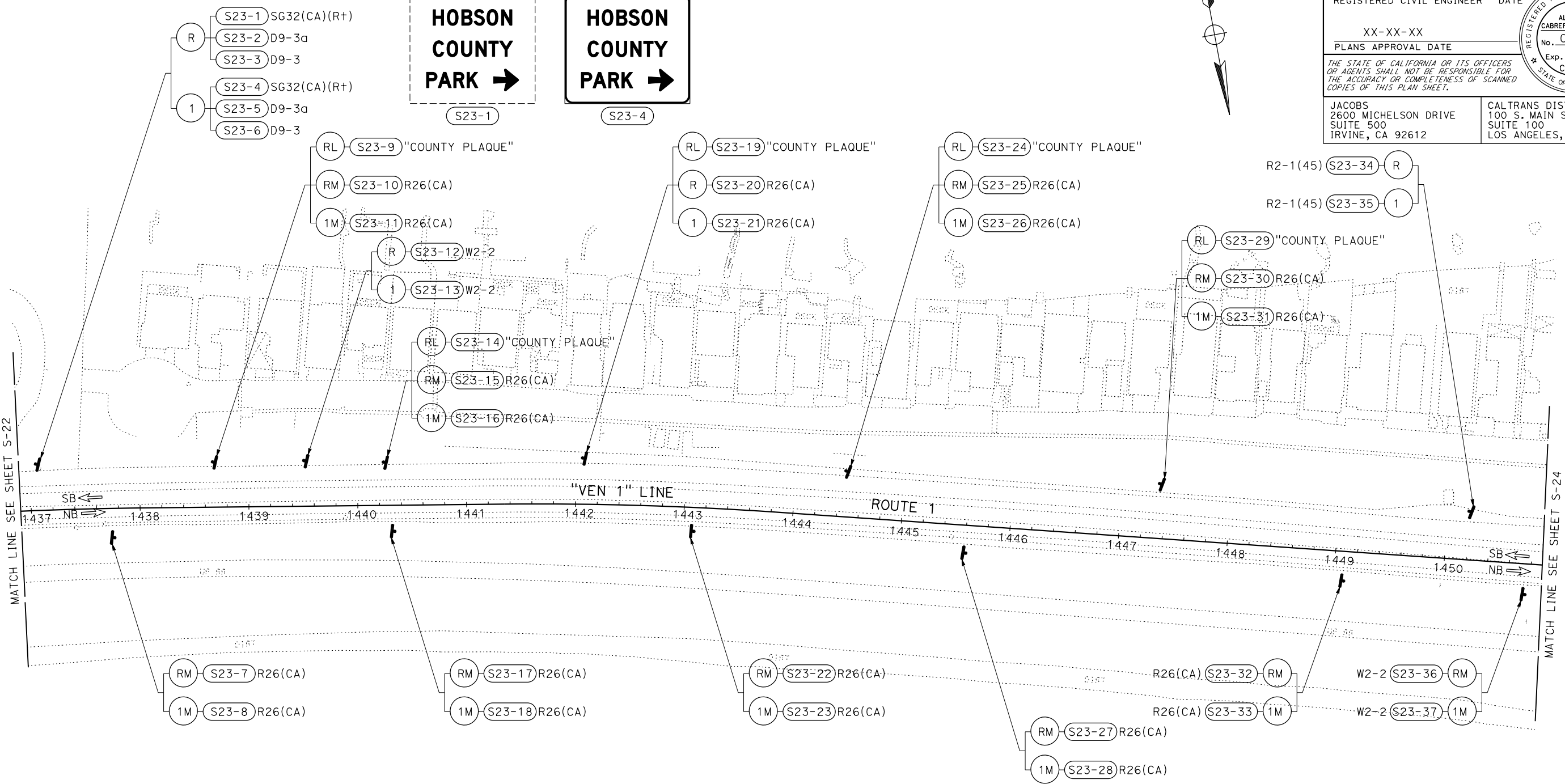
REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

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JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR	DATE
Caltrans	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT	
	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body [Signature]
 Date 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-23

APPROVED FOR SIGN WORK ONLY

LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:52

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	108	164

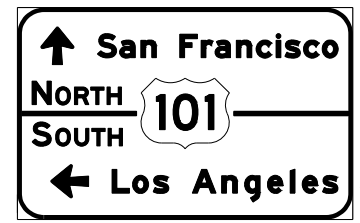
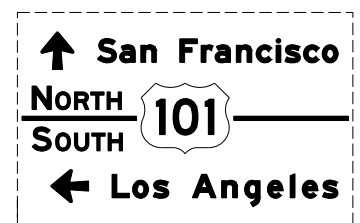
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

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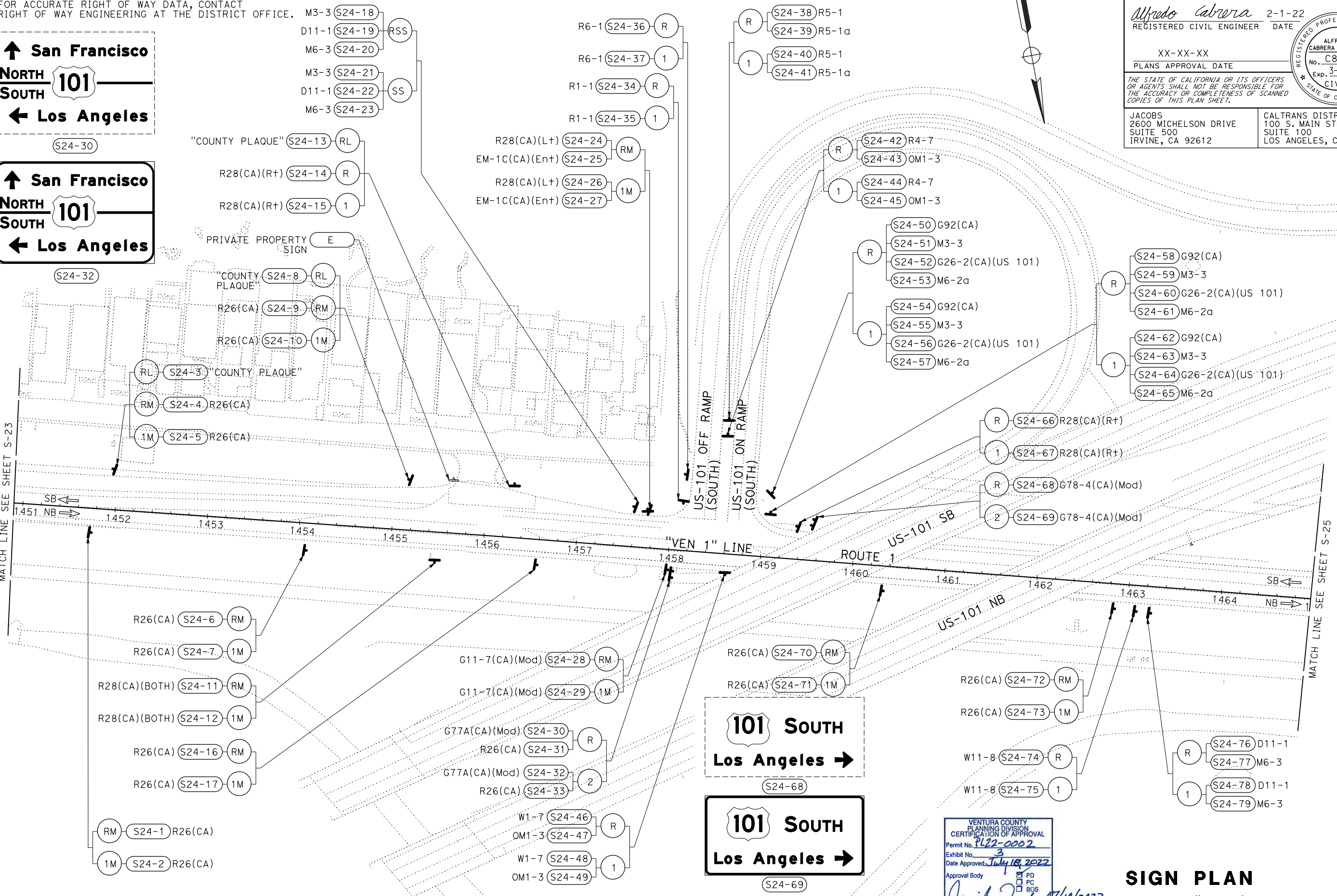
JACOBS 2600 MICHELSON DRIVE IRVINE, CA 92612
 CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTE:

1. FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Alfred Cabrera	ALFREDO CABRERA VENTURA	SONA SEHAT
DATE: 07/10/2022	CHECKED BY	DATE REVISED
	ALFREDO CABRERA VENTURA	



APPROVED FOR SIGN WORK ONLY

VENTURA COUNTY PLANNING DIVISION
 CERTIFICATE OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 16, 2022
 Approval Body: [Signature]
 Date: 07/16/2022

SIGN PLAN
SCALE: 1" = 50'

S-24

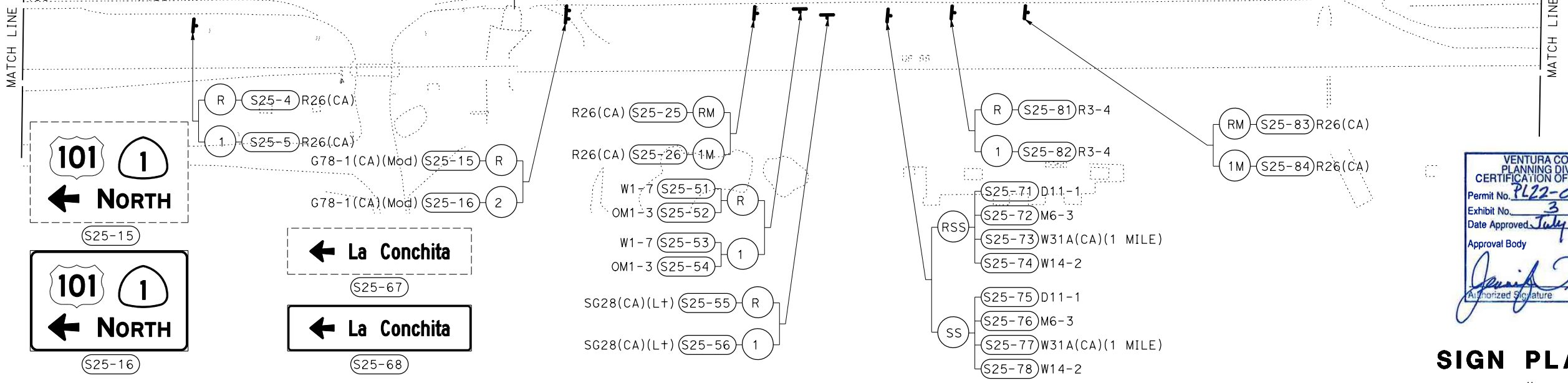
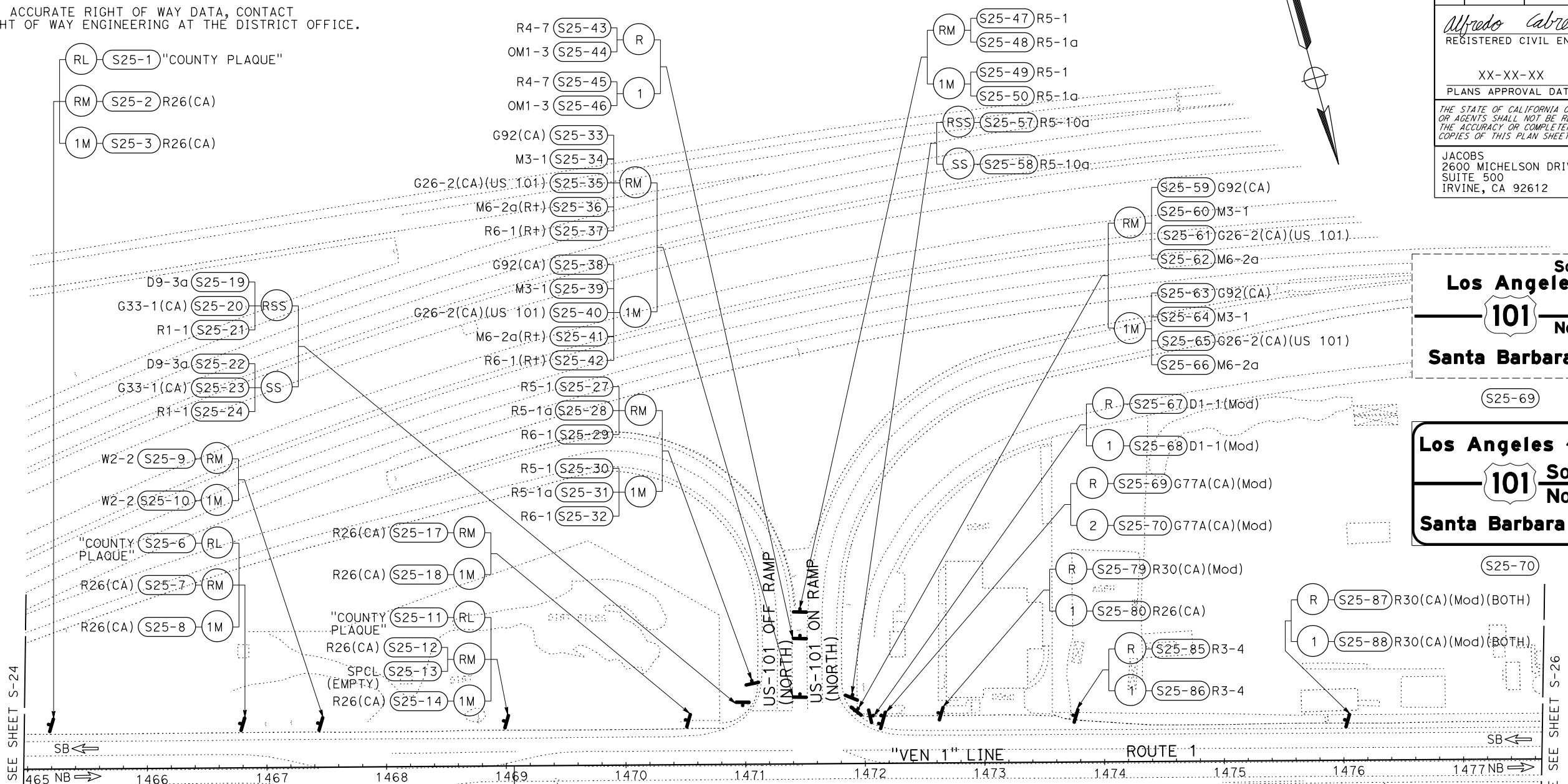
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	109	164

Alfredo Cabrera 2-1-22
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 XX-XX-XX
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JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
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VENTURA COUNTY
 PLANNING DIVISION
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SIGN PLAN
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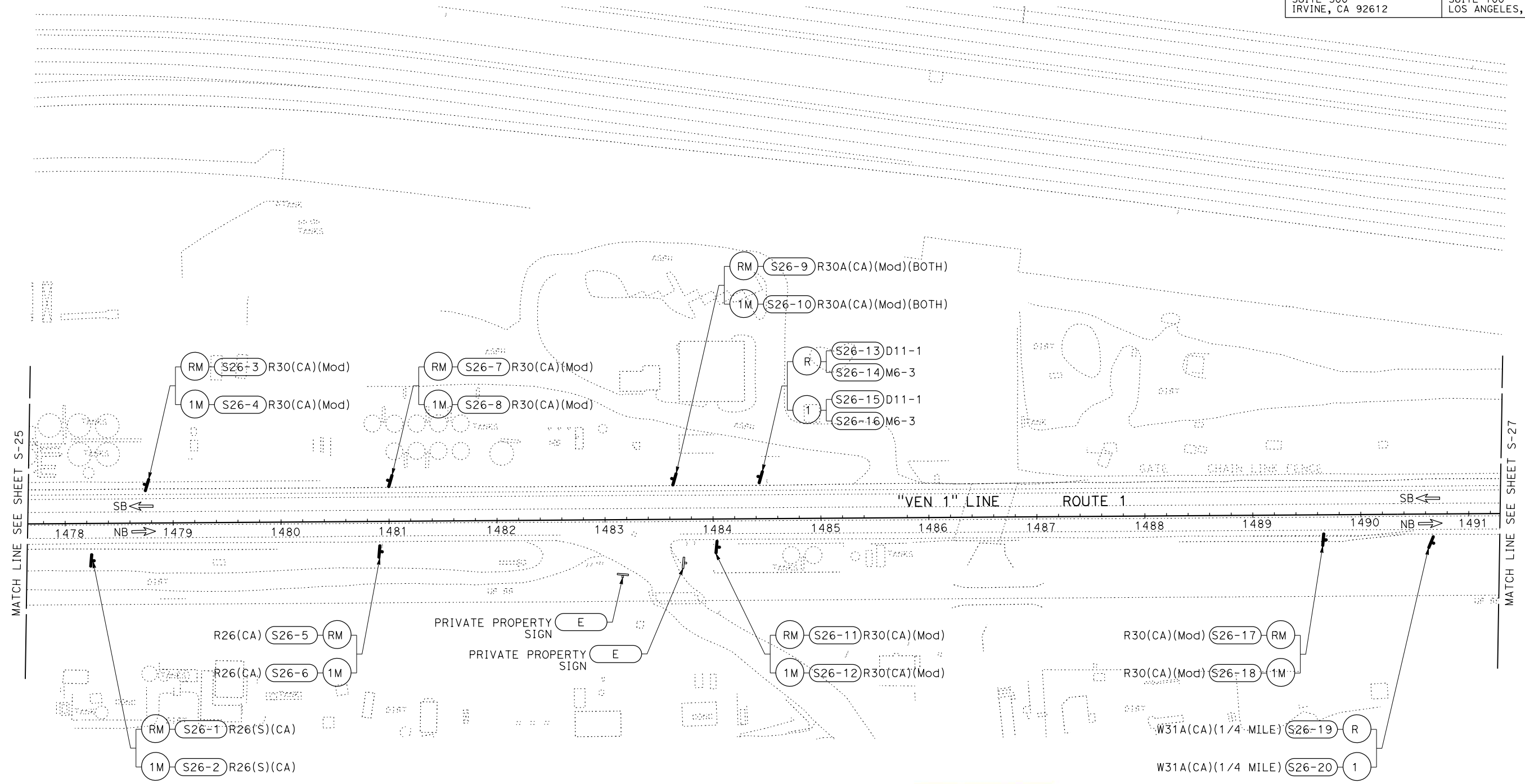
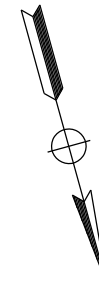
S-25

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Alfred Cabrera Ventura	Alfred Cabrera Ventura	Alfred Cabrera Ventura	Alfred Cabrera Ventura
Alfred Cabrera Ventura	Alfred Cabrera Ventura	Alfred Cabrera Ventura	Alfred Cabrera Ventura

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	110	164
Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE			XX-XX-XX PLANS APPROVAL DATE		
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JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Caltrans	ALFREDO CABRERA VENTURA	CHECKED BY	SONA SEHAT
	ALFREDO CABRERA VENTURA		ALFREDO CABRERA VENTURA
			DATE REVISION

VENTURA COUNTY
 PLANNING DIVISION
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 Date Approved July 18, 2022
 Approval Body PD PC BOS
 Authorized Signature *[Signature]* Date 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-26

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:52

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	111	164

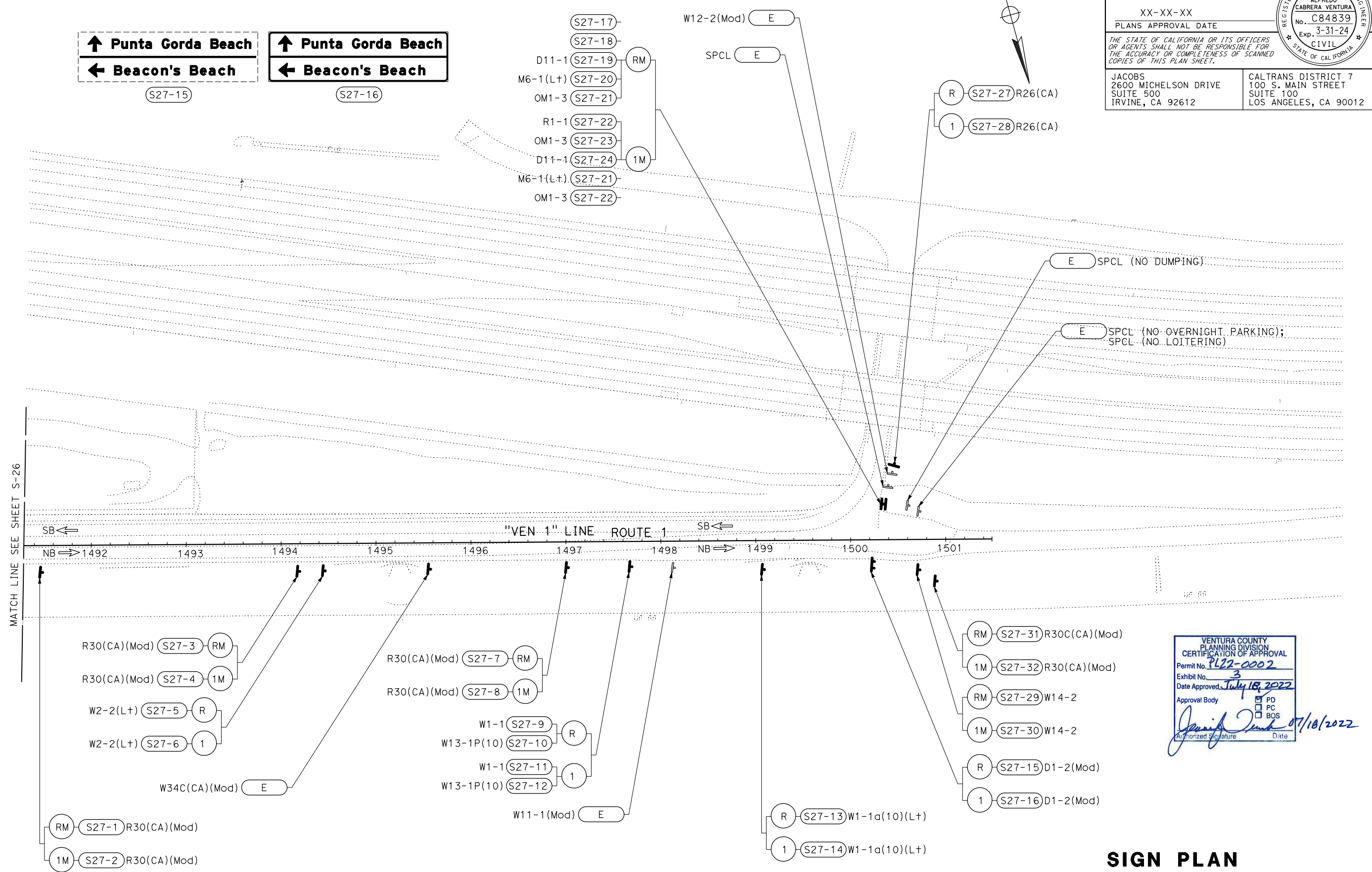
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

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JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

NOTE:
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MATCH LINE SEE SHEET S-26

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body [] PD [] PC [] BCS
 [Signature] Date 07/18/2022

SIGN PLAN
 SCALE: 1" = 50'

S-27

APPROVED FOR SIGN WORK ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Alfred Cabrera	ALFREDO CABRERA VENTURA	SONA SEHAT
DESIGNER	CHECKED BY	DATE REVISED
ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

REVISOR	DATE	REVISION
SONA SEHAT		
ALFREDO CABRERA VENTURA		
CALCULATED-DESIGNED BY	CHECKED BY	
ALFREDO CABRERA VENTURA		
CONSULTANT FUNCTIONAL SUPERVISOR		
ALFREDO CABRERA VENTURA		
DEPARTMENT OF TRANSPORTATION		

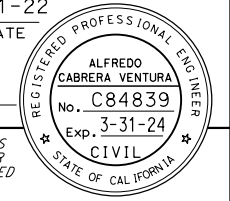
DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	112	164

Alfredo Cabrera 2-1-22
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 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012



G11-1(CA)

1.5" RADIUS, 0.63" BORDER, BLACK ON WHITE
 [VENTURA OH] 4C 72% SPACING
 [BRIDGE 52-040] 1.75D
 [1 VEN] 2.5D
 [2154] 2.5D

(S2-30)

G12-2(CA)

6" RADIUS, 1.25" BORDER, WHITE ON GREEN
 [Ventura County] 6E Mod
 [Vietnam Veterans] 6E Mod
 [Memorial Highway] 6E Mod

(S3-23) (S22-6)

G83-1(CA)(Mod)

3" RADIUS, 1" BORDER, WHITE ON GREEN
 [Solimar Beach] 6E Mod
 [TURN OFF] 6E
 [1/4] 8E [MILE] 6E

(S7-78)

G9-2(CA)

4" RADIUS, 1.25" BORDER, WHITE ON GREEN
 [Faria Beach] 6E Mod
 [POP 300] 2C
 [ELEV 13] 2C

(S11-60) (S16-55)

G83-1(CA)(Mod)

3" RADIUS, 1" BORDER, WHITE ON GREEN
 [Solimar Beach] 6E Mod; 50% SPACING
 [TURN OFF] 6D
 [1/4] 8D [MILE] 6D

(S9-16)

SG32(CA)(L+)

2.25" RADIUS, 0.75" BORDER, WHITE ON BROWN
 [FARIA COUNTY] 6D
 [PARK] 6D
 ARROW 6 CAP-1L - 9.6" 180°

(S16-19)

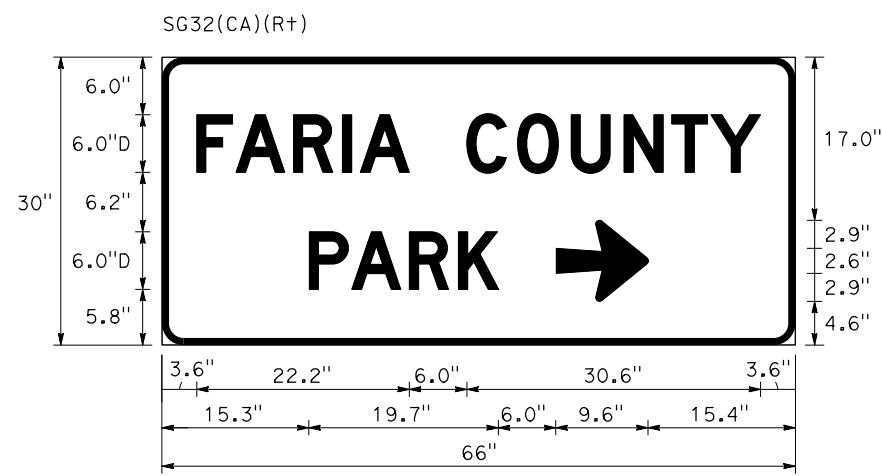
VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: [] PD, [] PC, [] BOS
 Authorized Signature: [Signature] Date: 07/18/2022

SIGN DETAILS
 NO SCALE
SD-1

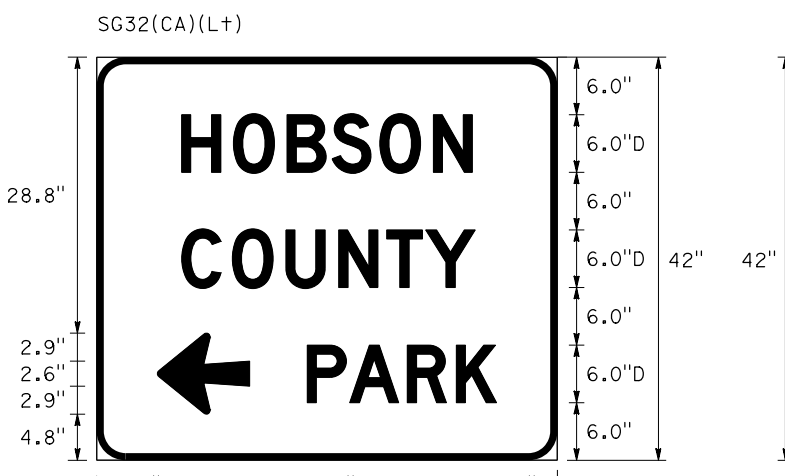
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA
 CONSULTANT: SONA SEHAT
 CHECKED BY: ALFREDO CABRERA VENTURA
 DESIGNED BY: ALFREDO CABRERA VENTURA
 REVISIONS: (Grid lines for revision tracking)

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	113	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.
 JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612
 CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012



2.25" RADIUS, 0.75" BORDER,
 WHITE ON BROWN
 [FARIA COUNTY] 6D
 [PARK] 6D
 ARROW 6 CAP-1L - 9.6" 0°
 (S16-70)

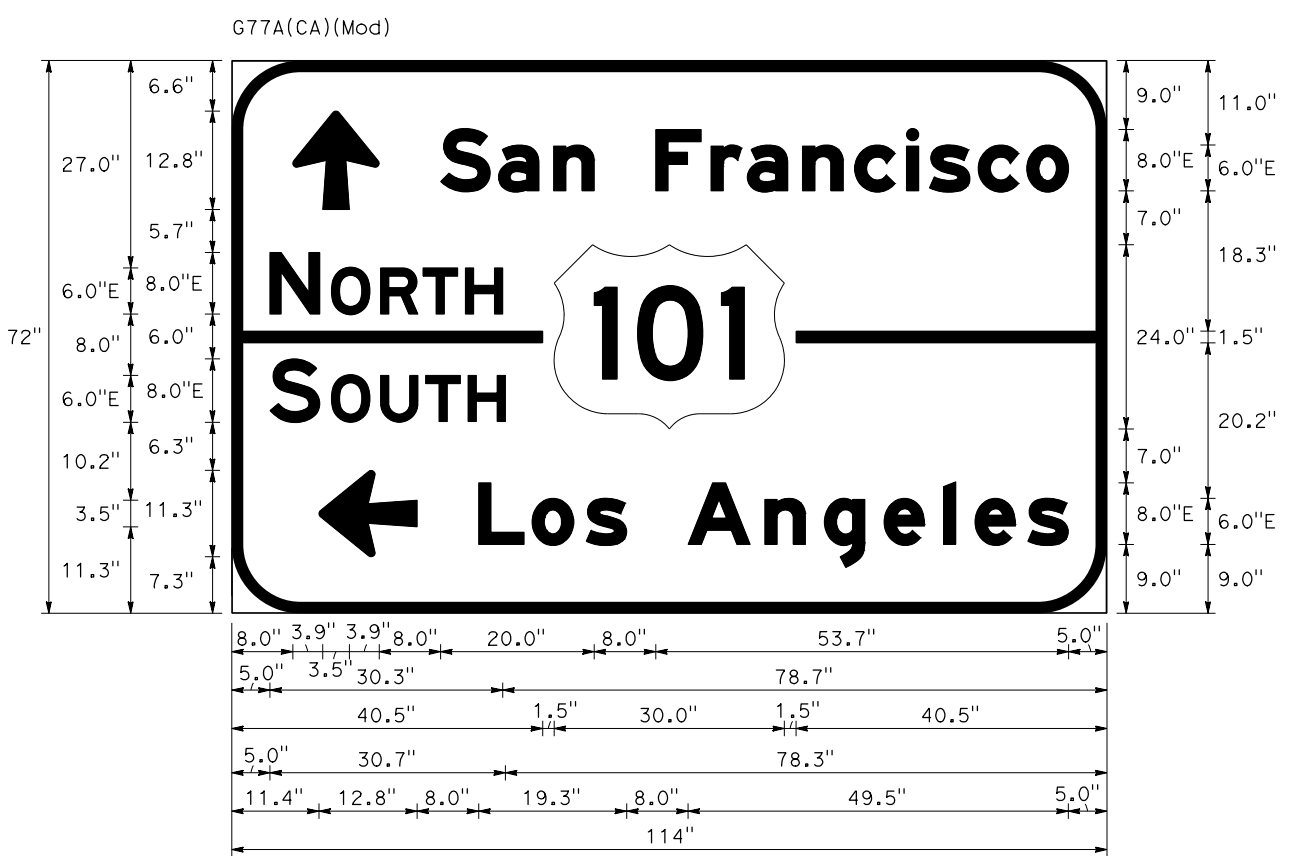


3" RADIUS, 0.75" BORDER,
 WHITE ON BROWN
 [HOBSON] 6D
 [COUNTY] 6D
 [PARK] 6D
 ARROW 6 CAP-1L - 9.6" 180°
 (S21-50)

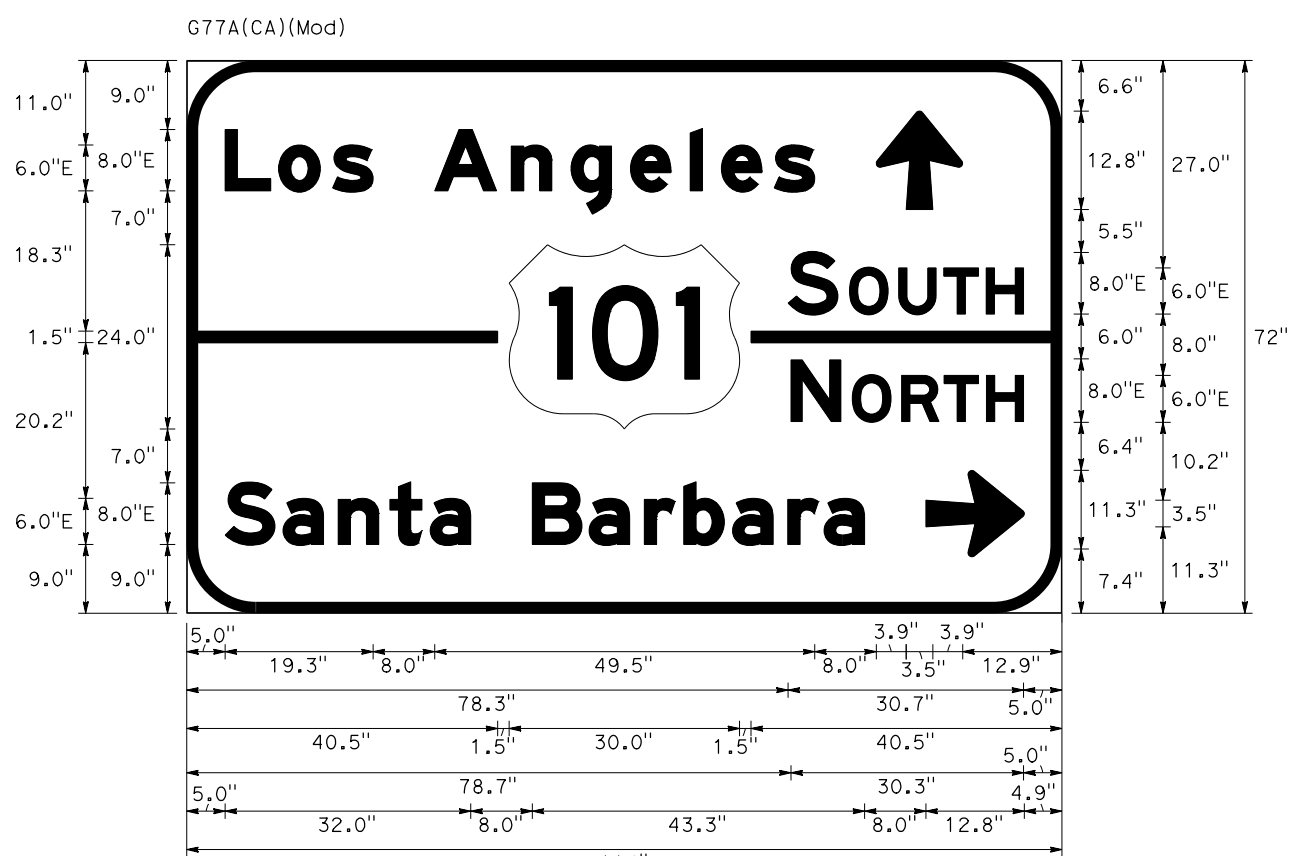


3" RADIUS, 0.75" BORDER,
 WHITE ON BROWN
 [HOBSON] 6D
 [COUNTY] 6D
 [PARK] 6D
 ARROW 6 CAP-1L - 9.6" 0°
 (S23-4)

VENTURA COUNTY PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
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 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: [Signature] Date: 07/18/2022



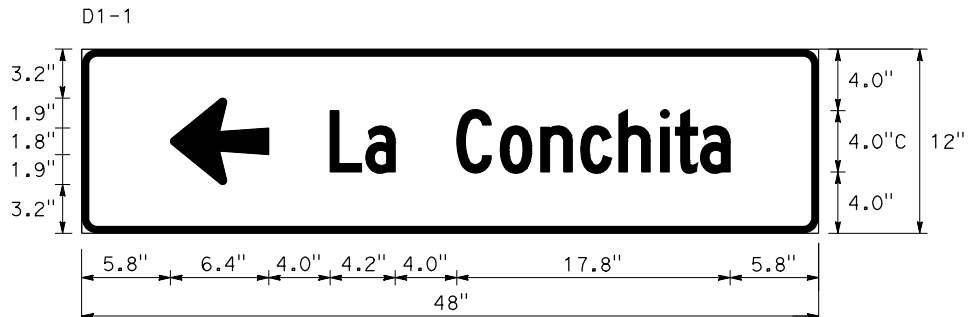
11" RADIUS, 2" BORDER,
 WHITE ON GREEN
 ARROW 6 CAP-1L - 12.8" 90°
 [San Francisco] 8/6E Mod; 60% SPACING
 [NORTH] 8/6 E
 [SOUTH] 8/6 E
 [Los Angeles] 8/6E Mod
 ARROW 6 CAP-1L - 12.8" 180°
 (S24-32)



11" RADIUS, 2" BORDER,
 WHITE ON GREEN
 ARROW 6 CAP-1L - 12.8" 90°
 [Los Angeles] 8/6E Mod
 [NORTH] 8/6 E
 [SOUTH] 8/6 E
 [Santa Barbara] 8/6E Mod; 60% SPACING
 ARROW 6 CAP-1L - 12.8" 0°
 (S25-70)

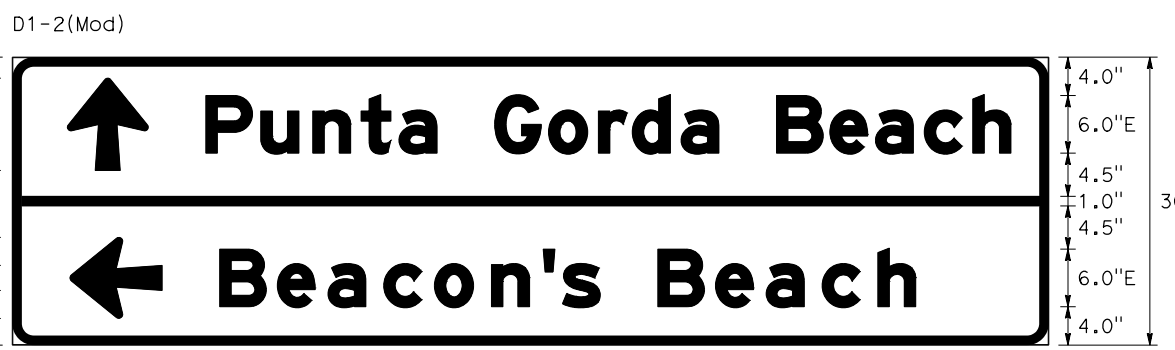
SIGN DETAILS
 NO SCALE
SD-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT - FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CALCULATED - DESIGNED BY: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 SONA SEHAT
 ALFREDO CABRERA VENTURA
 REVISOR: SONA SEHAT
 DATE: 07/18/2022
 REVISOR: ALFREDO CABRERA VENTURA
 DATE: 07/18/2022



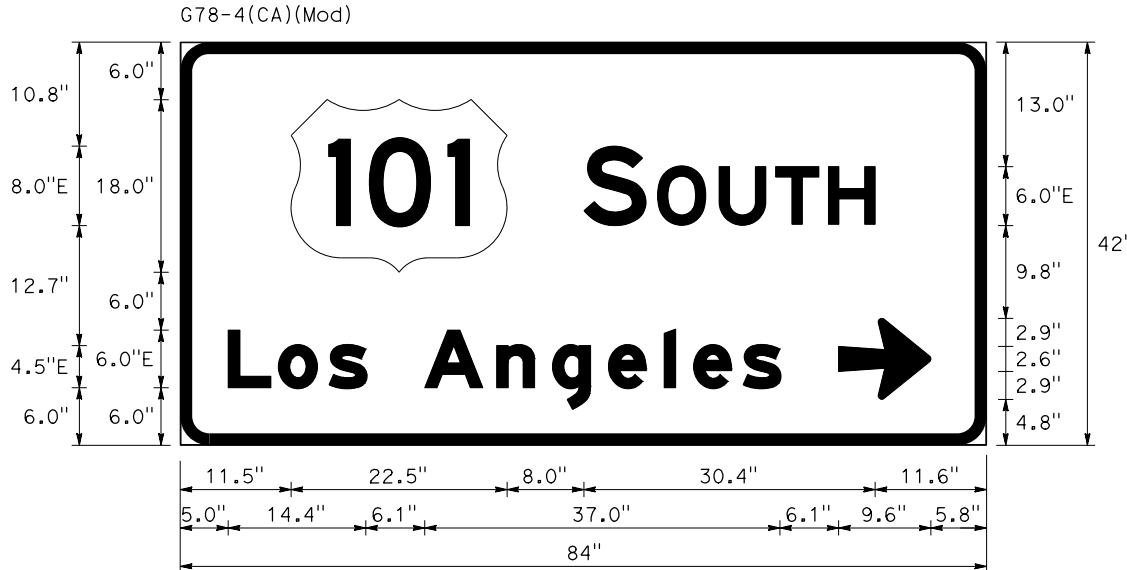
1" RADIUS, 0.5" BORDER,
 WHITE ON GREEN
 [La Conchita] 4C
 ARROW 6 CAP-1L - 6.4" 0°

(S25-68)



2.25" RADIUS, 1" BORDER,
 WHITE ON GREEN
 [Punta Gorda Beach] 8/6 E; 60% SPACING
 ARROW 6 CAP-1L - 9.6" 90°
 [Beacon's Beach] 6/4.5E Mod
 ARROW 6 CAP-1L - 9.6" 180°

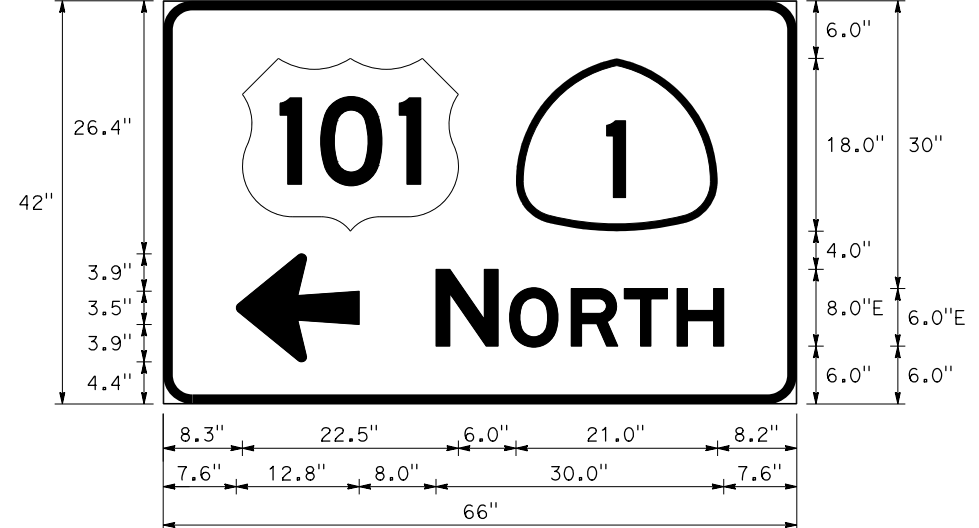
(S27-16)



3" RADIUS, 1.25" BORDER,
 WHITE ON GREEN
 [SOUTH] 8/6 E
 [Los Angeles] 6/4.5E Mod
 ARROW 6 CAP-1L - 9.6" 0°

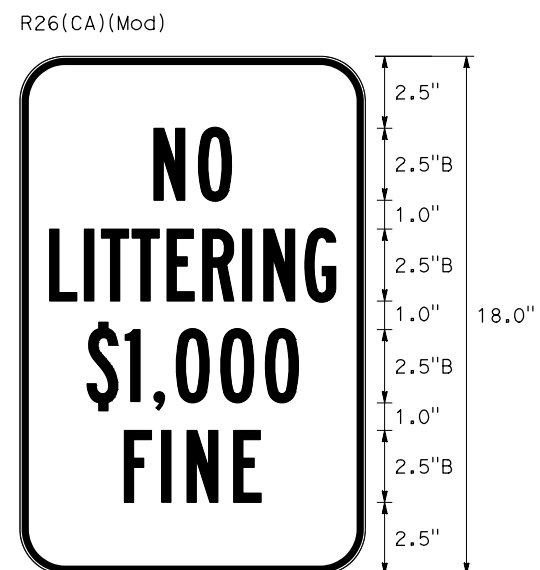
(S24-69)

G78-1(CA)



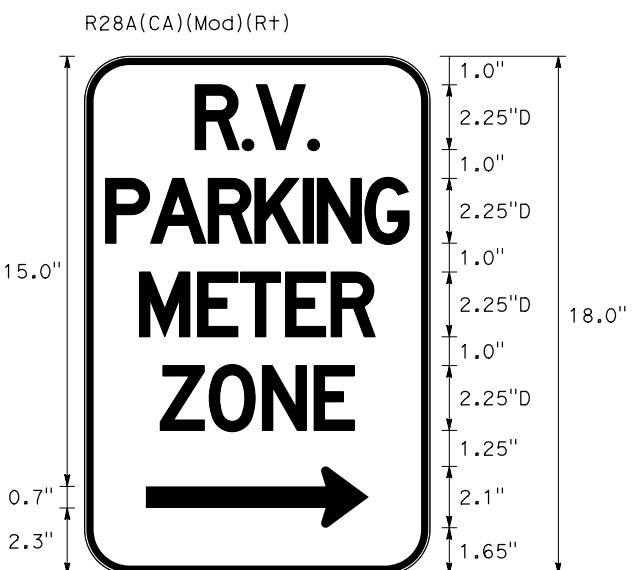
3" RADIUS, 1" BORDER,
 WHITE ON GREEN
 ARROW 6 CAP-1L - 12.8" 180°
 [NORTH] 8/6 E

(S25-16)



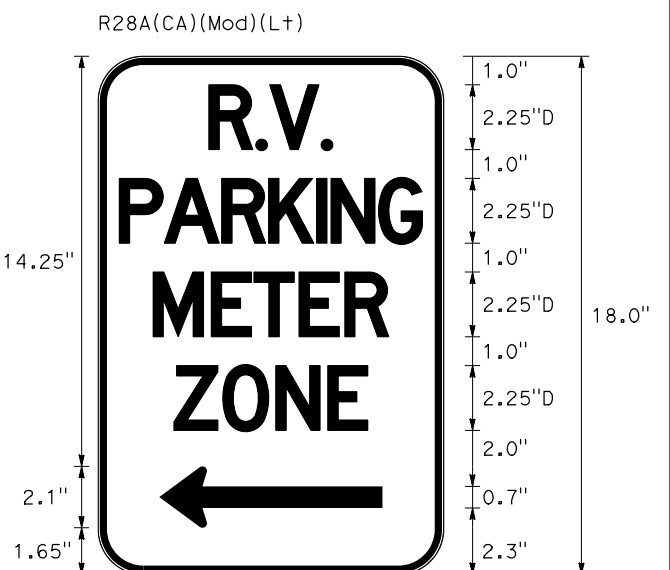
1.5" RADIUS, 0.25" BORDER,
 RED ON WHITE
 [NO] 2.5B
 [LITTERING] 2.5B; 75% SPACING
 [\$1,000] 2.5B
 [FINE] 2.5B

(S13-18) (S16-60)



1.5" RADIUS, 0.25" BORDER,
 RED ON WHITE
 [R.V.] 2.25D; 50% SPACING
 [PARKING] 2.25D; 25% SPACING
 [METER] 2.25D; 50% SPACING
 [ZONE] 2.25D; 50% SPACING
 STANDARD ARROW CUSTOM 7.7"x2.1" 0°

(S16-83)



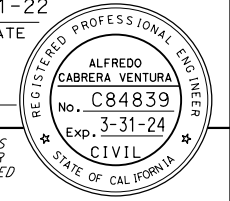
1.5" RADIUS, 0.25" BORDER,
 RED ON WHITE
 [R.V.] 2.25D; 50% SPACING
 [PARKING] 2.25D; 25% SPACING
 [METER] 2.25D; 50% SPACING
 [ZONE] 2.25D; 50% SPACING
 STANDARD ARROW CUSTOM 7.7"x2.1" 180°

(S21-5)

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD PC BOS
 Authorized Signature: *[Signature]* Date: 07/18/2022

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	114	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.
 JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612
 CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012



SIGN DETAILS

NO SCALE

SD-3

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	115	164
Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		

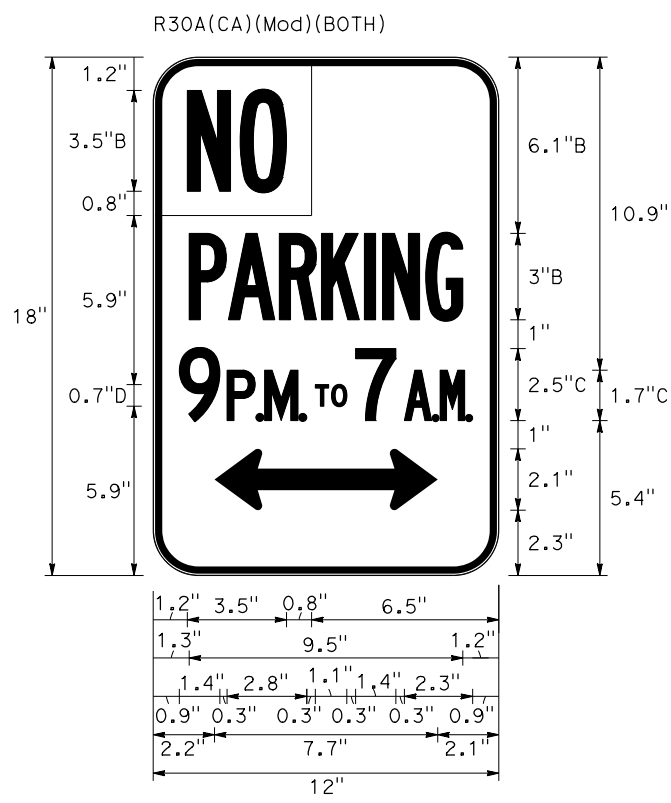
VENTURA COUNTY
PLANNING DIVISION
CERTIFICATION OF APPROVAL

Permit No. PL22-0002
Exhibit No. 3
Date Approved: July 16, 2022

Approval Body: PD PC BQS

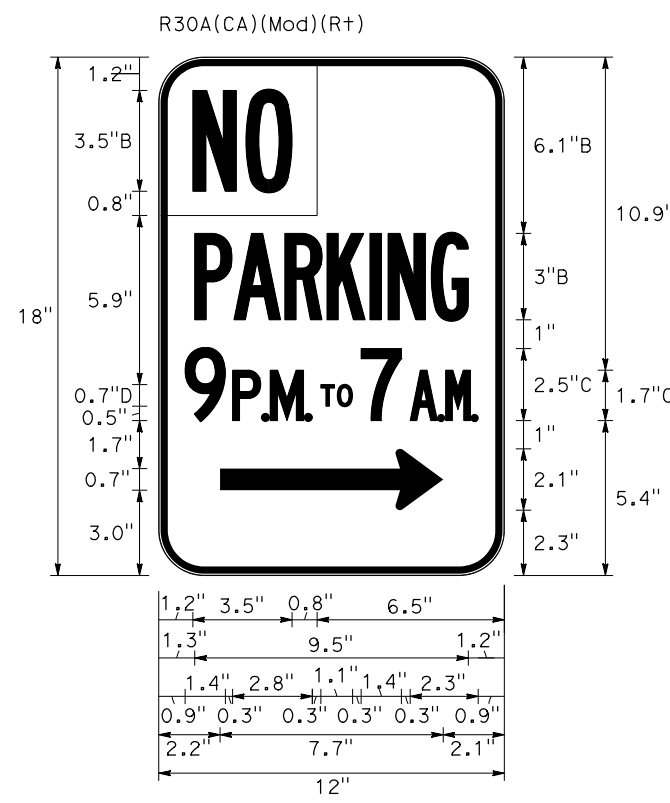
Authorized Signature: *Janif [Signature]* Date: 07/16/2022

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	REVISOR
Alfred Cabrera	ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA	SONA SEHAT
DATE	DATE	DATE	DATE



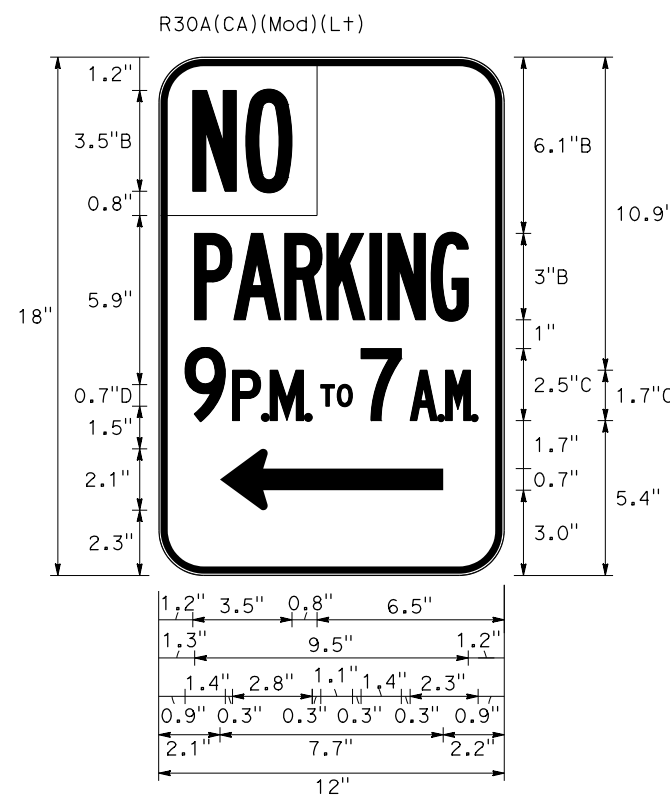
1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 0°/180°

(S16-44) (S16-47) (S16-54) (S16-59)



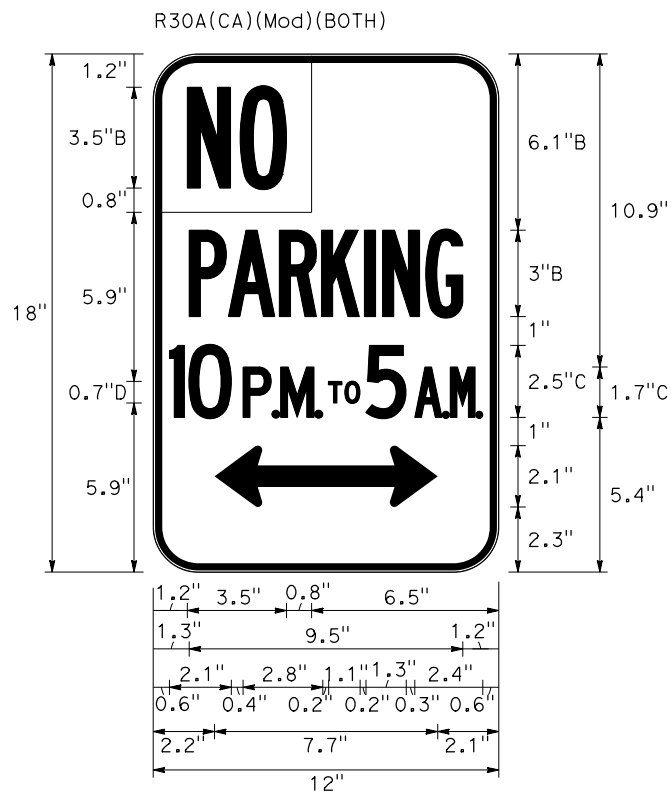
1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 0°

(S16-37)



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 180°

(S16-66)



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [10] 2.5C; 30% SPACING
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [5] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 0°/180°

(S25-88) (S26-10)



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [10] 2.5C; 30% SPACING
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [5] 2.5C
 [A.M.] 1.75C; 10% SPACING

(S26-4) (S26-8) (S26-12) (S26-18)
 (S27-2) (S27-4) (S27-8) (S27-32)

SIGN DETAILS
 NO SCALE
SD-4

LAST REVISION: DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:53

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 REVISIONS: 07/10/2022



- 1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [6] 2.5C
 [A.M.] 1.75C; 10% SPACING
- S3-56 S3-67 S4-3 S4-8
 - S4-13 S4-24 S4-33 S4-38
 - S5-3 S5-9 S5-14 S5-25
 - S5-30 S6-3 S6-7 S6-14
 - S7-11



- 1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING
- S1-12 S1-18 S1-19 S1-26
 - S2-3 S7-38 S7-51 S7-55
 - S7-61 S7-69 S10-41 S10-58
 - S11-02 S11-25 S12-10 S12-20
 - S12-24 S12-26 S12-28 S13-02
 - S13-18 S13-49 S13-51 S14-02
 - S14-04 S14-10 S15-04 S15-08
 - S15-12 S15-20 S15-27 S15-32
 - S16-20 S21-4 S21-10 S21-15
 - S21-18 S21-21 S21-28 S21-38



- S1-12 S1-18 S1-19 S1-26
- S2-3 S7-44 S7-57 S7-63
- S7-67 S7-75 S10-41 S10-58
- S11-2 S11-25 S11-51 S12-10
- S12-20 S12-24 S12-26 S12-28
- S13-2 S13-19 S13-70 S13-79
- S14-2 S14-4 S14-10 S15-4
- S15-8 S15-12 S15-20 S15-28
- S15-33 S16-20 S21-3 S21-10
- S21-15 S21-18 S21-21 S21-28
- S21-38



- S3-56 S3-67 S4-3 S4-8
- S4-13 S4-24 S4-33 S4-38
- S5-3 S5-9 S5-14 S5-25
- S5-30 S6-3 S6-7 S6-14
- S7-12

1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING

1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [6] 2.5C
 [A.M.] 1.75C; 10% SPACING

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	116	164

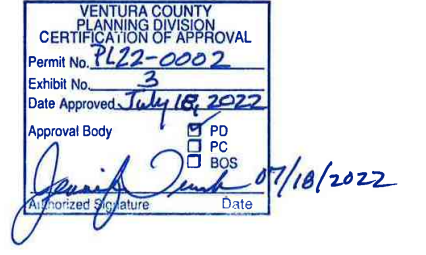
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

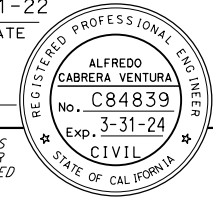
CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012



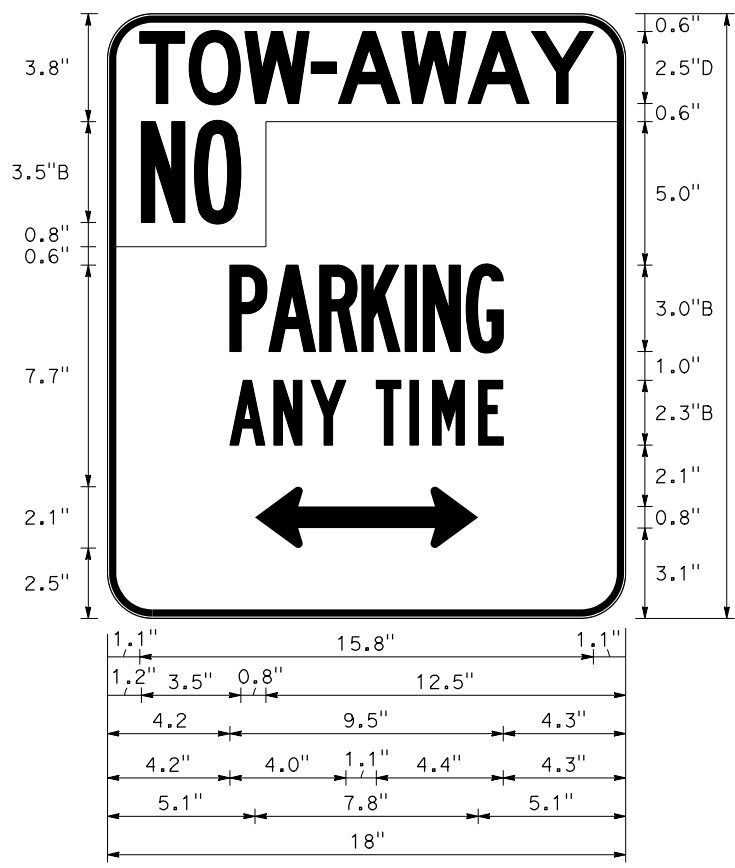
SIGN DETAILS
 NO SCALE
SD-5

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	117	164

<i>Alfredo Cabrera</i> 2-1-22	
REGISTERED CIVIL ENGINEER	DATE
XX-XX-XX	
PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012



R38(CA)(Mod)



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [ANY TIME] 2.25B; SPECIFIED LENGTH
 STANDARD ARROW CUSTOM 7.7" X 2.1" 0°/180°

(S10-49) (S13-62)

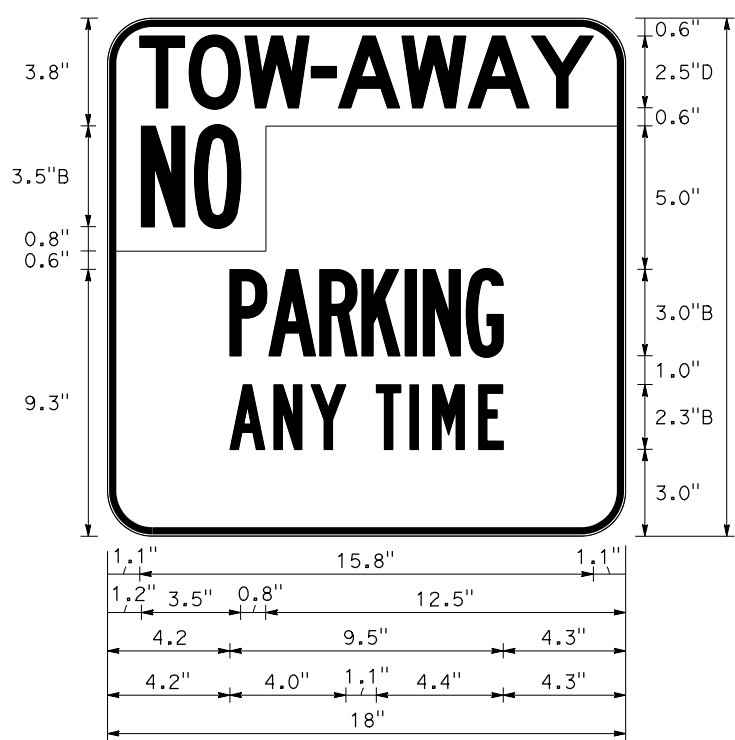
R38(CA)(Mod)



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [ANY TIME] 2.25B; SPECIFIED LENGTH
 STANDARD ARROW CUSTOM 7.7" X 2.1" 180°

(S10-52)

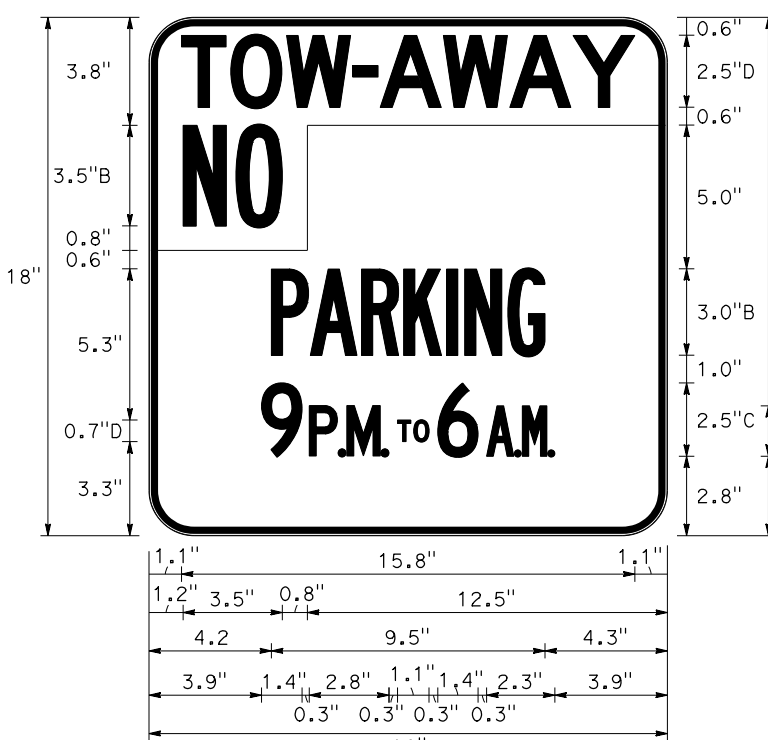
R38(CA)(Mod)



- (S3-28) (S3-33) (S3-37) (S3-45)
- (S8-19) (S8-25) (S8-36) (S9-4)
- (S9-12) (S9-20) (S9-29) (S10-4)
- (S10-17) (S10-21) (S11-56) (S11-68)
- (S13-11) (S13-23) (S13-34) (S13-68)
- (S15-26) (S16-5) (S16-12) (S16-16)
- (S16-23) (S21-36) (S21-42) (S21-48)
- (S21-54) (S22-4) (S22-26) (S22-30)

1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [ANY TIME] 2.25B; SPECIFIED LENGTH

R38(CA)(Mod)



- (S4-19) (S5-36) (S5-42) (S6-20)
- (S6-36) (S6-42) (S6-46) (S7-18)
- (S7-30)

1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [6] 2.5C
 [A.M.] 1.75C; 10% SPACING



SIGN DETAILS

NO SCALE

SD-6

STATE OF CALIFORNIA	DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	REVISOR
Caltrans		ALFREDO CABRERA VENTURA	SONA SEHAT
		ALFREDO CABRERA VENTURA	ALFREDO CABRERA VENTURA
		CHECKED BY	DATE REVISED
		CALCULATED-DESIGNED BY	

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 CALCULATED/DESIGNED BY: SONA SEHAT
 REVISOR: ALFREDO CABRERA VENTURA
 DATE REVISION: 2-1-22

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	118	164

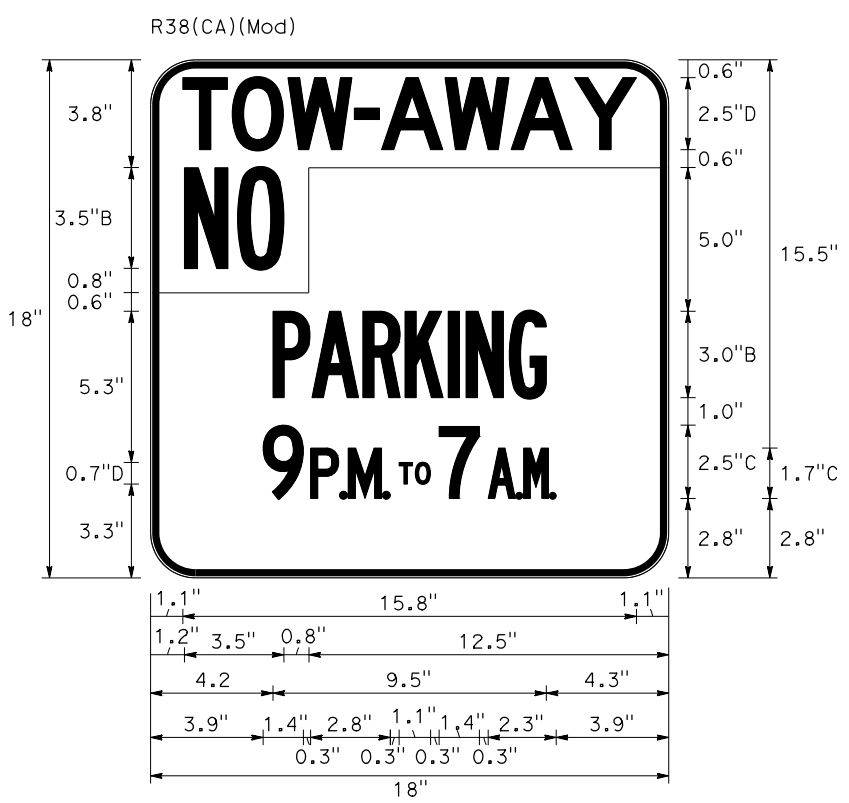
Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

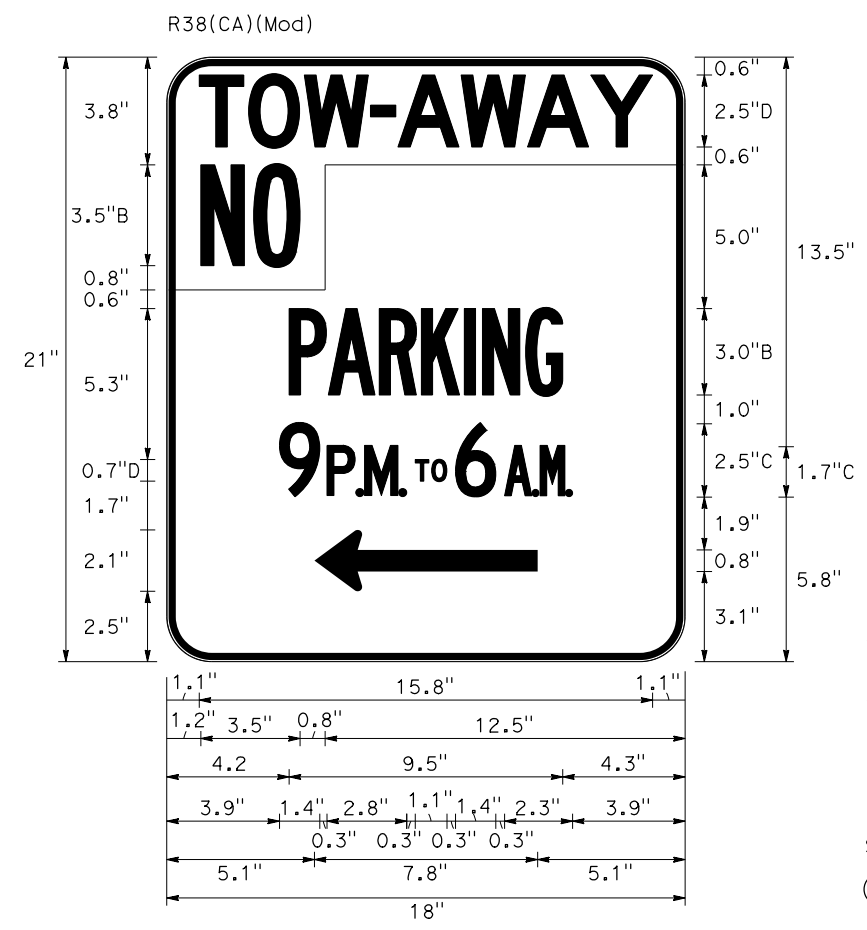
JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING

- (S1-23) (S2-13) (S7-50) (S11-10)
- (S11-22) (S11-29) (S11-37) (S11-53)
- (S21-36)

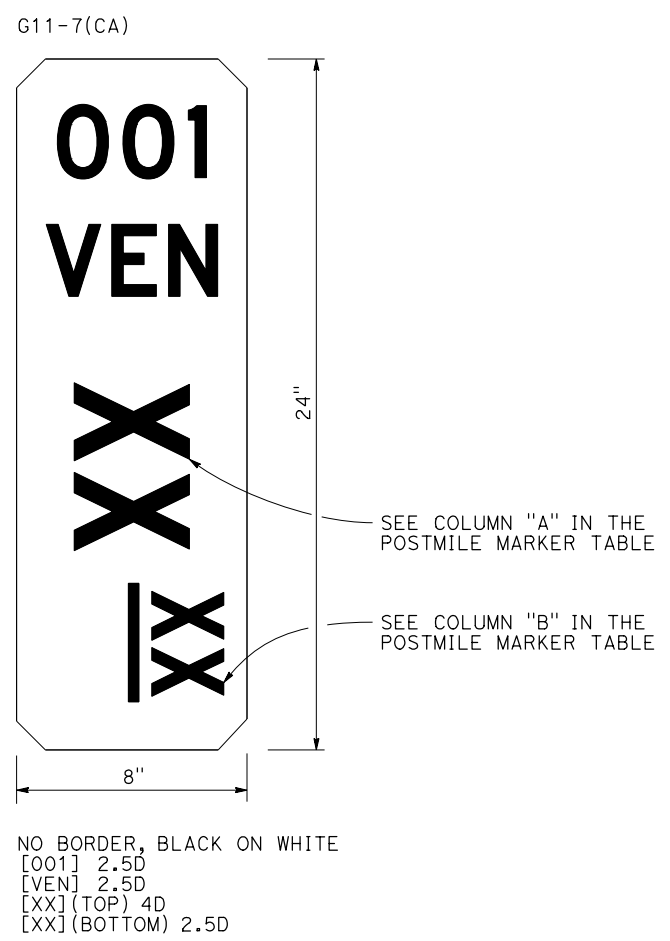


1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [6] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 180°

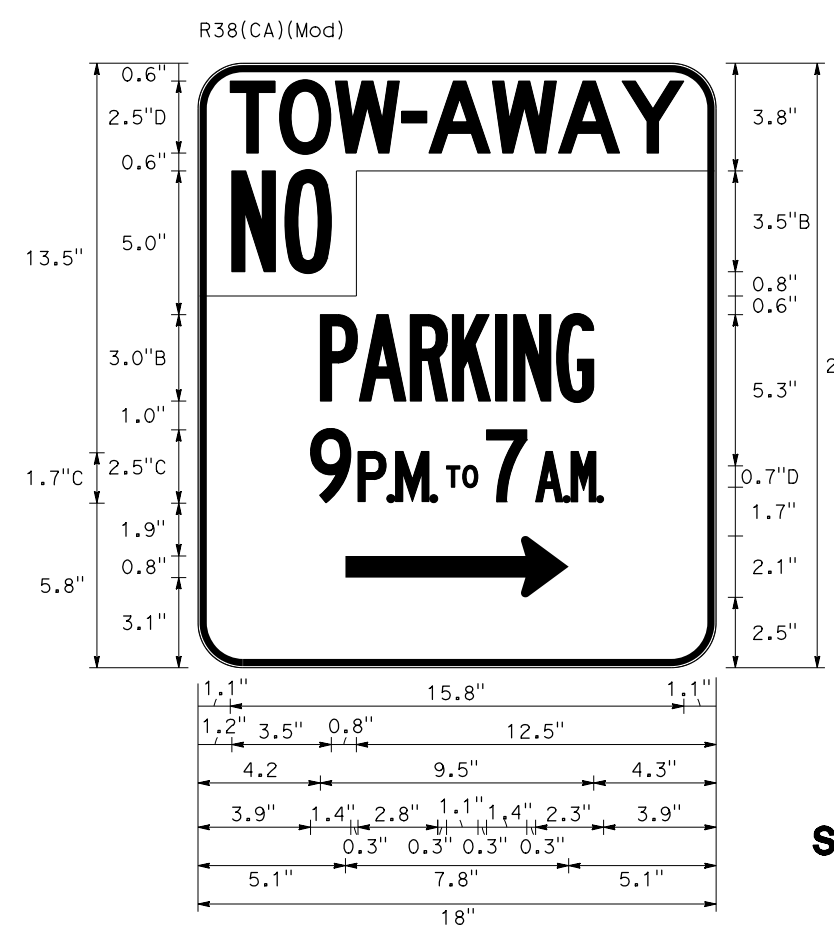
(S7-38)

POSTMILE MARKER TABLE

SIGN ID	"A"	"B"
3-62	21	81
3-64	21	81
4-28	22	10
4-30	22	10
5-20	22	38
5-22	22	38
6-11	22	50
6-16	22	55
6-28	22	58
6-30	22	58
7-22	22	75
7-46	22	94
7-52	22	94
7-81	23	03
7-83	23	03
8-2	23	00
9-6	23	25
10-30	23	75
11-16	23	88
11-18	23	88
11-31	23	95
11-41	24	00
12-22	24	25
15-6	25	00
16-85	25	45
17-2	25	50
17-4	25	55
17-6	25	58
17-8	25	58
18-2	25	81
18-4	25	81
18-10	25	92
18-12	25	92
18-14	25	97
18-16	25	97
23-35	27	00
24-29	27	50



NO BORDER, BLACK ON WHITE
 [001] 2.5D
 [VEN] 2.5D
 [XX] (TOP) 4D
 [XX] (BOTTOM) 2.5D



1.5" RADIUS, 0.25" BORDER, WHITE ON RED
 [TOW-AWAY] 2.5D; 50% SPACING
 [NO] 3.5B; 50% SPACING
 1.5" RADIUS, 0.25" BORDER, RED ON WHITE
 [PARKING] 3B; SPECIFIED LENGTH
 [9] 2.5C
 [P.M.] 1.75C; 10% SPACING
 [TO] 0.75D
 [7] 2.5C
 [A.M.] 1.75C; 10% SPACING
 STANDARD ARROW CUSTOM 7.7" X 2.1" 0°

(S7-39)

VENTURA COUNTY
 PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approval Body: PD, PC, BOS
 Authorized Signature: Jennifer Zumbado Date: 07/18/2022

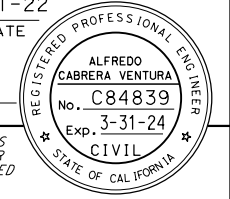
SIGN DETAILS

NO SCALE

SD-7

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	120	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612
 CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

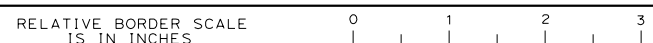
ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION						ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																
			Horiz	Vert	D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED										BACK-GROUND		LEGEND			0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED													
								L+	R+													4" x 4"	4" x 6"	6" x 6"	6" x 8"						SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SQFT	SQFT	SQFT	SQFT					
			IN	IN	LF	LF	LF	LF	LF	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA				
S2-9	TOW AWAY	E	E																		X	WHITE	IX	BLACK	NON	X	0.3																
S2-10	R81B(CA)	8	5																		X	WHITE	VIII	RED	XI	X	1.5																
S2-11	R26(CA)	12	18																		X	WHITE	IX	BLACK	NON	X	0.5																
S2-12	R81A(CA)	12	5																		X	WHITE	VIII	RED	XI	X	1.5																
S2-13	R38(CA)(Mod)	18	21								1	33.0								1	X	WHITE	VIII	RED	XI	X	2.7																
S2-14	COUNTY PLAQUE	E	E												1																												
S2-15	R26(CA)	E	E																																								
S2-16	R26(CA)	12	18								1	26.7								1	X	WHITE	VIII	RED	XI	X	1.5																
S2-17	COUNTY PLAQUE	E	E												1																												
S2-18	R26(CA)	E	E																																								
S2-19	R26(CA)	E	E																																								
S2-20	R26(CA)	12	18																		X	WHITE	VIII	RED	XI	X	1.5																
S2-21	R26(CA)	12	18									30.3								1	X	WHITE	VIII	RED	XI	X	1.5																
S2-22	R26(CA)	E	E																																								
S2-23	R26(CA)	12	18								1	26.7								1	X					X	1.5																
S2-24	COUNTY PLAQUE	E	E												1																												
S2-25	R26(CA)	E	E																																								
S2-26	R26(CA)	E	E																																								
S2-27	R26(CA)	12	18																		X	WHITE	VIII	RED	XI	X	1.5																
S2-28	R26(CA)	12	18									30.3								1	X	WHITE	VIII	RED	XI	X	1.5																
S2-29	G11-1(CA)	E	E																																								
S2-30	G11-1(CA)	36	18								1	26.7								1	X	WHITE	VIII	BLACK	NON	X	4.5																
S2-31	COUNTY PLAQUE	E	E																																								
S2-32	R26(CA)	E	E																																								
S2-33	R26(CA)	12	18								1	26.7								1	X	WHITE	VIII	RED	XI	X	1.5																
S-3	S3-1	COUNTY PLAQUE	E	E																																							
S-3	S3-2	R26(CA)	E	E																																							
S-3	S3-3	R26(CA)	12	18							1	26.7								1	X	WHITE	VIII	RED	XI	X	1.5																
S-3	S3-4	COUNTY PLAQUE	E	E																																							
S-3	S3-5	R26(CA)	E	E																																							
S-3	S3-6	R26(CA)	12	18							1	26.7								1	X	WHITE	VIII	RED	XI	X	1.5																
S-3	S3-7	COUNTY PLAQUE	E	E																																							
S-3	S3-8	R26(CA)	E	E																																							
S-3	S3-9	EM-1C(CA)(Lev)	E	E																																							
SHEET SUBTOTAL											7	2	253.8								7				9																		

SIGN QUANTITIES

NO SCALE

SQ-2



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
CALTRANS

CONSULTANT SUPERVISOR
ALFREDO CABRERA VENTURA

CALCULATED-DESIGNED BY
NICHOLAS KRULA

CHECKED BY
ALFREDO CABRERA VENTURA

REVISOR BY
DATE

REVISED BY
DATE

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	121	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION						ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN														
			Horiz	Vert	D	C	E	Min POST LENGTH	ONE POST	TWO POST	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED													
			IN	IN	LF	LF	LF	L+ LF	R+ LF	4" x 4"	4" x 6"	6" x 6"										6" x 8"	EA	EA	LB		EA	EA	EA	EA	SQFT	SQFT	SQFT	SQFT							
	S3-10	R26(CA)	12	18																		X	WHITE	VIII	RED	XI	X	1.5													
	S3-11	EM-1C(CA)(Lev)	18	24							1		31.5							1		X	WHITE	VIII	BLUE	XI	X	3.0													
	S3-12	R20A(CA)	E	E											1																										
	S3-13	R2-1(45)	E	E																																					
	S3-14	R2-1(45)	36	48	4.0	7.0	4.5	15.5			1					85.8				1		X	WHITE	VIII	BLACK	NON	X	12.0													
	S3-15	R26(CA)	E	E																																					
	S3-16	EM-1C(CA)(Ent)	E	E																																					
	S3-17	R26(CA)	12	18							1											X	WHITE	VIII	RED	XI	X	1.5													
	S3-18	EM-1C(CA)(Ent)	18	24							1		31.5							1		X	WHITE	VIII	BLUE	XI	X	3.0													
	S3-19	COUNTY PLAQUE	E	E											1																										
	S3-20	R26(CA)	E	E																																					
	S3-21	R26(CA)	12	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	1.5													
	S3-22	G12-2(CA)(Mod)	E	E																																					
	S3-23	G12-2(CA)(Mod)	108	42	3.5	7.0	5.0	15.5				1				134.7				1		X	GREEN	XI	WHITE	XI	X				31.5										
	S3-24	R2-1(45)	E	E																																					
	S3-25	R2-1(45)	36	48	4.0	7.0	4.5	15.5			1					85.8				1		X	WHITE	VIII	BLACK	NON	X	12.0													
	S3-26	R26(CA)	E	E																																					
	S3-27	TOW AWAY	E	E																																					
	S3-28	R38(CA)(Mod)	18	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	2.3													
	S3-29	R26(CA)	E	E																																					
	S3-30	R26(CA)	12	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	1.5													
	S3-31	R26(CA)	E	E																																					
	S3-32	TOW AWAY	E	E																																					
	S3-33	R38(CA)(Mod)	18	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	2.3													
	S3-34	COUNTY PLAQUE	E	E																																					
	S3-35	R26(CA)	E	E																																					
	S3-36	TOW AWAY	E	E																																					
	S3-37	R38(CA)(Mod)	18	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	2.3													
	S3-38	R26(CA)(Mod)(BOTH)	E	E																																					
	S3-39	R26(CA)(Mod)(BOTH)	12	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	1.5													
	S3-40	R26(CA)(Mod)(BOTH)	E	E																																					
	S3-41	R26(CA)(Mod)(BOTH)	12	18							1		26.7							1		X	WHITE	VIII	RED	XI	X	1.5													
	S3-42	COUNTY PLAQUE	E	E																																					
	S3-43	R26(CA)	E	E																																					
SHEET SUBTOTAL											11	1	276.6					4	306.3					3	10							46.7									31.5

SIGN QUANTITIES NO SCALE

SQ-3

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	122	164
<i>Alfredo Cabrera</i> 2-1-22 REGISTERED CIVIL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION									ROADSIDE SIGN		SIGN FACING MATERIAL															FURNISH SINGLE SHEET ALUMINUM SIGN													
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		POST SIZE				ONE POST EA	TWO POST EA	METAL (ROADSIDE SIGN) LB	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) EA	INSTALL SIGN (MAST- ARM HANGER METHOD) EA	RELOCATE SIGN PANEL EA	TREATED WOOD WASTE LB	REMOVE ROADSIDE SIGN EA	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD) EA	REMOVE ROADSIDE SIGN (WOOD POST) EA	REMOVE ROADSIDE SIGN (METAL POST) EA	SINGLE FACED	BACK- GROUND		LEGEND		PREMIUM GRAFFITI FILM	0.063" UNFRAMED SQFT	0.063" FRAMED SQFT	0.080" UNFRAMED SQFT	0.080" FRAMED SQFT										
								L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"													SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE															
			IN	IN	LF	LF	LF	L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA	EA	LB	EA	EA	EA	EA	LB	EA	EA	EA	EA	X		VIII	RED	XI	X	SQFT	SQFT	SQFT	SQFT									
				S3-44	TOW AWAY	E	E																																					
	S3-45	R38(CA)(Mod)	18	18								1		26.7									1	X	WHITE	VIII	RED	XI	X	2.3														
	S3-46	R47(CA)	E	E																																								
	S3-47	R47(CA)	54	36	3.0	7.0	4.5	14.5				1						80.2				1		X	WHITE	VIII	BLACK	NON	X			13.5												
	S3-48	R26(CA)(Mod)(BOTH)	E	E																																								
	S3-49	R26(CA)(Mod)(BOTH)	12	18								1		26.7									1	X	WHITE	VIII	RED	XI	X	1.5														
	S3-50	COUNTY PLAQUE	E	E																																								
	S3-51	R81B(CA)	E	E																																								
	S3-52	R30(CA)(Mod)	E	E																																								
	S3-53	R81A(CA)	E	E																																								
	S3-54	R26(CA)	E	E																																								
	S3-55	R81B(CA)	8	5																			X	WHITE	IX	BLACK	NON	X	0.3															
	S3-56	R30(CA)(Mod)	12	18																			X	WHITE	VIII	RED	XI	X	1.5															
	S3-57	R81A(CA)	12	5																			X	WHITE	VIII	RED	XI	X	0.5															
	S3-58	R26(CA)	12	18								1		32.2									1	X	WHITE	VIII	RED	XI	X	1.5														
	S3-59	R26(CA)	E	E																																								
	S3-60	R26(CA)	12	18								1		26.7									1	X	WHITE	VIII	RED	XI	X	1.5														
	S3-61	G11-7(CA)(Mod)	E	E																																								
	S3-62	G11-7(CA)(Mod)	8	24								1		15.8									1	X	WHITE	VIII	BLACK	NON	X	1.4														
	S3-63	G11-7(CA)(Mod)	E	E																																								
	S3-64	G11-7(CA)(Mod)	8	24								1		15.8									1	X	WHITE	VIII	BLACK	NON	X	1.4														
	S3-65	COUNTY PLAQUE	E	E																																								
	S3-66	R30(CA)(Mod)	E	E																																								
	S3-67	R30(CA)(Mod)	12	18								1		26.7									1	X	WHITE	VIII	RED	XI	X	1.5														
	S3-68	R26(CA)	E	E																																								
	S3-69	R26(CA)	12	18								1		26.7									1	X	WHITE	VIII	RED	XI	X	1.5														
S-4	S4-1	COUNTY PLAQUE	E	E																																								
	S4-2	R30(CA)(Mod)	E	E																																								
	S4-3	R30(CA)(Mod)	12	18										26.7										1	X	WHITE	VIII	RED	XI	X	1.5													
	S4-4	R26(CA)	E	E																																								
	S4-5	R26(CA)	12	18										26.7										1	X	WHITE	VIII	RED	XI	X	1.5													
	S4-6	COUNTY PLAQUE	E	E																																								
	S4-7	R30(CA)(Mod)	E	E																																								
	S4-8	R30(CA)(Mod)	12	18										26.7										1	X	WHITE	VIII	RED	XI	X	1.5													
SHEET SUBTOTAL												9		277.4			5	80.2				1	11											18.6		13.5								

SIGN QUANTITIES
NO SCALE

SQ-4

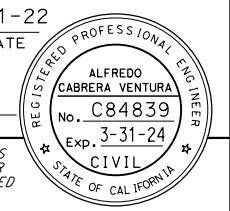
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

 CONSULTANT SUPERVISOR - ALFREDO CABRERA VENTURA
 CALCULATED/DESIGNED BY - NICHOLAS KRULA
 CHECKED BY - ALFREDO CABRERA VENTURA
 REVISED BY - NICHOLAS KRULA
 DATE REVISED - ALFREDO CABRERA VENTURA

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:54

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	125	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
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 CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN														
			Horiz	Vert	D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED													
								LF	RF				SHEETING COLOR	RETROREFLECTIVE ASTM TYPE										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE						SQFT	SQFT	SQFT	SQFT									
			IN	IN	LF	LF	LF	LF	RF	EA	EA	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA
	S5-37	R26(CA)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S5-38	COUNTY PLAQUE	E	E												1																											
	S5-39	R30(CA)(Mod)	E	E																																							
	S5-40	TOW AWAY	E	E																																							
	S5-41	R38(CA)(Mod)	18	18									26.7								1	X	WHITE	VIII	RED	XI	X	2.3															
	S5-42	R26(CA)	E	E									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S5-43	R26(CA)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S5-44	R26(CA)	E	E									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S5-45	R26(CA)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
S-6	S6-1	COUNTY PLAQUE	E	E												1																											
	S6-2	R30(CA)(Mod)	E	E																																							
	S6-3	R30(CA)(Mod)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S6-4	R26(CA)	E	E																																							
	S6-5	R26(CA)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S6-6	R30(CA)(Mod)	E	E																																							
	S6-7	R30(CA)(Mod)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S6-8	SG28(CA)(Lt)	E	E																																							
	S6-9	SG28(CA)(Lt)	30	30	2.5	7.0	3.5	13.0				1		1					45.8		1	X	BROWN	XI	WHITE	XI	X	6.3															
	S6-10	G11-7(CA)(Mod)	E	E																																							
	S6-11	G11-7(CA)(Mod)	8	24									14.6								1	X	WHITE	VIII	BLACK	NON	X	1.4															
	S6-12	COUNTY PLAQUE	E	E																	1																						
	S6-13	R30(CA)(Mod)	E	E																																							
	S6-14	R30(CA)(Mod)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S6-15	G11-7(CA)(Mod)	E	E																																							
	S6-16	G11-7(CA)(Mod)	8	24									14.6								1	X	WHITE	VIII	BLACK	NON	X	1.4															
	S6-17	COUNTY PLAQUE	E	E																	1																						
	S6-18	R30(CA)(Mod)	E	E																																							
	S6-19	TOW AWAY	E	E																																							
	S6-20	R38(CA)(Mod)	18	18									26.7								1	X	WHITE	VIII	RED	XI	X	2.3															
	S6-21	R26(CA)	E	E																																							
	S6-22	R26(CA)	12	18									26.7								1	X	WHITE	VIII	RED	XI	X	1.5															
	S6-23	W11-2	E	E																																							
	S6-24	W16-7P(Lt)	E	E																																							
	S6-25	W11-2	36	36																		X	YELLOW	XI	BLACK	NON	X	9.0															
												SHEET SUBTOTAL		1		296.2				4	45.8				1	12																	

SIGN QUANTITIES

NO SCALE

SQ-7

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	126	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN															
					D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED														
			Horiz	Vert				L+	R+				SHEETING COLOR	RETROREFLECTIVE ASTM TYPE										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE						SQFT	SQFT	SQFT	SQFT										
			IN	IN	LF	LF	LF	LF	LF	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA										EA	LB	EA	EA		EA	EA	X	YELLOW	XI	BLACK	NON	X	2.0							
S6-26	W16-7P(L+)		24	12	4.0	7.0	4.5	15.5		1								85.8			1		X	YELLOW	XI	BLACK	NON	X	2.0															
S6-27	G11-7(CA)(Mod)		E	E									14.6								1	X	WHITE	VIII	BLACK	NON	X	1.4																
S6-28	G11-7(CA)(Mod)		8	24																																								
S6-29	G11-7(CA)(Mod)		E	E																																								
S6-30	G11-7(CA)(Mod)		8	24																																								
S6-31	R26(CA)		E	E																																								
S6-32	R26(CA)		12	18									26.7																															
S6-33	COUNTY PLAQUE		E	E																																								
S6-34	R30(CA)(Mod)		E	E												1																												
S6-35	TOW AWAY		E	E																																								
S6-36	R38(CA)(Mod)		18	18																																								
S6-37	R26(CA)		E	E																																								
S6-38	R26(CA)		12	18																																								
S6-39	COUNTY PLAQUE		E	E																																								
S6-40	R30(CA)(Mod)		E	E																																								
S6-41	TOW AWAY		E	E																																								
S6-42	R38(CA)(Mod)		18	18																																								
S6-43	COUNTY PLAQUE		E	E																																								
S6-44	R30(CA)(Mod)		E	E																																								
S6-45	TOW AWAY		E	E																																								
S6-46	R38(CA)(Mod)		18	18																																								
S-7	S7-1	D9-6	E	E																																								
	S7-2	G33-1(CA)(L+)	E	E																																								
	S7-3	D9-6	18	18																																								
	S7-4	G33-1(CA)(L+)	18	5								1																																
	S7-5	R99(CA)	E	E																																								
	S7-6	R7-8B	E	E																																								
	S7-7	R99(CA)	12	18																																								
	S7-8	R7-8B	12	6								1																																
	S7-9	COUNTY REGULATIONS	E	E																																								
	S7-10	R30(CA)(Mod)	E	E																																								
	S7-11	R30(CA)(Mod)	12	18																																								
	S7-12	R26(CA)	E	E																																								
	S7-13	R26(CA)	12	18																																								
SHEET SUBTOTAL												2		271.6						4	85.8									1	11													

SIGN QUANTITIES
NO SCALE

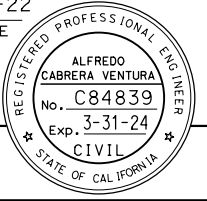
SQ-8

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA
CALCULATED/DESIGNED BY: NICHOLAS KRULA
CHECKED BY: ALFREDO CABRERA VENTURA
REVISED BY: DATE
REVISOR: DATE

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	127	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE



XX-XX-XX
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		SIGN FACING MATERIAL												FURNISH SINGLE SHEET ALUMINUM SIGN																	
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		ONE POST EA	TWO POST EA	METAL (ROADSIDE SIGN) LB	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) EA	INSTALL SIGN (MAST-ARM HANGER METHOD) EA	RELOCATE SIGN PANEL EA	TREATED WOOD WASTE LB	REMOVE ROADSIDE SIGN EA	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD) EA	REMOVE ROADSIDE SIGN (WOOD POST) EA	REMOVE ROADSIDE SIGN (METAL POST) EA	SINGLE FACED	BACK-GROUND		LEGEND		PREMIUM GRAFFITI FILM	0.063" UNFRAMED SQFT	0.063" FRAMED SQFT	0.080" UNFRAMED SQFT	0.080" FRAMED SQFT														
								L+	R+													4" x 4"	4" x 6"	6" x 6"	6" x 8"						SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE										
			IN	IN	LF	LF	LF	L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA	EA	EA	EA	EA	EA	EA	EA	X	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	X	SQFT	SQFT	SQFT	SQFT													
	S7-14	COUNTY PLAQUE	E	E											1																													
	S7-15	COUNTY REGULATIONS	E	E											1																													
	S7-16	R30(CA)(Mod)	E	E																																								
	S7-17	TOW AWAY	E	E																																								
	S7-18	R38(CA)(Mod)	18	18																	1	X	WHITE	VIII	RED	XI	X	2.3																
	S7-19	R26(CA)	E	E																																								
	S7-20	R26(CA)	12	18																	1	X	WHITE	VIII	RED	XI	X	1.5																
	S7-21	G11-7(CA)(Mod)	E	E																																								
	S7-22	G11-7(CA)(Mod)	8	24																	1	X	WHITE	VIII	BLACK	NON	X	1.4																
	S7-23	R26(CA)	E	E																																								
	S7-24	EM-1C(CA)	E	E																																								
	S7-25	R26(CA)	12	18																	1	X	WHITE	VIII	RED	XI	X	1.5																
	S7-26	EM-1C(CA)	18	24											1						1	X	WHITE	VIII	BLUE	XI	X	3.0																
	S7-27	COUNTY PLAQUE	E	E																																								
	S7-28	R30(CA)(Mod)	E	E																																								
	S7-29	TOW AWAY	E	E																																								
	S7-30	R38(CA)(Mod)	18	18																																								
	S7-31	R26(CA)	E	E																																								
	S7-32	R26(CA)	12	18																																								
	S7-33	COUNTY PLAQUE	E	E																																								
	S7-34	COUNTY REGULATIONS	E	E																																								
	S7-35	R30A(CA)(L+)(Mod)	E	E																																								
	S7-36	R30A(CA)(R+)(Mod)	E	E																																								
	S7-37	TOW AWAY	E	E																																								
	S7-38	R38(CA)(Mod)	18	18																																								
	S7-39	R38(CA)(Mod)	18	18											1						1	X	WHITE	VIII	RED	XI	X	2.3																
	S7-40	R26(CA)	E	E																																								
	S7-41	R26(CA)	12	18																																								
	S7-42	COUNTY PLAQUE	E	E																																								
	S7-43	R30(CA)(Mod)	E	E																																								
	S7-44	R30(CA)(Mod)	12	18																																								
	S7-45	G11-7(CA)(Mod)	E	E																																								
	S7-46	G11-7(CA)(Mod)	8	24																																								
	S7-47	COUNTY PLAQUE	E	E																																								
SHEET SUBTOTAL												1		251.2							6						11																	

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
CONSULTANT: ALFREDO CABRERA VENTURA
SUPERVISOR: ALFREDO CABRERA VENTURA
DESIGNED BY: ALFREDO CABRERA VENTURA
CHECKED BY: ALFREDO CABRERA VENTURA
REVISIONS: 1, 2, 3
REVISIONED BY: NICHOLAS KRULA
DATE REVISED: [BLANK]

LAST REVISION: [BLANK] DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 11:55

SIGN QUANTITIES
NO SCALE
SQ-9

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	128	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION				ROADSIDE SIGN		SIGN FACING MATERIAL										FURNISH SINGLE SHEET ALUMINUM SIGN													
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		ONE POST EA	TWO POST EA	METAL (ROADSIDE SIGN) LB	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) EA	INSTALL SIGN (MAST-ARM HANGER METHOD) EA	RELOCATE SIGN PANEL EA	TREATED WOOD WASTE LB	REMOVE ROADSIDE SIGN EA	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD) EA	REMOVE ROADSIDE SIGN (WOOD POST) EA	REMOVE ROADSIDE SIGN (METAL POST) EA	SINGLE FACED	BACK-GROUND		LEGEND		PREMIUM GRAFFITI FILM	0.063" UNFRAMED SQFT	0.063" FRAMED SQFT	0.080" UNFRAMED SQFT	0.080" FRAMED SQFT				
								L+	R+													4" x 4"	4" x 6"	6" x 6"	6" x 8"						WHITE	VIII	RED	XI
								LF	LF																									
	S7-48	R30(CA)(Mod)	E	E																														
	S7-49	TOW AWAY	E	E																														
	S7-50	R38(CA)(Mod)	18	18						26.7									1	X	WHITE	VIII	RED	XI	X	2.3								
	S7-51	G11-7(CA)(Mod)	E	E																														
	S7-52	G11-7(CA)(Mod)	8	24															1	X	WHITE	VIII	BLACK	NON	X	1.4								
	S7-53	R26(CA)	12	18						26.7									1	X	WHITE	VIII	RED	XI	X	1.5								
	S7-54	R26(CA)	E	E									1		1																			
	S7-55	COUNTY PLAQUE	E	E																														
	S7-56	R30(CA)(Mod)	E	E																														
	S7-57	R30(CA)(Mod)	12	18						26.7									1	X	WHITE	VIII	RED	XI	X	1.5								
	S7-58	R26(CA)	E	E																														
	S7-59	R26(CA)	E	E																														
	S7-60	R26(CA)	12	18						26.7									1	X	WHITE	VIII	RED	XI	X	1.5								
	S7-61	COUNTY PLAQUE	E	E																														
	S7-62	R30(CA)(Mod)	E	E																														
	S7-63	R30(CA)(Mod)	12	18						26.7										1	X	WHITE	VIII	RED	XI	X	1.5							
	S7-64	COUNTY SIGN	E	E																														
	S7-65	COUNTY PLAQUE	E	E																														
	S7-66	R30(CA)(Mod)	E	E																														
	S7-67	R30(CA)(Mod)	12	18						26.7										1	X	WHITE	VIII	RED	XI	X	1.5							
	S7-68	R81A(CA)	E	E																														
	S7-69	R30(CA)(Mod)	E	E																														
	S7-70	R81B(CA)	E	E																														
	S7-71	R26(CA)	E	E																														
	S7-72	R81B(CA)	8	5																X	WHITE	VIII	BLACK	NON	X	0.3								
	S7-73	R26(CA)	12	18																X	WHITE	VIII	RED	XI	X	1.5								
	S7-74	R81A(CA)	12	5																X	WHITE	VIII	BLACK	NON	X	0.5								
	S7-75	R30(CA)(Mod)	12	18						32.2										1	X	WHITE	VIII	RED	XI	X	1.5							
	S7-76	G83-1(CA)(Mod)	E	E																														
	S7-77	R26(CA)	E	E																														
	S7-78	G83-1(CA)(Mod)	84	42																X	GREEN	XI	WHITE	XI	X		24.5							
	S7-79	R26(CA)	12	18	5.0	7.0	4.5	16.5			1					91.3			1	X	WHITE	VIII	RED	XI	X	1.5								
	S7-80	G11-7(CA)(Mod)	E	E																														
	S7-81	G11-7(CA)(Mod)	8	24																														
			SHEET SUBTOTAL								1	221.6			4	91.3	1		1	9	X	WHITE	VIII	BLACK	NON	X	1.4							24.5

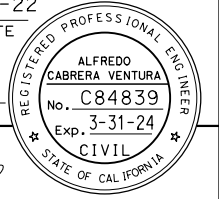
SIGN QUANTITIES
NO SCALE

SQ-10

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Alameda County - ALFREDO CABRERA VENTURA
 CONSULTANT - ALFREDO CABRERA VENTURA
 SUPERVISOR - ALFREDO CABRERA VENTURA
 CALCULATED/DESIGNED BY - ALFREDO CABRERA VENTURA
 CHECKED BY - ALFREDO CABRERA VENTURA
 NICHOLAS KRULA
 REVISIONS: [Empty]

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	130	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE



XX-XX-XX
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

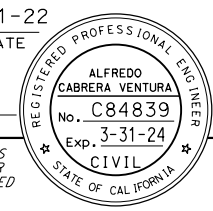
ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN					
			Horiz	Vert	D	C	E	Min POST LENGTH		4" x 4"	4" x 6"	6" x 6"	6" x 8"	ONE POST										TWO POST	SINGLE FACED	BACK-GROUND			LEGEND		0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED
								L+	R+																	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE		SHEETING COLOR	RETROREFLECTIVE ASTM TYPE				
			IN	IN	LF	LF	LF	LF	LF	4"	4"	6"	6"	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA
	S8-33	R26(CA)	12	18											26.7							1	X	WHITE	VIII	RED	XI	X	1.5					
	S8-34	R26(CA)	E	E																														
	S8-35	TOW AWAY	E	E																														
	S8-36	R38(CA)(Mod)	18	18											26.7								1	X	WHITE	VIII	RED	XI	X	2.3				
S-9	S9-1	COUNTY PLAQUE	E	E													1																	
	S9-2	R26(CA)	E	E																														
	S9-3	TOW AWAY	E	E																														
	S9-4	R38(CA)(Mod)	18	18											26.7								1	X	WHITE	VIII	RED	XI	X	2.3				
	S9-5	G11-7(CA)(Mod)	E	E																														
	S9-6	G11-7(CA)(Mod)	8	24											14.6								1	X	WHITE	VIII	BLACK	NON	X	1.4				
	S9-7	R26(CA)	E	E																														
	S9-8	R26(CA)	12	18											26.7								1	X	WHITE	VIII	RED	XI	X	1.5				
	S9-9	COUNTY PLAQUE	E	E													1																	
	S9-10	R26(CA)	E	E																														
	S9-11	TOW AWAY	E	E																														
	S9-12	R38(CA)(Mod)	18	18											26.7								1	X	WHITE	VIII	RED	XI	X	2.3				
	S9-13	R26(CA)	E	E																														
	S9-14	R26(CA)	12	18											26.7								1	X	WHITE	VIII	RED	XI	X	1.5				
	S9-15	G83-1(CA)(Mod)	E	E																														
	S9-16	G83-1(CA)(Mod)	66	42	3.5	7.0	4.5	15.0				1		1				83.0			1		X	GREEN	XI	WHITE	XI	X		19.3				
	S9-17	COUNTY PLAQUE	E	E																														
	S9-18	R26(CA)	E	E													1																	
	S9-19	TOW AWAY	E	E																														
	S9-20	R38(CA)(Mod)	18	18											26.7								1	X	WHITE	VIII	RED	XI	X	2.3				
	S9-21	COUNTY PLAQUE	E	E																														
	S9-22	R26(CA)	E	E																														
	S9-23	R26(CA)	12	18	1.5	7.0	3.5	12.0				1		1			42.3					1		X	WHITE	VIII	RED	XI	X	1.5				
	S9-24	R26(CA)	E	E																														
	S9-25	R26(CA)	12	18											26.7								1	X	WHITE	VIII	RED	XI	X	1.5				
	S9-26	COUNTY PLAQUE	E	E																														
	S9-27	R26(CA)	E	E																														
	S9-28	TOW AWAY	E	E																														
	S9-29	R38(CA)(Mod)	18	18											26.7								1	X	WHITE	VIII	RED	XI	X	2.3				
S-10	S10-1	COUNTY PLAQUE	E	E													1																	
SHEET SUBTOTAL													1	1	254.9			6	125.3			2	10							20.4	19.3			

SIGN QUANTITIES
NO SCALE

SQ-12

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	133	164
Alfredo Cabrera 2-1-22 REGISTERED CIVIL ENGINEER DATE					
XX-XX-XX PLANS APPROVAL DATE					
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.					
JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		



ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN					
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		ONE POST EA	TWO POST EA	SINGLE FACED X	BACK-GROUND											LEGEND		SQFT	SQFT		SQFT	SQFT				
								4" x 4"	4" x 6"				6" x 6"	6" x 8"										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE						SHEETING COLOR	RETROREFLECTIVE ASTM TYPE		
			L+	R+	LF	LF	LF	EA	EA	EA	EA	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA		
	S11-10	R38(CA)(Mod)	18	18																		1	X	WHITE	VIII	RED	XI	X	2.3					
	S11-11	W34C(CA)(L+)	E	E																														
	S11-12	W34C(CA)(L+)(14' 9")	36	54	4.5	7.0	4.5	16.0		1							88.5				1		X	YELLOW	XI	BLACK	NON	X	13.5					
	S11-13	R47(CA)	E	E																														
	S11-14	R47(CA)	54	36	3.0	7.0	4.5	14.5		1						80.2				1		X	WHITE	VIII	BLACK	NON	X			13.5				
	S11-15	G11-7(CA)	E	E																														
	S11-16	G11-7(CA)	8	24									14.6								1		X	WHITE	VIII	BLACK	NON	X	1.4					
	S11-17	G11-7(CA)	E	E																														
	S11-18	G11-7(CA)	8	24									14.6								1		X	WHITE	VIII	BLACK	NON	X	1.4					
	S11-19	COUNTY PLAQUE	E	E											1																			
	S11-20	R30(CA)(Mod)	E	E																														
	S11-21	TOW AWAY	E	E																														
	S11-22	R38(CA)(Mod)	18	18									26.7																					
	S11-23	COUNTY PLAQUE	E	E											1																			
	S11-24	R30(CA)(Mod)	E	E																														
	S11-25	R30(CA)(Mod)	12	18									26.7																					
	S11-26	COUNTY PLAQUE	E	E											1																			
	S11-27	R30(CA)(Mod)	E	E																														
	S11-28	TOW AWAY	E	E																														
	S11-29	R38(CA)(Mod)	18	18									26.7																					
	S11-30	G11-7(CA)	E	E																														
	S11-31	G11-7(CA)	8	24									14.6																					
	S11-32	R26(CA)	E	E																														
	S11-33	R26(CA)	12	18									26.7																					
	S11-34	COUNTY PLAQUE	E	E											1																			
	S11-35	R30(CA)(Mod)	E	E																														
	S11-36	TOW AWAY	E	E																														
	S11-37	R38(CA)(Mod)	18	18									26.7																					
	S11-38	R26(CA)	E	E																														
	S11-39	R26(CA)	12	18									26.7																					
	S11-40	G11-7(CA)	E	E																														
	S11-41	G11-7(CA)	8	24									14.6																					
	S11-42	R4-1	E	E																														
	S11-43	R4-1	36	48	4.0	7.0	4.5	15.5		1							85.8				1		X	WHITE	VIII	BLACK	NON	X	12.0					
SHEET SUBTOTAL												3		245.3				4	254.5				3	11								44.8		13.5

SIGN QUANTITIES
NO SCALE

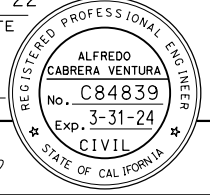
SQ-15

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Alameda County
 CONSULTANT FUNCTIONAL SUPERVISOR ALFREDO CABRERA VENTURA
 CALCULATED-DESIGNED BY CHECKED BY
 NICHOLAS KRULA ALFREDO CABRERA VENTURA
 REVISED BY DATE
 ALFREDO CABRERA VENTURA

LAST REVISION DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 11:56

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	134	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE
XX-XX-XX
PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
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ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION										ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																										
			Horiz	Vert	D	C	E	POST SIZE				ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED																									
								Min POST LENGTH	4" x 4"	4" x 6"	6" x 6"				6" x 8"	SHEETING COLOR										RETROREFLECTIVE ASTM TYPE	SHEETING COLOR						RETROREFLECTIVE ASTM TYPE	SQFT	SQFT	SQFT	SQFT																				
			IN	IN	LF	LF	LF	L+	R+	4"	4"	6"	6"	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA																			
	S11-44	COUNTY PLAQUE	E	E													1																																								
	S11-45	R81A(CA)	E	E																																																					
	S11-46	R30(CA)(Mod)	E	E																																																					
	S11-47	R81B(CA)	E	E																																																					
	S11-48	R26(CA)	E	E																																																					
	S11-49	TOW AWAY	E	E																																																					
	S11-50	R81A(CA)	12	5																				X	WHITE	VIII	BLACK	NON	X		0.5																										
	S11-51	R30(CA)(Mod)	12	18																			X	WHITE	VIII	RED	XI	X	1.5																												
	S11-52	R81B(CA)	8	5																			X	WHITE	VIII	BLACK	NON	X	0.3																												
	S11-53	R38(CA)(Mod)	18	18										32.2									1	X	WHITE	VIII	RED	XI	X	2.3																											
	S11-54	COUNTY PLAQUE	E	E													1																																								
	S11-55	R26(CA)	E	E																																																					
	S11-56	R38(CA)(Mod)	18	18										26.7									1	X	WHITE	VIII	RED	XI	X	2.3																											
	S11-57	R26(CA)	E	E																																																					
	S11-58	R26(CA)	12	18										26.7									1	X	WHITE	VIII	RED	XI	X	1.5																											
	S11-59	G9-2(CA)	E	E																																																					
	S11-60	G9-2(CA)	72	54	4.5	7.0	3.5	15.0			1								52.8				1	X	GREEN	XI	WHITE	XI	X			27.0																									
	S11-61	R26(CA)	E	E																																																					
	S11-62	R26(CA)	12	18										26.7									1	X	WHITE	VIII	RED	XI	X	1.5																											
	S11-63	COUNTY PLAQUE																																																							
	S11-64	R81A(CA)	E	E																																																					
	S11-65	R26(CA)	E	E																																																					
	S11-66	TOW AWAY	E	E																																																					
	S11-67	R81A(CA)	12	5																				X	WHITE	VIII	BLACK	NON	X	0.5																											
	S11-68	R38(CA)(Mod)	18	18										26.7									1	X	WHITE	VIII	RED	XI	X	2.3																											
S-12	S12-1	R2-1(45)	E	E																																																					
	S12-2	R81B(CA)	E	E																																																					
	S12-3	R26(CA)	E	E																																																					
	S12-4	R81A(CA)	E	E																																																					
	S12-5	R30(CA)(Mod)	E	E																																																					
	S12-6	R2-1(45)	36	48																				X	WHITE	VIII	BLACK	NON	X	12.0																											
	S12-7	R81B(CA)	8	5																				X	WHITE	VIII	BLACK	NON	X	0.3																											
	S12-8	R26(CA)	12	18																				X	WHITE	VIII	RED	XI	X	1.5																											
	S12-9	R81A(CA)	12	5																				X	WHITE	VIII	BLACK	NON	X	0.5																											
SHEET SUBTOTAL																		1	139.0							2	52.8				1	5																									

SIGN QUANTITIES
NO SCALE

SQ-16

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	137	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																					
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		ONE POST EA	TWO POST EA	SINGLE FACED X	BACK-GROUND											LEGEND		0.063" UNFRAMED SQFT	0.063" FRAMED SQFT		0.080" UNFRAMED SQFT	0.080" FRAMED SQFT																				
								L+	R+				SHEETING COLOR	RETROREFLECTIVE ASTM TYPE										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE																									
			IN	IN	LF	LF	LF	L+	R+	EA	EA	LB	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA										
	S13-50	R10-23	24	30																		X	WHITE	VIII	BLACK	NON	X	5.0																						
	S13-51	COUNTY PLAQUE	E	E											1																																			
	S13-52	R26(CA)	E	E																																														
	S13-53	R26(CA)	12	18																																														
	S13-54	R9-3	18	18																																														
	S13-55	R9-3bP(R+)	18	12																																														
	S13-56	R9-3	18	18																																														
	S13-57	R9-3bP(L+)	18	12																																														
	S13-58	R10-6	24	36	3.0	7.0	4.5	14.5				1	1					80.2																																
	S13-59	COUNTY PLAQUE	E	E																																														
	S13-60	R28(CA)(BOTH)	E	E																																														
	S13-61	TOW AWAY	E	E																																														
	S13-62	R38(CA)(Mod)	18	18																																														
	S13-63	COUNTY PLAQUE	E	E																																														
	S13-64	R81A(CA)	E	E																																														
	S13-65	R26(CA)	E	E																																														
	S13-66	TOW AWAY	E	E																																														
	S13-67	R81A(CA)	12	5																																														
	S13-68	R38(CA)(Mod)	18	18																																														
	S13-69	R30(CA)(Mod)	E	E																																														
	S13-70	R30(CA)(Mod)	12	18																																														
	S13-71	R9-3	18	18																																														
	S13-72	R9-3bP(R+)	18	12																																														
	S13-73	R9-3	18	18																																														
	S13-74	R9-3bP(L+)	18	12																																														
	S13-75	W11-2	36	36																																														
	S13-76	W16-9P	30	18																																														
	S13-77	W11-2	36	36	3.0	7.0	4.5	14.5				1	1					80.2																																
	S13-78	R30(CA)(Mod)	E	E																																														
	S13-79	R30(CA)(Mod)	12	18																																														
	S13-80	W11-2	E	E																																														
	S13-81	W16-9P	E	E																																														
	S13-82	R28(CA)(BOTH)	E	E																																														
	S13-83	W11-2	36	36																																														
SHEET SUBTOTAL												2		133.5	9	2	2	160.4						5																										

SIGN QUANTITIES
NO SCALE

SQ-19

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

CONSULTANT: ALFREDO CABRERA VENTURA
SUPERVISOR: ALFREDO CABRERA VENTURA
DESIGNED BY: NICHOLAS KRULA
CHECKED BY: ALFREDO CABRERA VENTURA
REVISOR: ALFREDO CABRERA VENTURA
DATE REVISOR: ALFREDO CABRERA VENTURA

LAST REVISION DATE PLOTTED => 31-JAN-2022 00-00-00 TIME PLOTTED => 11:56

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	138	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN												
			Horiz	Vert	D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED											
								LF	RF				SHEETING COLOR	RETROREFLECTIVE ASTM TYPE										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE						SQFT	SQFT	SQFT	SQFT							
			IN	IN	LF	LF	LF	L+	R+	EA	EA	LB	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA					
			4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA	EA	EA	EA	EA	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA						
	S13-84	W16-9P	30	18																	X	YELLOW	XI	BLACK	NON	X	3.8														
	S13-85	R28(CA)(BOTH)	12	18					1			37.6								1	X	WHITE	VIII	RED	XI	X	1.5														
S-14	S14-1	R30(CA)(Mod)	E	E																																					
	S14-2	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
	S14-3	R30(CA)(Mod)	E	E																																					
	S14-4	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
	S14-5	R81(CA)	E	E																																					
	S14-6	M6-3	E	E																																					
	S14-7	R81(CA)	24	18																	X	WHITE	VIII	BLACK	NON	X	3.0														
	S14-8	M6-3	12	9	2.3	7.0	3.5	12.8		1				1				44.9			X	WHITE	VIII	BLACK	NON	X	0.8														
	S14-9	R30(CA)(Mod)	E	E																																					
	S14-10	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
	S14-11	R2-1(45)	E	E																																					
	S14-12	R28(CA)(BOTH)	E	E																																					
	S14-13	R2-1(45)	36	48																	X	WHITE	VIII	BLACK	NON	X	12.0														
	S14-14	R28(CA)(BOTH)	12	18	5.5	7.0	4.5	17.0			1			1				94.1			X	WHITE	VIII	RED	XI	X	1.5														
	S14-15	R26(CA)	E	E																																					
	S14-16	R26(CA)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
S-15	S15-1	R2-1(45)	E	E																																					
	S15-2	R2-1(45)	36	48	4.0	7.0	3.5	14.5		1				1				51.1			X	WHITE	VIII	BLACK	NON	X	12.0														
	S15-3	R30(CA)(Mod)	E	E																																					
	S15-4	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
	S15-5	G11-7(CA)	E	E																																					
	S15-6	G11-7(CA)	8	24									14.6							1	X	WHITE	VIII	BLACK	NON	X	1.4														
	S15-7	R30(CA)(Mod)	E	E																																					
	S15-8	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	RED	XI	X	1.5														
	S15-9	EM1-C(CA)	E	E																																					
	S15-10	EM1-C(CA)	18	24									26.7							1	X	WHITE	VIII	BLUE	XI	X	3.0														
	S15-11	R30(CA)(Mod)	E	E																																					
	S15-12	R30(CA)(Mod)	12	18									26.7							1	X	WHITE	VIII	BLUE	XI	X	1.5														
	S15-13	R4-1	E	E																																					
	S15-14	R4-1	36	48	4.0	7.0	4.5	15.5			1			1				85.8			X	WHITE	VIII	BLACK	NON	X	12.0														
	S15-15	R26(CA)	E	E																																					
	S15-16	R81B(CA)	E	E																																					
SHEET SUBTOTAL													5		265.8						275.9				4	10										61.5					

SIGN QUANTITIES

NO SCALE

SQ-20

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans

CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA

FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA

CHECKED BY: ALFREDO CABRERA VENTURA

DESIGNED BY: NICHOLAS KRULA

REVISOR: ALFREDO CABRERA VENTURA

DATE: XX-XX-XX

LAST REVISION: 00-00-00 DATE PLOTTED => 31-JAN-2022 TIME PLOTTED => 11:57

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	140	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE
XX-XX-XX
PLANS APPROVAL DATE

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN														
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		4" x 4"	4" x 6"	6" x 6"	6" x 8"	ONE POST EA										TWO POST EA	SINGLE FACED X	BACK-GROUND			LEGEND		0.063" UNFRAMED SQFT	0.063" FRAMED SQFT	0.080" UNFRAMED SQFT	0.080" FRAMED SQFT									
								L+	R+																	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE		SHEETING COLOR	RETROREFLECTIVE ASTM TYPE													
			IN	IN	LF	LF	LF	L+	R+	EA	EA	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA				
	S16-12	R38(CA)(Mod)	18	18										26.7							1	X	WHITE	VIII	RED	XI	X	2.3															
	S16-13	COUNTY PLAQUE	E	E													1																										
	S16-14	R26(CA)	E	E																																							
	S16-15	TOW AWAY	E	E																																							
	S16-16	R38(CA)(Mod)	18	18										26.7								1	X	WHITE	VIII	RED	XI	X	2.3														
	S16-17	SG32(CA)(L+)	E	E																																							
	S16-18	R30(CA)(Mod)	E	E																																							
	S16-19	SG32(CA)(L+)	66	30																		X	GREEN	XI	WHITE	XI	X		13.8														
	S16-20	R30(CA)(Mod)	12	18	4.0	7.0	2.5	13.5				1	1				117.4				1	X	WHITE	VIII	RED	XI	X	1.5															
	S16-21	R26(CA)	E	E																																							
	S16-22	TOW AWAY	E	E																																							
	S16-23	R38(CA)(Mod)	18	18										26.7								1	X	WHITE	VIII	RED	XI	X	2.3														
	S16-24	COUNTY PLAQUE	E	E													1																										
	S16-25	R26(CA)	E	E																																							
	S16-26	R26(CA)	12	18										26.7								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-27	COUNTY PLAQUE	E	E																																							
	S16-28	R26(CA)	E	E																																							
	S16-29	R26(CA)	12	18										26.7								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-30	COUNTY PLAQUE	E	E																																							
	S16-31	R26(CA)	E	E																																							
	S16-32	R26(CA)	12	18										26.7								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-33	R1-1	E	E																																							
	S16-34	R1-1	36	36	3.0	7.0	2.5	12.5				1	1				108.7				1	X	WHITE	VIII	RED	XI	X	9.0															
	S16-35	COUNTY PLAQUE	E	E																																							
	S16-36	R30A(CA)(Mod)(R+)	E	E																																							
	S16-37	R30A(CA)(Mod)(R+)	12	18										26.7								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-38	R81A(CA)	E	E																																							
	S16-39	R26(CA)	E	E																																							
	S16-40	R81A(CA)	12	5																		X	WHITE	VIII	BLACK	NON	X	0.5															
	S16-41	R26(CA)	12	18										27.6								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-42	COUNTY PLAQUE	E	E																																							
	S16-43	R30A(CA)(Mod)(BOTH)	E	E																																							
	S16-44	R30A(CA)(Mod)(BOTH)	12	18										26.7								1	X	WHITE	VIII	RED	XI	X	1.5														
	S16-45	COUNTY PLAQUE	E	E																																							
SHEET SUBTOTAL													2		241.2			7	226.1					2	9									26.9	13.8								

SIGN QUANTITIES

NO SCALE

SQ-22

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

 CONSULTANT: ALFREDO CABRERA VENTURA
 SUPERVISOR: ALFREDO CABRERA VENTURA
 CALCULATED-DESIGNED BY: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 REVISER: NICHOLAS KRULA
 DATE: 7/2/2010

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	141	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		SIGN FACING MATERIAL										FURNISH SINGLE SHEET ALUMINUM SIGN																								
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		POST SIZE				ONE POST EA	TWO POST EA	METAL (ROADSIDE SIGN) LB	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) EA	INSTALL SIGN (MAST-ARM HANGER METHOD) EA	RELOCATE SIGN PANEL EA	TREATED WOOD WASTE LB	REMOVE ROADSIDE SIGN EA	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD) EA	REMOVE ROADSIDE SIGN (WOOD POST) EA	REMOVE ROADSIDE SIGN (METAL POST) EA	SINGLE FACED X	BACK-GROUND		LEGEND		PREMIUM GRAFFITI FILM X	0.063" UNFRAMED SQFT	0.063" FRAMED SQFT	0.080" UNFRAMED SQFT	0.080" FRAMED SQFT															
								L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"													SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE																				
			IN	IN	LF	LF	LF	L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA	EA	LB	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA											
S16-46	R30A(CA)(Mod)(BOTH)	E	E																																														
S16-47	R30A(CA)(Mod)(BOTH)	12	18											26.7											1	X	WHITE	VIII	RED	XI	X	1.5																	
S16-48	W11-2	E	E																																														
S16-49	W16-3aP (1 1/2 MILES)	E	E																																														
S16-50	W11-2	36	36																																														
S16-51	W16-3aP (1 1/2 MILES)	30	12																																														
S16-52	COUNTY PLAQUE	E	E																																														
S16-53	R30A(CA)(Mod)(BOTH)	E	E																																														
S16-54	R30A(CA)(Mod)(BOTH)	12	18																																														
S16-55	G9-2(CA)	72	54	4.5	7.0	2.5	14.0	14.0					1		1																					27.0													
S16-56	COUNTY PLAQUE	E	E															1																															
S16-57	R30A(CA)(Mod)(BOTH)	E	E																																														
S16-58	R26A(CA)(Mod)	E	E																																														
S16-59	R30A(CA)(Mod)(BOTH)	12	18																																														
S16-60	R26A(CA)(Mod)	12	18																																														
S16-61	R28(CA)(BOTH)	E	E																																														
S16-62	R28(CA)(BOTH)	12	18																																														
S16-63	COUNTY PLAQUE	E	E															1																															
S16-64	R30A(CA)(Mod)(L+)	E	E																																														
S16-65	R28(CA)(L+)	E	E																																														
S16-66	R30A(CA)(Mod)(L+)	12	18																																														
S16-67	R28(CA)(L+)	12	18																																														
S16-68	SG32(CA)(R+)	E	E																																														
S16-69	R26(CA)	E	E																																														
S16-70	SG32(CA)(R+)	66	30																																														
S16-71	R26(CA)	12	18	4.0	7.0	2.5	13.5						1		1																																		
S16-72	R26(CA)	E	E																																														
S16-73	R26(CA)	12	18																																														
S16-74	COUNTY PLAQUE	E	E																																														
S16-75	R26(CA)	E	E																																														
S16-76	R26(CA)	E	E																																														
S16-77	R26(CA)	12	18																																														
S16-78	R26(CA)	12	18																																														
S16-79	COUNTY PLAQUE	E	E																																														
SHEET SUBTOTAL													2	1	197.7										4	318.1																							

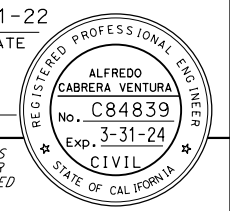
SIGN QUANTITIES NO SCALE

SQ-23

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	144	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
 PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION				ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN												
			Horiz	Vert	D	C	E	Min POST LENGTH	ONE POST	TWO POST										SINGLE FACED	BACK-GROUND		LEGEND		0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED									
																					Sheeting Color	Retroreflective ASTM Type	Sheeting Color						Retroreflective ASTM Type	SQFT	SQFT	SQFT	SQFT				
			IN	IN	LF	LF	LF	L+	R+	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	
S21-7	R26(CA)		12	18					1		26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-8	COUNTY PLAQUE		E	E										1																							
S21-9	R30(CA)(Mod)		E	E																																	
S21-10	R30(CA)(Mod)		12	18							26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-11	R26(CA)		E	E																																	
S21-12	R26(CA)		12	18					1		26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-13	COUNTY PLAQUE		E	E										1																							
S21-14	R30(CA)(Mod)		E	E																																	
S21-15	R30(CA)(Mod)		12	18							26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-16	COUNTY PLAQUE		E	E										1																							
S21-17	R30(CA)(Mod)		E	E																																	
S21-18	R30(CA)(Mod)		12	18							26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-19	COUNTY PLAQUE		E	E										1																							
S21-20	R30(CA)(Mod)		E	E																																	
S21-21	R30(CA)(Mod)		12	18							26.7								1	X	WHITE	VIII	RED	XI	X	1.5											
S21-22	W11-2		E	E																																	
S21-23	W16-3aP (1 1/2 MILES)		E	E																																	
S21-24	W11-2		36	36																X	YELLOW	XI	BLACK	NON	X	9.0											
S21-25	W16-3aP (1 1/2 MILES)		30	12					1		32.7								1	X	YELLOW	XI	BLACK	NON	X	2.5											
S21-26	COUNTY PLAQUE		E	E										1																							
S21-27	R30(CA)(Mod)		E	E																																	
S21-28	R30(CA)(Mod)		12	18							26.7								1	X	WHITE	IX	RED	XI	X	1.5											
S21-29	COUNTY PLAQUE		E	E										1																							
S21-30	R81B(CA)		E	E																																	
S21-31	R26(CA)		E	E																																	
S21-32	R81A(CA)		E	E																																	
S21-33	R26(CA)(Mod)		E	E																																	
S21-34	TOW AWAY		E	E																																	
S21-35	R81B(CA)		8	5																X	WHITE	IX	BLACK	NON	X	0.3											
S21-36	R38(CA)(Mod)		18	18																X	WHITE	IX	RED	XI	X	2.3											
S21-37	R81A(CA)		12	5																X	WHITE	IX	BLACK	NON	X	0.5											
S21-38	R30(CA)(Mod)		12	18							32.2								1	X	WHITE	IX	RED	XI	X	1.5											
S21-39	COUNTY PLAQUE		E	E										1																							
S21-40	R26(CA)		E	E																																	
SHEET SUBTOTAL									3		251.8			7					9								26.6										

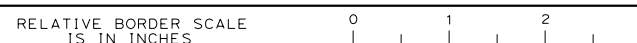
SIGN QUANTITIES NO SCALE

SQ-26

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

BORDER LAST REVISED 7/2/2010

USERNAME => AC059069
 DGN FILE => 0732390d026.dgn



UNIT 2998

PROJECT NUMBER & PHASE

0716000072

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:57

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	147	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																
			Horiz	Vert	D	C	E	Min POST LENGTH		POST SIZE		ONE POST	TWO POST	SINGLE FACED										BACK-GROUND		LEGEND			0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED													
			IN	IN	LF	LF	LF	L+	R+	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA										EA	LB	EA	EA		EA	EA					SQFT	SQFT	SQFT	SQFT							
S23-2	D9-3a		E	E																																									
S23-3	D9-3		E	E																																									
S23-4	SG32(CA)(R+)		48	30																				X	BROWN	XI	WHITE	XI	X								10.0								
S23-5	D9-3a		24	24																			X	BROWN	XI	WHITE	XI	X	4.0																
S23-6	D9-3		24	24	4.0	7.0	4.5	15.5			1			1				85.8				1		X	BROWN	XI	WHITE	XI	X	4.0															
S23-7	R26(CA)		E	E																																									
S23-8	R26(CA)		12	18											26.7																					1	X	WHITE	IX	RED	XI	X	1.5		
S23-9	COUNTY PLAQUE		E	E												1																													
S23-10	R26(CA)		E	E																																									
S23-11	R26(CA)		12	18											26.7																					1	X	WHITE	IX	RED	XI	X	1.5		
S23-12	W2-2		E	E																																									
S23-13	W2-2		30	30	2.5	7.0	3.5	13.0			1			1				45.8				1		X	YELLOW	XI	BLACK	NON	X	6.3															
S23-14	COUNTY PLAQUE		E	E																																									
S23-15	R26(CA)		E	E																																									
S23-16	R26(CA)		12	18											26.7																														
S23-17	R26(CA)		E	E																																									
S23-18	R26(CA)		12	18											26.7																														
S23-19	COUNTY PLAQUE		E	E																																									
S23-20	R26(CA)		E	E																																									
S23-21	R26(CA)		12	18	1.5	7.0	3.5	12.0			1			1				42.3				1		X	WHITE	IX	RED	XI	X	1.5															
S23-22	R26(CA)		E	E																																									
S23-23	R26(CA)		12	18											26.7																														
S23-24	COUNTY PLAQUE		E	E																																									
S23-25	R26(CA)		E	E																																									
S23-26	R26(CA)		12	18											26.7																														
S23-27	R26(CA)		E	E																																									
S23-28	R26(CA)		12	18											26.7																														
S23-29	COUNTY PLAQUE		E	E																																									
S23-30	R26(CA)		E	E																																									
S23-31	R26(CA)		12	18											26.7																														
S23-32	R26(CA)		E	E																																									
S23-33	R26(CA)		12	18											26.7																														
S23-34	R2-1(45)		E	E																																									
S23-35	R2-1(45)		36	48	4.0	7.0	3.5	14.5			1			1				51.1				1		X	WHITE	IX	BLACK	XI	X	12.0															
SHEET SUBTOTAL											4		240.3		5	225.0				4	9							41.3		10.0															

SIGN QUANTITIES

NO SCALE

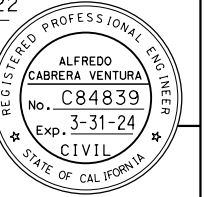
SQ-29

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
07	VEN	1	21.2/28.4	148	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION							ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN													
					Horiz	Vert	D	C	E	Min POST LENGTH		4" x 4"	4" x 6"										6" x 6"	6" x 8"	ONE POST	TWO POST		SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	PREMIUM GRAFFITI FILM	0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED					
			IN	IN	LF	LF	LF	L+	R+	EA	EA														EA	EA											EA	EA	EA	EA	EA
							LF	LF	LF	LF	LF																														
S23-36	W2-2		E	E																																					
S23-37	W2-2		30	30									1				29.1				1	X	YELLOW	XI	BLACK	NON	X		6.3												
S24-1	R26(CA)		E	E																																					
S24-2	R26(CA)		12	18													26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-3	COUNTY PLAQUE		E	E															1																						
S24-4	R26(CA)		E	E																																					
S24-5	R26(CA)		12	18							1						26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-6	R26(CA)		E	E																																					
S24-7	R26(CA)		12	18													26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-8	COUNTY PLAQUE		E	E															1																						
S24-9	R26(CA)		E	E																																					
S24-10	R26(CA)		12	18													26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-11	R28(CA)(BOTH)		E	E																																					
S24-12	R28(CA)(BOTH)		12	18													26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-13	COUNTY PLAQUE		E	E															1																						
S24-14	R28(CA)(R+)		E	E																																					
S24-15	R28(CA)(R+)		12	18	1.5	7.0	3.5	12.0				1					42.3				1	X	WHITE	IX	RED	XI	X		1.5												
S24-16	R26(CA)		E	E																																					
S24-17	R26(CA)		12	18													26.7				1	X	WHITE	IX	RED	XI	X		1.5												
S24-18	M3-3		E	E																																					
S24-19	D11-1		E	E																																					
S24-20	M6-3		E	E																																					
S24-21	M3-3		24	12																							X		GREEN	XI	WHITE	XI	X				2				
S24-22	D11-1		24	18																							X		GREEN	XI	WHITE	XI	X				3				
S24-23	M6-3		21	15																							X		GREEN	XI	WHITE	XI	X				2.2				
S24-24	R28(CA)(L+)		E	E																																					
S24-25	EM-1C(CA)(Ent)		E	E																																					
S24-26	R28(CA)(L+)		12	18								2														X		WHITE	IX	RED	XI	X				1.5					
S24-27	EM-1C(CA)(Ent)		18	24													31.5				1	X	WHITE	IX	BLUE	XI	X		3.0												
S24-28	G11-7(CA)(Mod)		E	E																																					
S24-29	G11-7(CA)(Mod)		8	24													14.6				1	X	WHITE	VIII	BLACK	NON	X		1.4												
S24-30	G77A(CA)(Mod)		E	E																																					
S24-31	R26(CA)		E	E																																					
S24-32	G77A(CA)(Mod)		125	84																							X		GREEN	XI	WHITE	XI	X				73.0				
SHEET SUBTOTAL												3				235.4		3		3		42.3						3		1		9					29.9			73.0	

SIGN QUANTITIES
NO SCALE

SQ-30

LAST REVISION DATE PLOTTED => 31-JAN-2022
00-00-00 TIME PLOTTED => 11:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 CONSULTANT FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CALCULATED-DRAWN BY: NICHOLAS KRULA
 CHECKED BY: ALFREDO CABRERA VENTURA
 REVISED BY: []
 DATE REVISED: []

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	149	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																			
			Horiz	Vert	D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		SQFT	SQFT		SQFT	SQFT																		
								LF	RF				4" x 4"	4" x 6"										6" x 6"	6" x 8"						EA	EA	EA	EA	EA	EA	EA											
	S24-33	R26(CA)	12	18	8.5	7.0	5.0	20.5	20.5				1					356.3					X	WHITE	IX	RED	XI	X	1.5																			
	S24-34	R1-1	E	E														108.7					X	WHITE	IX	RED	XI	X	9.0																			
	S24-35	R1-1	36	36	3.0	7.0	2.5	12.5				1																																				
	S24-36	R6-1	E	E																																												
	S24-37	R6-1	36	12	1.0	2.0	3.5	6.5				1						22.9					X	BLACK	XI	BLACK	NON	X	3.0																			
	S24-38	R5-1	E	E																																												
	S24-39	R5-1a	E	E																																												
	S24-40	R5-1	30	30																			X	WHITE	IX	WHITE	XI	X	6.3																			
	S24-41	R5-1a	30	18	4.0	7.0	3.5	14.5				1						51.1					X	RED	XI	WHITE	XI	X	3.8																			
	S24-42	R4-7	E	E																																												
	S24-43	OM1-3	E	E																																												
	S24-44	R4-7	24	30																			X	WHITE	IX	BLACK	NON	X	5																			
	S24-45	OM1-3	18	18	4.0	7.0	4.5	15.5				1						85.8					X	YELLOW	XI	YELLOW	XI	X	2.3																			
	S24-46	W1-7	E	E																																												
	S24-47	OM1-3	E	E																																												
	S24-48	W1-7	48	24																			X	YELLOW	XI	BLACK	NON	X			8.0																	
	S24-49	OM1-3	18	18	3.5	7.0	4.5	15.0				1						83.0					X	YELLOW	XI	YELLOW	XI	X	2.3																			
	S24-50	G92(CA)	E	E																																												
	S24-51	M3-3	E	E																																												
	S24-52	G26-2(CA)(US101)	E	E																																												
	S24-53	M6-2a	E	E																																												
	S24-54	G92(CA)	48	30																			X	GREEN	XI	WHITE	XI	X			10.0																	
	S24-55	M3-3	24	12																			X	WHITE	IX	BLACK	NON	X	2																			
	S24-56	G26-2(CA)(US101)	28	24																			X	WHITE	IX	BLACK	NON	X	4.7																			
	S24-57	M6-2a	21	15	6.8	2.0	3.5	12.3				1						43.2					X	WHITE	IX	BLACK	NON	X	2.2																			
	S24-58	G92(CA)	E	E																																												
	S24-59	M3-3	E	E																																												
	S24-60	G26-2(CA)(US101)	E	E																																												
	S24-61	M6-2a	E	E																																												
	S24-62	G92(CA)	48	30																			X	GREEN	XI	WHITE	XI	X			10.0																	
	S24-63	M3-3	24	12																			X	WHITE	IX	BLACK	NON	X	2																			
	S24-64	G26-2(CA)(US101)	28	24																			X	WHITE	IX	BLACK	NON	X	4.7																			
	S24-65	M6-2a	21	15	6.8	7.0	2.5	16.3				1						89.9					X	WHITE	IX	BLACK	NON	X	2.2																			
	S24-66	R28(CA)(R+)	E	E																																												
SHEET SUBTOTAL														7	1																																	

SIGN QUANTITIES

NO SCALE

SQ-31

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	150	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE
 XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS 2600 MICHELSON DRIVE SUITE 500 IRVINE, CA 92612	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
---	---

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN															
			Horiz	Vert	D	C	E	Min POST LENGTH		4" x 4"	4" x 6"	6" x 6"	6" x 8"	ONE POST										TWO POST	SINGLE FACED	BACK-GROUND			LEGEND		0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED										
								LF	RF																	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE		SHEETING COLOR	RETROREFLECTIVE ASTM TYPE					SQFT	SQFT	SQFT	SQFT						
			IN	IN	LF	LF	LF	LF	RF	4" x 4"	4" x 6"	6" x 6"	6" x 8"	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA
S24-67	R28(CA)(R+)		12	18	1.5	7.0	3.5	12.0			1							42.3			1		X	WHITE	IX	RED	XI	X	1.5															
S24-68	G78-4(CA)(Mod)		E	E																			X	GREEN	XI	WHITE	XI	X				24.5												
S24-69	G78-4(CA)(Mod)		84	42	3.5	7.0	3.5	14.0	14.0	1								98.6																										
S24-70	R26(CA)		E	E																																								
S24-71	R26(CA)		12	18																		1	X	WHITE	IX	RED	XI	X	1.5															
S24-72	R26(CA)		E	E																																								
S24-73	R26(CA)		12	18																		1	X	WHITE	IX	RED	XI	X	1.5															
S24-74	W11-8		E	E																																								
S24-75	W11-8		30	30	2.5	7.0	3.5	13.0		1								45.8				1	X	YELLOW	XI	BLACK	NON	X	6.3															
S24-76	D11-1		E	E																																								
S24-77	M6-3		E	E																																								
S24-78	D11-1		24	18																			X	GREEN	XI	WHITE	XI	X	3															
S24-79	M6-3		12	9	2.3	7.0	4.5	13.8			1							76.1				1	X	GREEN	XI	WHITE	XI	X	0.8															
S25-1	COUNTY PLAQUE		E	E																		1																						
S25-2	R26(CA)		E	E																																								
S25-3	R26(CA)		12	18																																								
S25-4	R26(CA)		E	E																																								
S25-5	R26(CA)		12	18	1.5	7.0	3.5	12.0		1								42.3				1	X	WHITE	IX	RED	XI	X	1.5															
S25-6	COUNTY PLAQUE		E	E																																								
S25-7	R26(CA)		E	E																																								
S25-8	R26(CA)		12	18																																								
S25-9	W2-2		E	E																																								
S25-10	W2-2		30	30																																								
S25-11	COUNTY PLAQUE		E	E																																								
S25-12	R26(CA)		E	E																																								
S25-13	SPCL (EMPTY)		E	E																																								
S25-14	R26(CA)		12	18																																								
S25-15	G78-1(CA)(Mod)		E	E																																								
S25-16	G78-1(CA)(Mod)		66	42	3.5	7.0	4.5	15.0	15.0	1								165.9				1	X	GREEN	XI	WHITE	XI	X			19.3													
S25-17	R26(CA)		E	E																																								
S25-18	R26(CA)		12	18																																								
S25-19	D9-3a		E	E																																								
S25-20	G33-1(CA)		E	E																																								
S25-21	R1-1		E	E																																								
SHEET SUBTOTAL												5	2	189.3														3	471.0															

SIGN QUANTITIES NO SCALE

SQ-32

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

 CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA
 CALCULATED/DESIGNED BY: NICHOLAS KRULA
 REVISOR: ALFREDO CABRERA VENTURA
 DATE REVISION:

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans

CONSULTANT SUPERVISOR: ALFREDO CABRERA VENTURA

FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA

DESIGNED BY: NICHOLAS KRULA

CHECKED BY: ALFREDO CABRERA VENTURA

REVISIONS: REVISOR DATE

REVISOR DATE

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	151	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 ALFREDO CABRERA VENTURA
 No. C84839
 Exp. 3-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL					PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN															
			Horiz IN	Vert IN	D LF	C LF	E LF	Min POST LENGTH		ONE POST EA	TWO POST EA	SINGLE FACED	BACK-GROUND											LEGEND		SQFT	SQFT	SQFT		SQFT															
								L+	R+				4" x 4"	4" x 6"										6" x 6"	6" x 8"						SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR	RETROREFLECTIVE ASTM TYPE											
	S25-22	D9-3a	24	24																			X	BLUE	XI	WHITE	XI	X	4.0																
	S25-23	G33-1(CA)	18	5																				X	BLUE	XI	WHITE	XI	X	0.7															
	S25-24	R1-1	36	36																				X	RED	XI	WHITE	XI	X	9.0															
	S25-25	R26(CA)	E	E																																									
	S25-26	R26(CA)	12	18											26.7																														
	S25-27	R5-1	E	E																																									
	S25-28	R5-1a	E	E																																									
	S25-29	R6-1	E	E																																									
	S25-30	R5-1	30	30																				X	WHITE	IX	WHITE	XI	X	6.3															
	S25-31	R5-1a	30	18																			X	RED	XI	WHITE	XI	X	3.8																
	S25-32	R6-1	36	12											21.8																														
	S25-33	G92(CA)	E	E																																									
	S25-34	M3-1	E	E																																									
	S25-35	G26-2(CA)(US101)	E	E																																									
	S25-36	M6-2a(R+)	E	E																																									
	S25-37	R6-1(R+)	E	E																																									
	S25-38	G92(CA)	48	30																																									
	S25-39	M3-1	24	12																			X	GREEN	XI	WHITE	XI	X						10.0											
	S25-40	G26-2(CA)(US101)	28	24																			X	WHITE	IX	BLACK	NON	X	2																
	S25-41	M6-2a(R+)	21	15																			X	WHITE	IX	BLACK	NON	X	2.2																
	S25-42	R6-1(R+)	36	12											1																														
	S25-43	R4-7	E	E																																									
	S25-44	OM1-3	E	E																																									
	S25-45	R4-7	24	30																																									
	S25-46	OM1-3	18	18	4.0	2.0	3.5	9.5							1									X	WHITE	IX	BLACK	NON	X	5															
	S25-47	R5-1	E	E																																									
	S25-48	R5-1a	E	E																																									
	S25-49	R5-1	30	30																																									
	S25-50	R5-1a	30	18																																									
	S25-51	W1-7	E	E																																									
	S25-52	OM1-3	E	E																																									
	S25-53	W1-7	48	24																																									
	S25-54	OM1-3	18	18	3.5	7.0	4.5	15.0							1																														
	S25-55	SG28(CA)(Lt)	E	E																																									
SHEET SUBTOTAL												4		97.7	3		116.5										2	4																	

SIGN QUANTITIES
 NO SCALE

SQ-33

LAST REVISION DATE PLOTTED => 31-JAN-2022
 00-00-00 TIME PLOTTED => 11:58

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	152	164

Alfredo Cabrera 2-1-22
REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
PLANS APPROVAL DATE

ALFREDO CABRERA VENTURA
No. C84839
Exp. 3-31-24
CIVIL
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
2600 MICHELSON DRIVE
SUITE 500
IRVINE, CA 92612

CALTRANS DISTRICT 7
100 S. MAIN STREET
SUITE 100
LOS ANGELES, CA 90012

ROADSIDE SIGN QUANTITIES

SHEET No.	SIGN No.	SIGN CODE	PANEL SIZE		POST SIZE INFORMATION								ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN																					
			Horiz	Vert	D	C	E	Min POST LENGTH		ONE POST	TWO POST	SINGLE FACED	BACK-GROUND											LEGEND		0.063" UNFRAMED	0.063" FRAMED		0.080" UNFRAMED	0.080" FRAMED																				
								L+	R+				4" x 4"	4" x 6"										SHEETING COLOR	RETROREFLECTIVE ASTM TYPE						SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SQFT	SQFT	SQFT	SQFT														
			IN	IN	LF	LF	LF	LF	LF	EA	EA	EA	EA	EA										EA	EA	EA	EA		EA	EA	EA	EA	EA	EA	EA	EA	EA													
	S25-56	SG28(CA)(L+)	30	30	2.5	7.0	4.5	14.0				1						77.5					X	BROWN	XI	WHITE	XI	X	6.3																					
	S25-57	R5-10a	E	E																1			X	WHITE	IX	BLACK	NON	X	7.5																					
	S25-58	R5-10a	30	36																																														
	S25-59	G92(CA)	E	E																																														
	S25-60	M3-1	E	E																																														
	S25-61	G26-2(CA)(US101)	E	E																																														
	S25-62	M6-2a	E	E																																														
	S25-63	G92(CA)	48	30																			X	GREEN	XI	WHITE	XI	X				10.0																		
	S25-64	M3-1	24	12																		X	WHITE	IX	BLACK	NON	X	2																						
	S25-65	G26-2(CA)(US101)	28	24																		X	WHITE	IX	BLACK	NON	X	4.7																						
	S25-66	M6-2a	21	15										1			26.2					X	WHITE	IX	BLACK	NON	X	2.2																						
	S25-67	D1-1 (Mod)	E	E																																														
	S25-68	D1-1 (Mod)	48	12	1.0	7.0	3.5	11.5			1							40.5				1	X	GREEN	XI	WHITE	XI	X					4.0																	
	S25-69	G77A(CA)(Mod)	E	E																																														
	S25-70	G77A(CA)(Mod)	156	84	7.0	7.0	5.0	19.0	19.0				1					330.3				1	X	GREEN	XI	WHITE	XI	X																						
	S25-71	D11-1	E	E																																														
	S25-72	M6-3	E	E																																														
	S25-73	W31A(CA)(1 MILE)	E	E																																														
	S25-74	W14-2	E	E																																														
	S25-75	D11-1	24	18																			X	GREEN	XI	WHITE	XI	X	3.0																					
	S25-76	M6-3	12	9																			X	GREEN	XI	WHITE	XI	X	0.8																					
	S25-77	W31A(CA)(1 MILE)	30	30																			X	YELLOW	XI	BLACK	NON	X	6.3																					
	S25-78	W14-2	30	30																			X	YELLOW	XI	BLACK	NON	X	6.3																					
	S25-79	R30(CA)(Mod)	E	E																																														
	S25-80	R26(CA)	12	18	1.5	7.0	2.5	11.0			1							38.8				1	X	WHITE	IX	RED	XI	X	1.5																					
	S25-81	R3-4	E	E																																														
	S25-82	R3-4	24	24	2.0	7.0	2.5	11.5			1							40.5				1	X	WHITE	IX	RED	XI	X	4.0																					
	S25-83	R26(CA)	E	E																																														
	S25-84	R26(CA)	12	18																																														
	S25-85	R3-4	E	E																																														
	S25-86	R3-4	24	24	2.0	7.0	2.5	11.5			1							40.5				1	X	WHITE	IX	RED	XI	X	4.0																					
	S25-87	R30(CA)(Mod)(BOTH)	E	E																																														
	S25-88	R30(CA)(Mod)(BOTH)	12	18	1.5	7.0	2.5	11.0			1							38.8				1	X	WHITE	IX	RED	XI	X	1.5																					
S-26	S26-1	R26(S)(CA)	E	E																																														
SHEET SUBTOTAL												7	1	52.9	5						606.9																													

SIGN QUANTITIES NO SCALE

SQ-34

ROADSIDE SIGN QUANTITIES

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	155	164

Alfredo Cabrera 2-1-22
 REGISTERED CIVIL ENGINEER DATE

XX-XX-XX
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

JACOBS
 2600 MICHELSON DRIVE
 SUITE 500
 IRVINE, CA 92612

CALTRANS DISTRICT 7
 100 S. MAIN STREET
 SUITE 100
 LOS ANGELES, CA 90012

	ROADSIDE SIGN		METAL (ROADSIDE SIGN)	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	INSTALL SIGN (MAST-ARM HANGER METHOD)	RELOCATE SIGN PANEL	TREATED WOOD WASTE	REMOVE ROADSIDE SIGN	REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD)	REMOVE ROADSIDE SIGN (WOOD POST)	REMOVE ROADSIDE SIGN (METAL POST)	SIGN FACING MATERIAL				PREMIUM GRAFFITI FILM	FURNISH SINGLE SHEET ALUMINUM SIGN				
	ONE POST	TWO POST										SINGLE FACED	BACK-GROUND		LEGEND		0.063" UNFRAMED	0.063" FRAMED	0.080" UNFRAMED	0.080" FRAMED	
													SHEETING COLOR	RETROREFLECTIVE ASTM TYPE	SHEETING COLOR						RETROREFLECTIVE ASTM TYPE
SQ-1 SHEET SUBTOTAL	3		169.3			5	43.8			1	6					17.3					
SQ-2 SHEET SUBTOTAL	7	2	253.8			7					9					24.5					
SQ-3 SHEET SUBTOTAL	11	1	276.6			4	306.3			3	10					46.7			31.5		
SQ-4 SHEET SUBTOTAL	9		277.4			5	80.2			1	11					18.6		13.5			
SQ-5 SHEET SUBTOTAL			349.6			6					14					21.6					
SQ-6 SHEET SUBTOTAL			349.6			6					14					21.6					
SQ-7 SHEET SUBTOTAL	1		296.2			4	45.8			1	12					34.7					
SQ-8 SHEET SUBTOTAL	2		271.6			4	85.8			1	11					22.7					
SQ-9 SHEET SUBTOTAL	1		251.2			6					11					22.5					
SQ-10 SHEET SUBTOTAL		1	221.6			4	91.3	1		1	9					17.9			24.5		
SQ-11 SHEET SUBTOTAL			307.0			3					12					25.4					
SQ-12 SHEET SUBTOTAL	1	1	254.9			6	125.3			2	10					20.4	19.3				
SQ-13 SHEET SUBTOTAL			286.4			5					11					21.8					
SQ-14 SHEET SUBTOTAL	1		277.5			3	88.5				10					36.1					
SQ-15 SHEET SUBTOTAL	3		245.3			4	254.5			3	11					44.8		13.5			
SQ-16 SHEET SUBTOTAL		1	139.0			2	52.8			1	5					27.0	27.0				
SQ-17 SHEET SUBTOTAL	5		228.2			1	431.3			5	9					45.2					
SQ-18 SHEET SUBTOTAL	1		137.1	12	2	2	88.5				5					92.5					
SQ-19 SHEET SUBTOTAL	2		133.5	9	2	2	160.4				5					66.6					
SQ-20 SHEET SUBTOTAL	5		265.8				275.9			4	10					61.5					
SQ-21 SHEET SUBTOTAL			299.4			6					10					21.4					
SQ-22 SHEET SUBTOTAL	2		241.2			7	226.1			2	9					26.9	13.8				
SQ-23 SHEET SUBTOTAL	2	1	197.7			4	318.1			2	7					28.0	40.8				
SQ-24 SHEET SUBTOTAL	1		297.7								16					24.4					
SQ-25 SHEET SUBTOTAL	12		329.8				76.1			1	12					26.6					
SQ-26 SHEET SUBTOTAL	3		251.8			7					9					26.6					
SQ-27 SHEET SUBTOTAL	8	1	217.1			7	328.0			4	8					16.7	13.8	13.5	31.5		
SQ-28 SHEET SUBTOTAL	3		265.7			5	94.1			1	10					43.1		8.0			
SQ-29 SHEET SUBTOTAL	4		240.3			5	225.0			4	9					41.3		10.0			
SQ-30 SHEET SUBTOTAL	3		235.4	3		3	42.3		3	1	9					29.9			73.0		
SQ-31 SHEET SUBTOTAL	7	1					840.9			8						51.0		28.0			
SQ-32 SHEET SUBTOTAL	5	2	189.3			3	471.0		3	6	7					28.4	19.3		24.5		
SQ-33 SHEET SUBTOTAL	4		97.7	3			116.5			2	4					59.9		18.0			
SQ-34 SHEET SUBTOTAL	7	1	52.9	5			606.9		5	7	2					51.6		14.0			
SQ-35 SHEET SUBTOTAL	5		267.0				386.0			5	10					49.0					
SQ-36 SHEET SUBTOTAL	3		98.9				119.8			2	3					22.1			22.5		
GRAND TOTAL	121	13	8,273.5	32	4	126	5,981.2	1	11	68	320					1,236.3	134.0	118.5	207.5		

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans

CONSULTANT - FUNCTIONAL SUPERVISOR: ALFREDO CABRERA VENTURA
 CHECKED BY: ALFREDO CABRERA VENTURA

DESIGNED BY: NICHOLAS KRULA
 CHECKED BY: ALFREDO CABRERA VENTURA

REVISOR: []
 DATE: []

SIGN QUANTITIES
 NO SCALE

SQ-37

PAVEMENT QUANTITY

SHEET NUMBER	STATION	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	TACK COAT	COLD PLANE ASPHALT CONCRETE PAVEMENT	SHOULDER BACKING	ASPHALTIC EMULSION (FOG SEAL COAT)	ROADWAY EXCAVATION
		TON	TON	SQYD	TON	TON	CY
L-1	28+00 TO 1130+50	259	1		8		
L-2	1130+50 TO 1144+50	362	2	634		5	
L-3	1144+50 TO 1158+60	679	3	313	22	24	
L-4	1158+60 TO 1172+50	609	3	321	39	29	
L-5	1172+50 TO 1187+60	602	3	322	39	24	
L-6	1187+60 TO 1202+50	600	3	327	40	43	
L-7	1202+50 TO 1216+90	610	3	325	40	37	
L-8	1216+90 TO 1231+50	763	4	325	40	21	
L-9	1231+50 TO 1246+20	622	3	327	40	26	
L-10	1246+20 TO 1260+50	786	4	326	40	13	
L-11	1260+50 TO 1275+60	686	3	323	40	11	
L-12	1275+60 TO 1290+40	872	4	328	40	2	
L-13	1290+40 TO 1305+40	871	4	154	61		20
L-14	1305+40 TO 1319+60	899	4	324	33		
L-15	1319+60 TO 1334+40	896	4	327	40	5	
L-16	1334+40 TO 1349+50	700	3	336	40	28	
L-17	1349+50 TO 1363+80	582	3	323	39	29	
L-18	1363+80 TO 1378+40	592	3	327	40	29	
L-19	1378+40 TO 1393+20	590	3	327	40	28	
L-20	1393+20 TO 1407+80	587	3	324	40	27	
L-21	1407+80 TO 1422+50	605	3	328	38	12	
L-22	1422+50 TO 1436+90	726	3	321	19	3	
L-23	1436+90 TO 1450+90	635	3	312	38	19	
L-24	1450+90 TO 1465+00	729	3	5189	13	13	
L-25	1465+00 TO 1477+60	753	4	1132	30	1	
L-26	1477+60 TO 1491+20	782	4	304	37		
L-27	1491+20 TO 1501+50	472	2	189	23		
Total		17868	82	14088	921	426	20

TEMPORARY WATER POLLUTION CONTROL QUANTITY

	TEMPORARY DRAINAGE INLET PROTECTION	TEMPORARY FIBER ROLL
	EA	LF
	40	12000
TOTAL	40	12000

SUMMARY OF QUANTITIES

NO SCALE

Q-1

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
DESIGN C
 FUNCTIONAL SUPERVISOR
 TEGEGNE, YESSUF M
 CALCULATED-DESIGNED BY
 CHECKED BY
 DANG KHOA VO
 VORREITER BARNEY
 REVISED BY
 DATE REVISED

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	01	21.3 - 28.4	157	164

REGISTERED CIVIL ENGINEER DATE _____
 PLANS APPROVAL DATE _____

DANG KHOA VO
 No. 89779
 Exp. 3/31/23
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

GUARDRAIL AND CONCRETE BARRIER QUANTITY

NO.	DIRECTION	LOCATION	PLAN SHEET NO.	STATION	REMOVE GUARDRAIL	TREATED WOOD WASTE	MIDWEST GUARDRAIL SYSTEM (STEEL POST)	MIDWEST GUARDRAIL SYSTEM (SPECIAL POST FOOTING)	ALTERNATIVE IN-LINE TERMINAL SYSTEM	VEGETATION CONTROL MAT (RUBBER OR FIBER)	OBJECT MARKER (TYPE L-1)	GUARD RAILING DELINEATOR	TRANSITION RAILING (TYPE WB-31)	CONCRETE BARRIER (TYPE 60MS)	CRASH CUSHION (REACT 9SCBS)
					LF	LB	LF	LF	EA	SOYD	EA	EA	EA	LF	EA
1	SB		L-1	28+10.00 TO 1126+40.00	103	1442		60	2	60	1	7			
2	SB		L-2 & L-3	1142+62.91 TO 1150+06.83	804	11256	730		1	360	1	33	1		
3	SB		L-7	1215+09.34 TO 1216+79.26	90	1260	50		2	75	2	6			
4	NB		L-8	1227+46.90 TO 1229+40.00	69	966	50		2	63	2	6			
5	NB		L-9	1238+60.00 TO 1240+51.00	64	896	50		2	61	2	6			
6	SB		L-10	1250+23.00 TO 1252+13.66	64	896	50		2	81	2	6			
7	NB		L-10	1249+21.00 TO 1251+20.00	65	910	63		2	44	2	7			
8	NB		L-11	1264+53.00 TO 1266+43.00	70	980	50		2	44	2	7			
9	NB		L-12	1278+08.00 TO 1279+98.00	65	910	50		2	52	2	7			
10	NB		L-13	1293+85+00 TO 1295+45.00	65	910	50		2	73	2	7			
11	NB		L-14	1313+28.00 TO 1314+90.00	61	854	50		2	55	2	7			
12	SB		L-16	1335+74.00 TO 1340+09.00	587	8218	325		2	122	2	18			
13	SB		L-16	1340+65.00 TO 1348+27.00	761	10654	662		2	220	2	31			
14	NB		L-16	1342+45.00 TO 1344+45.00	81	1134	50		2	55	2	7			
15	SB		L-22	1433+19.00 TO 1455+61.00	2251	31514	2151		2	751	2	91			
16	SB		L-24	1456+18.00 TO 1457+91.00	174	2436	74		2	78	2	7			
17	SB		L-24	1459+23.00 TO 1464+10.00	441	6174	350		2	160	2	18			
18	NB		L-24	1457+90.00 TO 1463+60.00	526	7364	425		2	260	2	22			
19	NB		L-25	1468+46.00 TO 1470+27.00	26	364					6			150	2
20	NB		L-25	1474+99.00 TO 1475+66.00	68	952									
21	NB		L-26	1489+97.00 TO 1491+66.00	52	728	50		2	62	2	7			
22	NB		L-27	1494+53.00 TO 1495+18.00	65	910									
23	NB		L-27	1498+86.00 TO 1499+51.00	65	910									
TOTAL					6617	92638	5280	60	37	2676	42	300	1	150	2

DIKE AND CURB QUANTITY

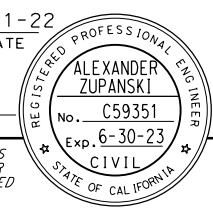
SHEET NUMBER	STATION	HOT MIX ASPHALT (TYPE A)	PLACE HOT MIX ASPHALT DIKE (TYPE C)	REMOVE ASPHALT CONCRETE DIKE	CHANNELIZER (SURFACE MOUNTED)	MINOR CONCRETE (CURB)	MINOR CONCRETE (CURB)	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	REMOVE SLOPE PAVING
		TON	LF	LF	EA	LF	CY	CY	LS
L-2	1130+60 TO 1144+50	5	631	631	66				
L-13	FOR PHB POLE LOCATION					60	2	3	1

SUMMARY OF QUANTITIES
 NO SCALE
Q-2

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	158	164

REGISTERED CIVIL ENGINEER DATE 2-1-22
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606
 CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012



VENTURA COUNTY PLANNING DIVISION CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved: July 18, 2022
 Approval Body: PD, PC, BGS
 Authorized Signature: [Signature] Date: 07/18/2022

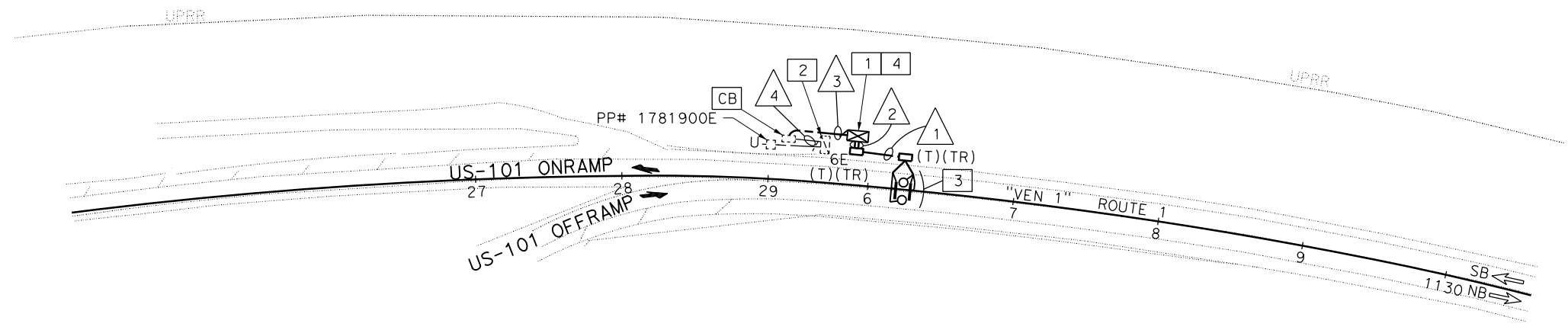
NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.
- ALL NEW CONDUIT SHALL BE TYPE 1.
- ALL CONDUITS AND CONDUCTORS ARE NEW UNLESS NOTED OTHERWISE.

CONDUCTOR AND CONDUIT SCHEDULE

CONDUCTOR DESIGNATION	RUN NUMBER			
	NUMBER OF CONDUCTORS			
	1	2	3	4
DLC	2	2	-	-
SCREENED TRANSMISSION CABLE	4	4	-	-
#6 (LIGHTING)	-	-	-	2(E)
#6 (SERVICE)	-	-	2	2
#8 (LIGHTING)	-	-	-	2(E)
#8 (GROUND)	1	1	1	1
CONDUIT SIZE	3"	2-3"	3"	3"(E)

(E) = EXISTING



LEGEND (THIS SHEET ONLY):

- INSTALL DEPARTMENT-FURNISHED TYPE 334LS CABINET. INSTALL AUTOMATED TRAFFIC COUNTER. SEE SHEETS ED-2 AND ED-3 FOR DETAILS.
- Exist 120/240 V TYPE III-BF METERED SERVICE EQUIPMENT ENCLOSURE WITH TYPE V PEC AND THE FOLLOWING CIRCUIT BREAKERS:
 200 A, 240 V, 2P CB (MAIN)
 40 A, 240 V, 2P CB (TUNNEL Ltg)
 40 A, 240 V, 2P CB (Ltg)
 15 A, 120 V, 1P CB (CONTROL)
 INSTALL:
 30 A, 120 V, 1P CB (AUTOMATIC VEHICLE CLASSIFICATION)
 CTID: 07-52-101-O-032.510
 ADDRESS: PCH W/S N/O EMMA WOOD PARK, VENTURA
- INSTALL LOOP DETECTORS AND PIEZO AXLE SENSORS. SEE SHEET ED-1 FOR DETAILS.
- INSTALL WIRELESS MODEM INSIDE CABINET. SEE SHEETS ED-2 AND ED-3 FOR DETAILS.

STATION 011, N/O NORTH JCT 101 AT SOLIMAR, PM 21.25

AUTOMATIC VEHICLE CLASSIFICATION SYSTEMS

SCALE: 1" = 50'

APPROVED FOR ELECTRICAL WORK ONLY

E-1

REVISOR	DATE	REVISION

REVISOR: TIAN YU LUONG, HENRY TRINH
 DATE REVISOR: [Blank], [Blank]
 CALCULATED/DESIGNED BY: ALEX ZUPANSKI
 CHECKED BY: [Blank]
 CONSULTANT SUPERVISOR: ALEX ZUPANSKI
 DEPARTMENT OF TRANSPORTATION - CALIFORNIA

LAST REVISION DATE PLOTTED => 2/1/2022 00-00-00 TIME PLOTTED => 11:37:39 AM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	159	164

REGISTERED CIVIL ENGINEER	DATE 2-1-22
PLANS APPROVAL DATE	
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.	
FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTES:

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITIES FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.
- PROVIDE A MINIMUM 48" FLAT, SQUARE AREA FOR APS ACCESSIBILITY.
- ALL NEW PEDESTRIAN SIGNAL HEADS SHALL BE LED COUNTDOWN TYPE.
- INSTALL APS AT A HEIGHT OF 42" ABOVE FINISHED GRADE.
- ALL NEW CONDUIT SHALL BE TYPE 1.
- SEE SIGN PLANS FOR SIGN DETAILS.

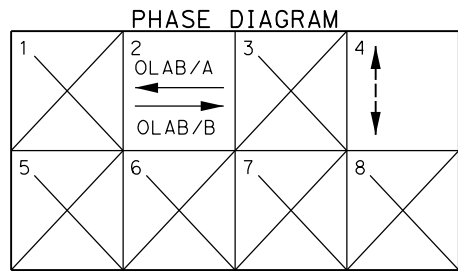
LEGEND (THIS SHEET ONLY):

- NEW SCE HANDHOLE. SEE ED-4 FOR DETAILS.
- INSTALL DEPARTMENT-FURNISHED MODEL 2070E CONTROLLER AND TYPE 332LS CABINET ON NEW FOUNDATION. INSTALL BBS CABINET WITH 4 BATTERIES.
- INSTALL 120/240 V TYPE III-BF SERVICE ENCLOSURE WITH TYPE V PEC AND THE FOLLOWING BREAKERS:
100 A, 240 V, 2P CB (MAIN)
50 A, 120 V, 1P CB (Sig)
30 A, 240 V, 2P CB (INTERSECTION Ltg)
15 A, 120 V, 1P CB (Ltg CONTROL)
CTID: 07-52-001-0-112.441M
ADDRESS: TBD
- INSTALL WIRELESS MODEM INSIDE CABINET. SEE SHEET ED-3 AND DETAIL "B" ON SHEET ED-2.
- HANDHOLE AND CONDUIT INSTALLATION BY THE CONTRACTOR. CONDUCTOR INSTALLATION BY SCE.

ABBREVIATIONS (THIS SHEET ONLY):

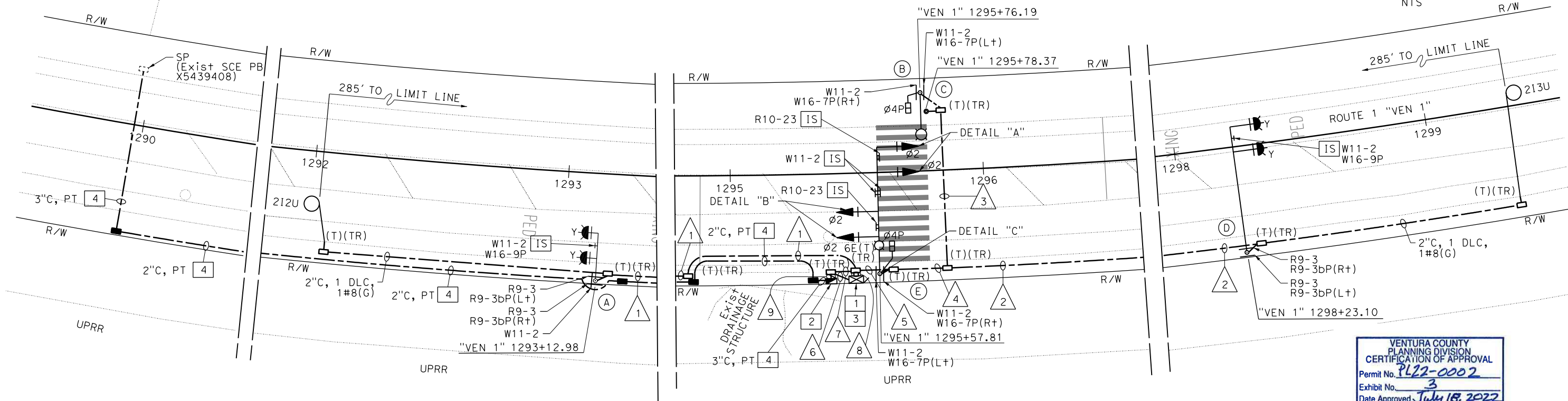
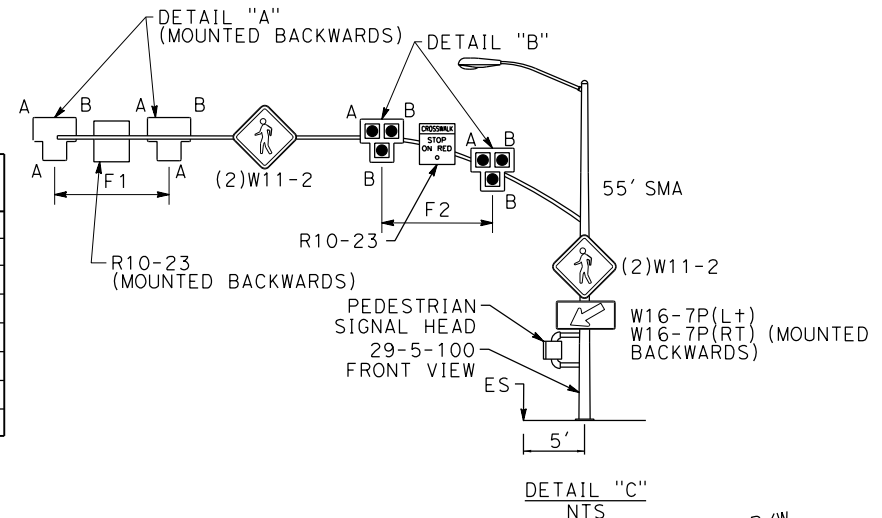
SCE SOUTHERN CALIFORNIA EDISON COMPANY

REVISOR: TIFFANY LUONG
 CHECKED BY: HENRY TRINH
 CONSULTANT SUPERVISOR: ALEX ZUPANSKI
 DEPARTMENT OF TRANSPORTATION



CONDUCTOR AND CONDUIT SCHEDULE

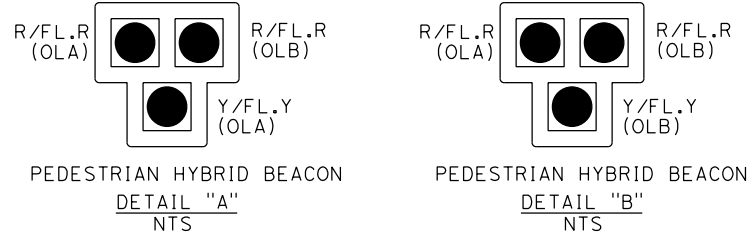
AWG OR CABLE	CONDUCTOR RUN	1	2	3	4	5	6	7	8	9
12CSC	SIGNAL	-	-	1	1	3	-	-	3	-
5CSC	FLASHING BEACON	1	1	-	1	-	-	-	2	-
3CSC	APS	-	-	1	1	2	-	-	2	-
#6	CONTROLLER POWER	-	-	-	-	-	2	-	-	2
#8	GROUND	1	1	1	1	1	1	1	2	2
#10	LIGHTING	-	-	2	2	2	-	2	-	2
DLC		1	1	-	1	1	-	-	2	-
CONDUIT SIZE		2"	2"	3"	3"	3"	3"	3"	2-4"	3"



STANDARD AND EQUIPMENT SCHEDULE

STANDARD	Veh Sig Mtg	Ped Sig	APS*	LED Lum	POLE Loc	F DISTANCE		
TYPE	SMA LMA	SMA	POLE	Mtg	ARROW	LED Lum	A B	F
A TYPE 9B	18' - 2	2-MAT	-	-	-	-	PLAN 7'	F=10'
B 15TS	- 15'	-	-	4	SP-1-T	-	PLAN 13'	-
C PBA POST	- -	-	-	-	-	4	PLAN 5.5'	-
D 28-5-100	55' - 2	2-MAT	-	-	-	-	PLAN 7'	F=10'
E 29-5-100	55' 15' 2	4-MAS-3A	-	4	SP-1-T	4	PLAN 5'	F1=10', F2=10'

* = TOUCH-FREE APS SYSTEM WITH R10-3J(CA) SIGN (9"X12").

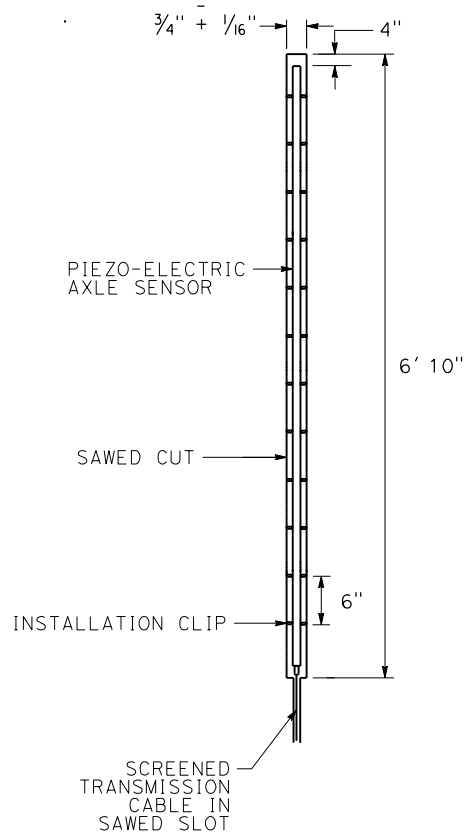


VENTURA COUNTY PLANNING DIVISION
 CERTIFICATION OF APPROVAL
 Permit No. PL22-0002
 Exhibit No. 3
 Date Approved July 18, 2022
 Approved By: [Signature]
 Date: 07/18/2022

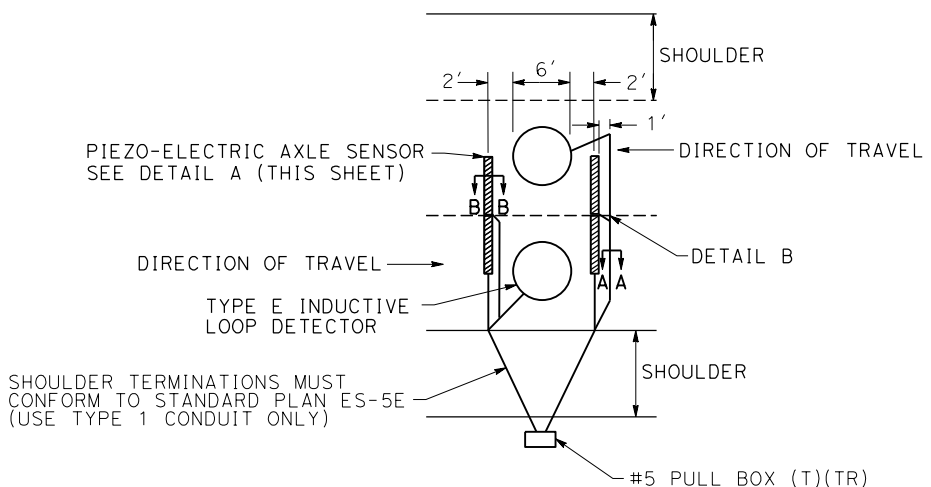
PEDESTRIAN HYBRID BEACON SYSTEMS
 SCALE: 1" = 20'

APPROVED FOR ELECTRICAL WORK ONLY

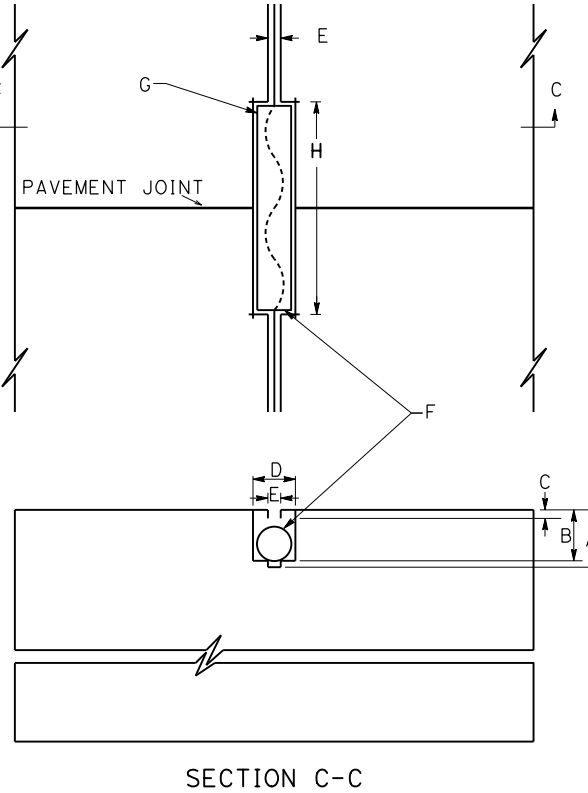
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	160	164
REGISTERED CIVIL ENGINEER			DATE	2-1-22	
PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>			FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606		
			CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012		



DETAIL A



TYPICAL AXLE SENSOR INSTALLATION



DETAIL B

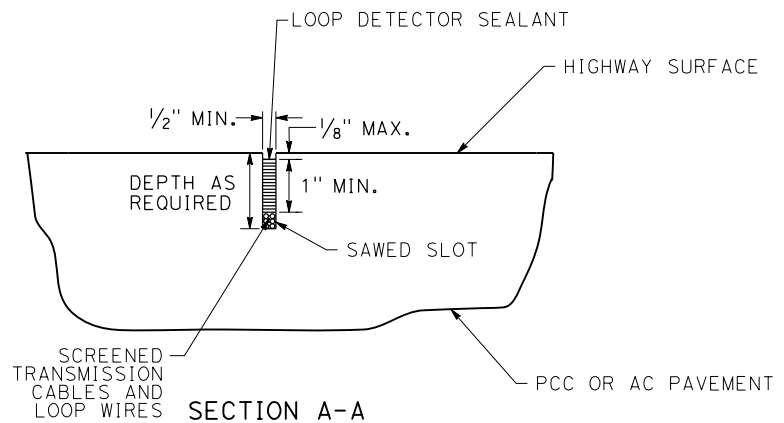
(TYPICAL LEAD-IN AT PAVEMENT JOINT)

NOTES (FOR DETAIL B THIS SHEET):

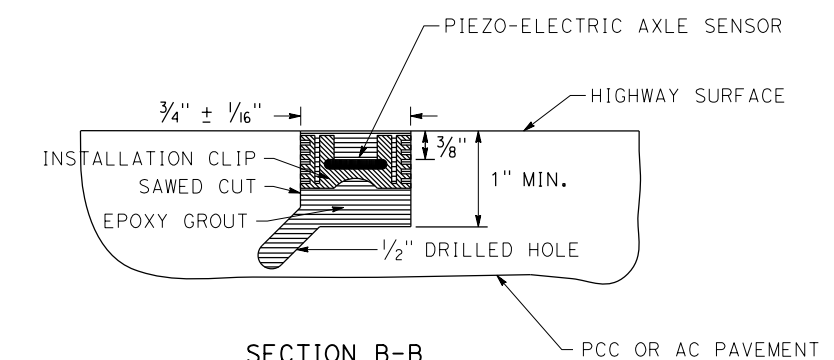
- A. SAW CUT DEPTH TO ACCOMODATE SPECIFIED NUMBER OF CONDUCTORS WITH A MINIMUM OF 1" FROM TOP OF WIRE TO PAVEMENT SURFACE (3-1/4" MAX.).
- B. SLOT SAW-CUT DEPTH TO ACCOMODATE 1" TYPE 3 CONDUIT WITH 1/2" MINIMUM FROM TOP OF CONDUIT TO PAVEMENT SURFACE.
- C. 1/2" MINIMUM BETWEEN TOP OF CONDUIT AND PAVEMENT SURFACE.
- D. SAW-CUT WIDTH TO ACCOMODATE 1" TYPE 3 CONDUIT WITH 1/8" CLEARANCE.
- E. SAW-CUT 1/2" WIDE.
- F. 1" TYPE 3 CONDUIT, 6" LONG. PLUG BOTH ENDS WITH CAULKING COMPOUND TO KEEP OUT EPOXY.
- G. CONDUCTORS WITH 1/2" MINIMUM SLACK INSIDE CONDUIT.
- H. SAW-CUT LENGTH OF SLOT 1/8" LONGER THAN CONDUIT.

AXLE SENSOR INSTALLATION PROCEDURE

1. MARK THE POSITION OF THE AXLE SENSORS AS DIRECTED BY THE ENGINEER. AXLE SENSOR CHANNELS MUST BE PERPENDICULAR TO TRAFFIC.
2. MARK THE POSITION OF THE LOOP DETECTORS. THE DETECTORS MUST BE CENTERED IN THE LANE AND BETWEEN THE AXLE SENSORS.
3. MARK THE HOME RUN CUTS AS SHOWN IN THE AXLE SENSOR INSTALLATION DETAIL.
4. USING A CONCRETE SAW CUT THE AXLE SENSOR CHANNELS 3/4" WIDE BY 1" DEEP IN A SINGLE PASS. CUTS MUST BE STRAIGHT AND TRUE.
5. CUT THE LOOP DETECTORS AND HOME RUNS IN ACCORDANCE WITH CALTRANS SPECIFICATIONS.
6. DRILL 1/2" HOLES, 1" DEEP, AT A 45 DEGREE ANGLE AT THE BOTTOM CORNERS OF EACH AXLE SENSOR CHANNEL. HOLES MUST BE 1" APART AND ON ALTERNATING SIDES OF THE CHANNEL.
7. WASH OUT THE CHANNELS AND ALL SAW CUTS THOROUGHLY WITH HIGH PRESSURE WATER. DRY COMPLETELY WITH AN AIR COMPRESSOR. IN PCC PAVEMENT ONLY, WIPE OUT THE CHANNELS WITH LACQUER THINNER AND CLEAN COTTON RAGS.
8. PLACE 4" DUCT TAPE STRIPS ON THE PAVEMENT AROUND THE CHANNELS.
9. ENSURE THAT EACH SENSOR IS STRAIGHT AND FLAT. BEND EACH END DOWN SLIGHTLY AND PLACE THE INSTALLATION CLIPS ON THE SENSOR.
10. BLOCK OFF THE CABLE END OF THE CHANNEL WITH DUCT SEAL TO PREVENT THE GROUT FLOWING OUT OF THE CHANNEL.
11. INSERT SENSOR EPOXY CARTRIDGE INTO CAULKING GUN. ATTACH STATIC MIXING TUBE ONTO CARTRIDGE.
12. WHILE WEARING PROTECTIVE GLOVES, HALF FILL THE CHANNEL WITH SENSOR EPOXY. ENSURE THAT THE BOTTOM OF THE CHANNEL IS COMPLETELY COVERED, AND THAT THE HOLES DRILLED IN STEP 6 ARE FILLED.
13. PLACE THE SENSOR IN THE CHANNEL WITH THE BRASS ELEMENT 3/8" BELOW THE ROAD SURFACE, WITH NO VOIDS BENEATH THE SENSOR.
14. COMPLETELY FILL THE CHANNEL WITH SENSOR EPOXY. SMOOTH OUT THE EPOXY ON TOP OF THE SENSOR TO ROAD LEVEL, WITH NO TROUGH ON TOP.
15. WHEN SENSOR EPOXY HAS BEGUN TO SET, REMOVE THE DUCT TAPE FROM THE PAVEMENT. REMOVE THE DUCT SEAL FROM THE END OF THE CHANNEL.
16. INSTALL THE LOOP DETECTORS AS PER CALTRANS SPECIFICATIONS.
17. INSTALL ALL LEAD-IN CABLES IN THE HOME RUN SLOTS, INSTALLING TYPE 3 CONDUIT AT THE EXPANSION JOINT CROSSINGS. PULL CABLES THROUGH STUB-OUT CONDUIT AND COIL IN PULL BOX.
18. SEAL ALL SAW CUTS. ELASTOMERIC SEALANT ONLY MUST BE USED IN ALL CUTS CONTAINING SCREENED TRANSMISSION CABLE.
19. REMOVE ANY HIGH SPOTS IN THE SENSOR EPOXY WITH A HAND GRINDER.
20. CLEAN UP THE SITE. WHEN ALL SEALANTS ARE COMPLETELY CURED, LANES MAY BE OPENED TO TRAFFIC.



SECTION A-A



SECTION B-B

ELECTRICAL SYSTEMS DETAILS
NO SCALE

APPROVED FOR ELECTRICAL WORK ONLY

ED-1

REVISOR	DATE	REVISION
TIFFANY LUONG		
HENRY TRINH		
CALCULATED/DESIGNED BY	CHECKED BY	
TIFFANY LUONG	HENRY TRINH	
CONSULTANT FUNCTIONAL SUPERVISOR		
ALEX ZUPANSKI		
DEPARTMENT OF TRANSPORTATION		
STATE OF CALIFORNIA		

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	161	164

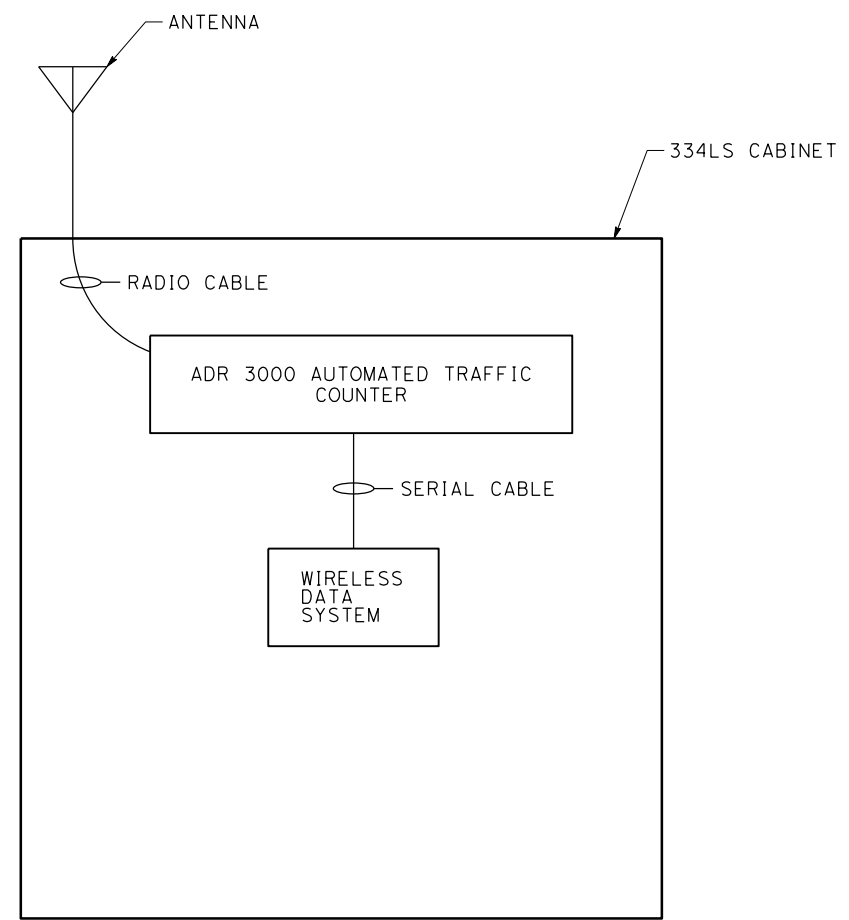
REGISTERED CIVIL ENGINEER	DATE
<i>Alexander Zupanski</i>	2-1-22

PLANS APPROVAL DATE	

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

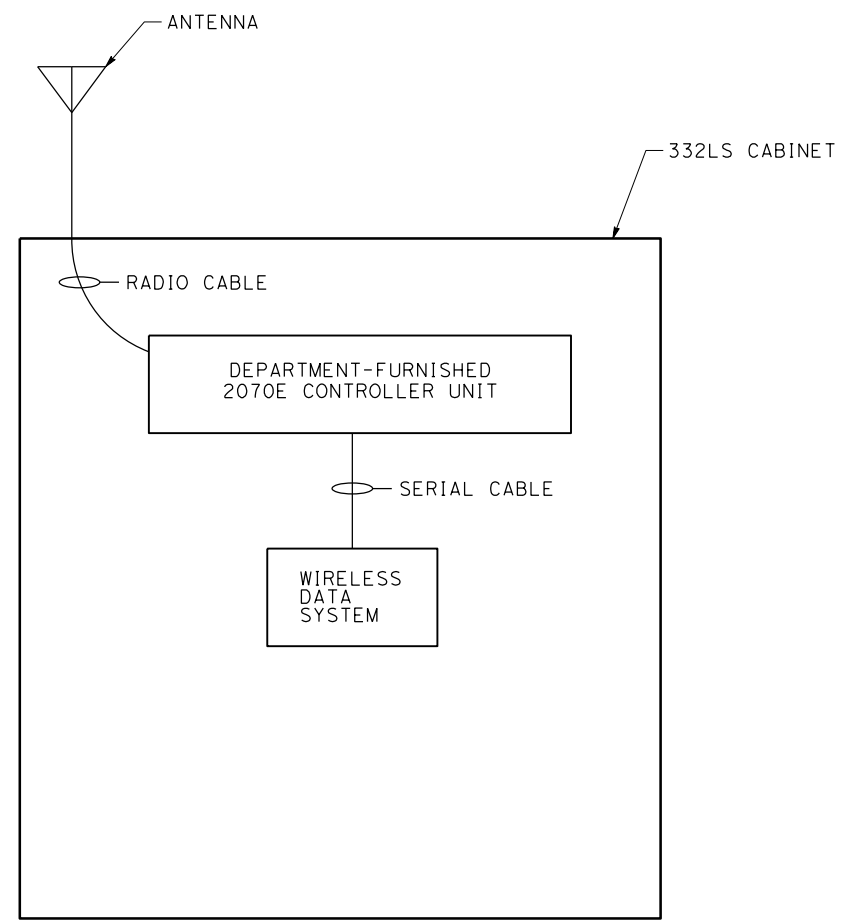
FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012
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ABBREVIATION:
ADR AUTOMATIC DATA RECORDER



**TYPICAL MODEL 334LS CONTROLLER
CABINET WIRING DETAIL**

DETAIL A



**TYPICAL MODEL 332LS CONTROLLER
CABINET WIRING DETAIL**

DETAIL B

ELECTRICAL SYSTEMS DETAILS
NO SCALE

ED-2

APPROVED FOR ELECTRICAL WORK ONLY

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	CONSULTANT FUNCTIONAL SUPERVISOR	CALCULATED-DESIGNED BY	TIFFANY LUONG	REVISOR	DATE
Caltrans	ALEX ZUPANSKI	CHECKED BY	HENRY TRINH		

LAST REVISION | DATE PLOTTED => 2/1/2022
00-00-00 | TIME PLOTTED => 11:37:52 AM

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	162	164

REGISTERED CIVIL ENGINEER	DATE
<i>Alexander Zupanski</i>	2-1-22

PLANS APPROVAL DATE	
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>	
FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606	CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

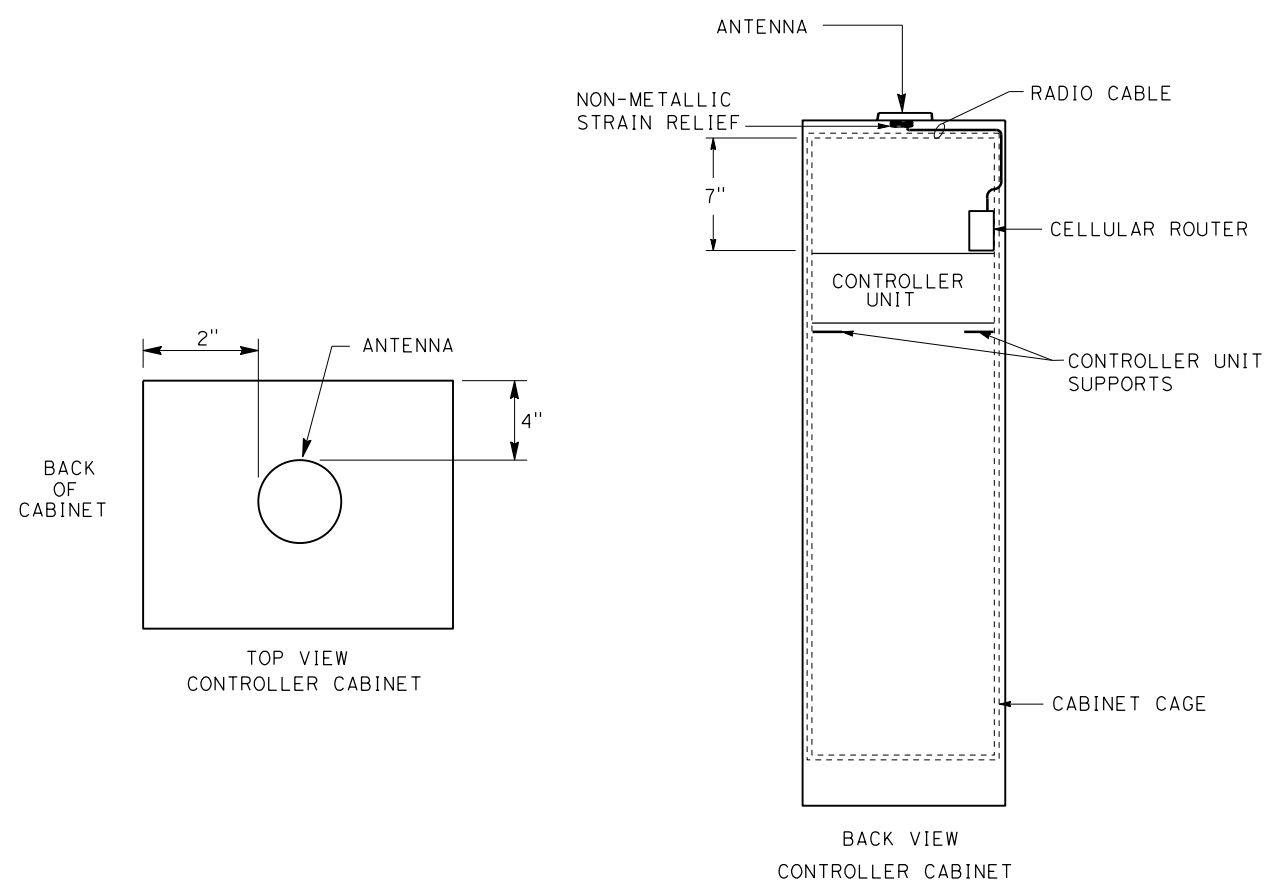
NOTES:

1. PROVIDE CELLULAR ROUTER TO ENGINEER FOR CONFIGURATION BEFORE FIELD INSTALLATION BEGINS.

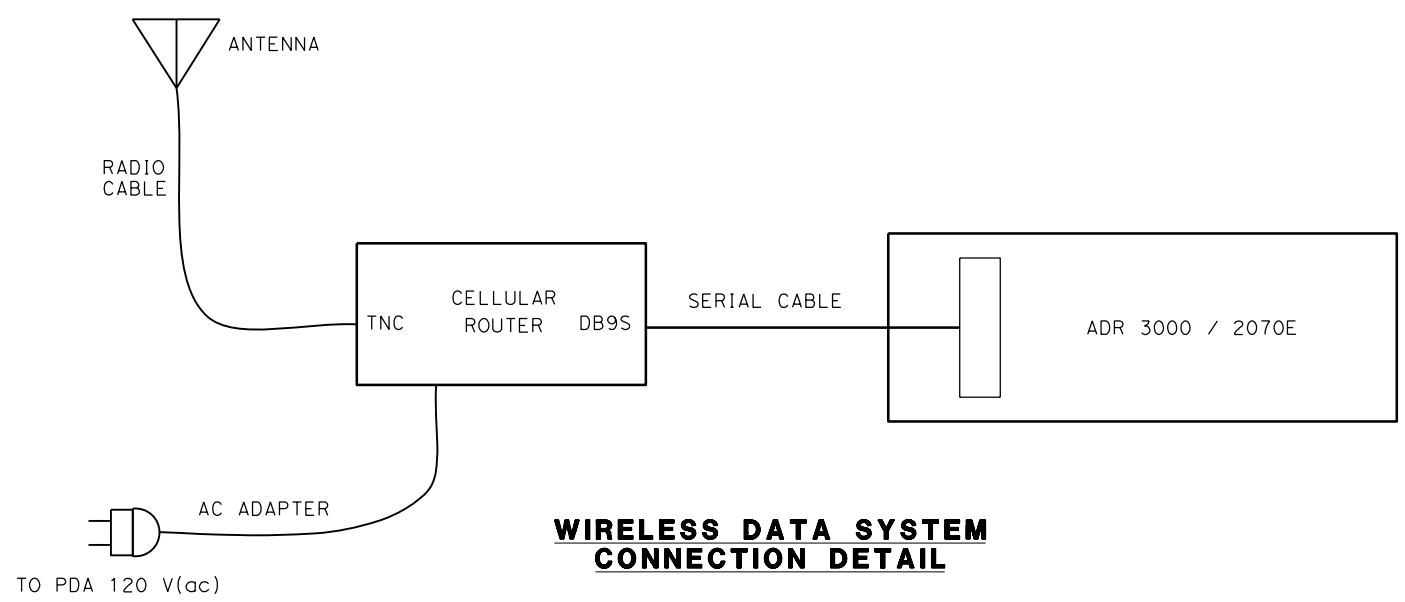
ABBREVIATION:

- PDA POWER DISTRIBUTION ASSEMBLY
 ADR AUTOMATIC DATA RECORDER
 TNC THREADED NEILL-CONCELMAN CONNECTOR

DESIGNED BY	TIFFANY LUONG
CHECKED BY	HENRY TRINH
CALCULATED-DESIGNED BY	
CHECKED BY	
CONSULTANT FUNCTIONAL SUPERVISOR	ALEX ZUPANSKI
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	



**WIRELESS DATA SYSTEM
 PLACEMENT DETAILS**



**WIRELESS DATA SYSTEM
 CONNECTION DETAIL**

ELECTRICAL SYSTEMS DETAILS

NO SCALE

ED-3

APPROVED FOR ELECTRICAL WORK ONLY

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	163	164

REGISTERED CIVIL ENGINEER DATE 2-1-22

PLANS APPROVAL DATE

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FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606

CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTES:

1. SEE TABLE HP 200 FOR DIMENSIONS OF VARIOUS SIZE HANDHOLES AVAILABLE.
2. RADIUS ANGLE MAY BE REDUCED TO LESS THAN 90' PROVIDING THE PROJECTED CENTER LINE OF THE CONDUIT CLEARS HANDHOLE OPENING.
3. TWO HOLD DOWN DEVICES TO BE SUPPLIED ITH EACH HANDHOLE.
4. COVER SHALL BE IDENTIFIED WITH "EDISON" IN MINIMUM 2 INCH LETTERS OR LABELS PERMANENTLY SECURED WITH THE LID.
5. FOR MAINTENANCE ON 10-1/2" X 17" CONCRETE HANDHOLES USE SWINGBOLT WITH SAP 10204721.

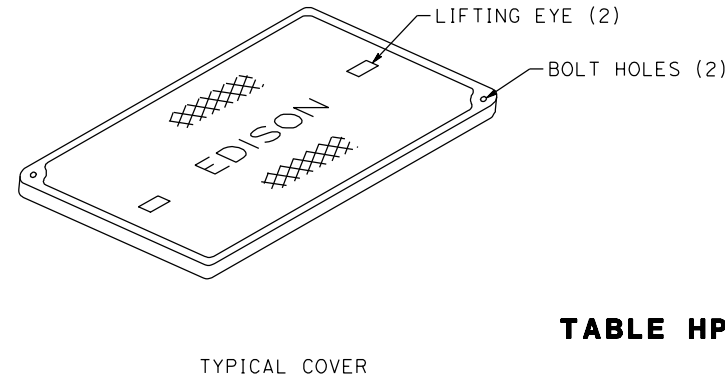
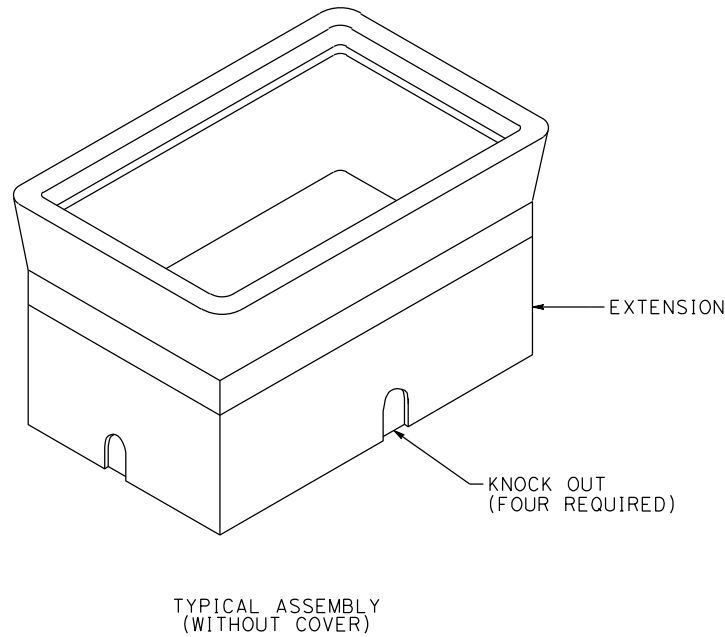
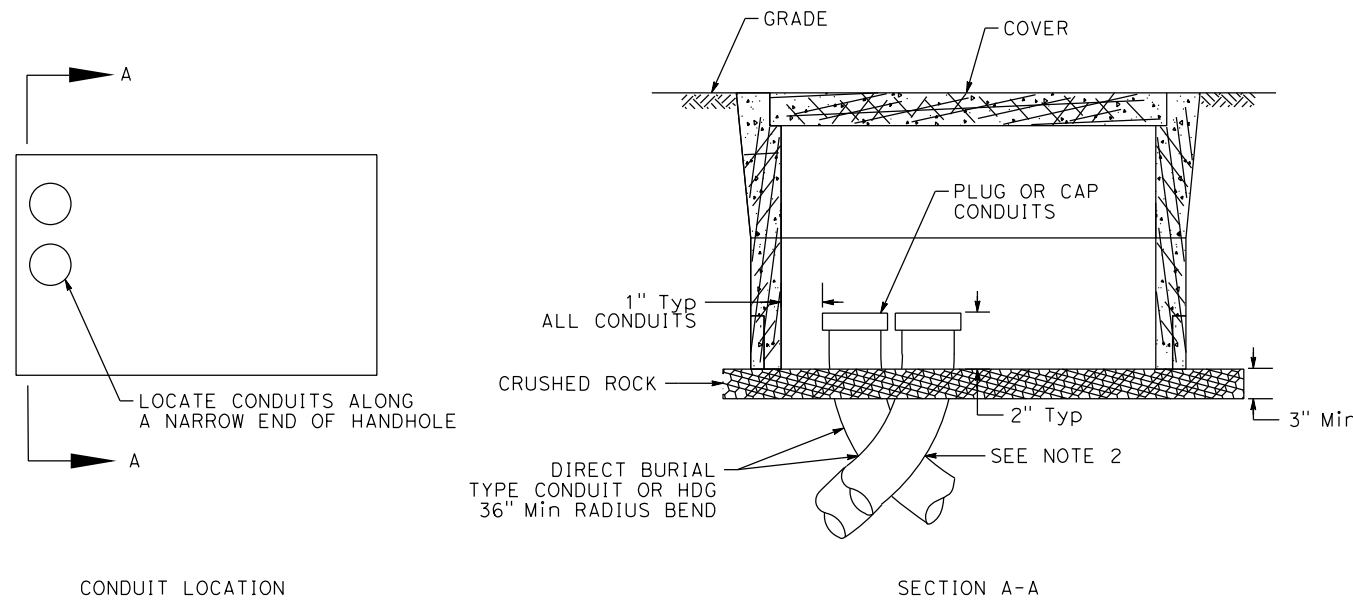


TABLE HP 200-4: FRP AND RPM UNIT (BOX AND COVER) - LIGHT TRAFFIC

FIBERGLASS REINFORCED PLASTIC (FRP), POLYMER CONCRETE (RPM)				
MANUFACTURERS' NUMBERS				
ITEM NUMBER	NOMINAL SIZE (INSIDE)	ARMORCAST PRODUCTS	CDR SYSTEMS*	SAP NUMBER
HH-14	17" X 30" X 18"	A6001640TA-ED	A12173018AOC4	10117375

* = HUBBELL POWER SYSTEMS IS THE PARENT COMPANY OF CDR SYSTEMS.



TYPICAL HANDHOLE INSTALLATION

CONCRETE PRODUCTS

PRECASE CONCRETE ITEM COMPLETE WITH NECK, COVER AND INSERTS MAY BE OBTAINED FROM ANY OF THE FOLLOWING LISTED AND APPROVED MANUFACTURERS:

JENSEN PRECAST
14221 SAN BERNARDINO Ave., FONTANA, CALIFORNIA 92335
PHONE: (909) 350-4111
(800) 257-6100

OLDCASTLE PRECAST
10650 HEMLOCK Ave., FONTANA, CALIFORNIA 92337
PHONE: (909) 428-3700
(800) 626-3860

FOR HANDHOLE AND PULLBOX MANUFACTURERS, SEE TABLE HP 200.

ELECTRICAL SYSTEMS DETAILS


NO SCALE

ED-4

APPROVED FOR ELECTRICAL WORK ONLY



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
07	VEN	1	21.2/28.4	164	164

 2-1-22
 REGISTERED CIVIL ENGINEER DATE

PLANS APPROVAL DATE

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FPL AND ASSOCIATES, INC. 30 CORPORATE PARK, SUITE 401 IRVINE, CA 92606
 CALTRANS DISTRICT 7 100 S. MAIN STREET SUITE 100 LOS ANGELES, CA 90012

NOTES:

FOR INFORMATION ONLY. DO NOT USE FOR BIDDING AND CONSTRUCTION REFERENCE. ELECTRICAL SYSTEM QUANTITY TABLES SUMMARIZE SIGNIFICANT COMPONENTS. SEE ELECTRICAL SYSTEMS PLANS AND SPECIFICATIONS TO DETERMINE ALL MATERIALS NEEDED FOR EACH SYSTEM.

ABBREVIATION:

AVC AUTOMATIC VEHICLE CLASSIFICATION
 CSC CONDUCTOR SIGNAL CABLE

AUTOMATIC VEHICLE CLASSIFICATION SYSTEMS


ITEM (N)			E-1
No.	ITEM DESCRIPTION	UNIT	
1	3"C	LF	200
2	PULL TAPE	LF	200
3	AUTOMATED TRAFFIC COUNTER (ATC)	EA	1
4	334LS CABINET AND Fdn	EA	1
5	CELLULAR ROUTER	EA	1
6	No. 6E PULL BOX (T)(TR)	EA	1
7	No. 5 PULL BOX (T)(TR)	EA	1
8	PIEZO AXLE SENSOR	EA	4
9	TYPE E LOOP	EA	2
10	#6	LF	125
11	#8	LF	200
12	DLC	LF	80
13	30 AMP CIRCUIT BREAKER	EA	1
14	SCREENED TRANSMISSION CABLE	LF	160

(N) - NOT A SEPARATE BID ITEM

PEDESTRIAN HYBRID BEACON SYSTEMS

ITEM (N)			E-2
No.	ITEM DESCRIPTION	UNIT	
1	1.5"C	LF	40
2	2"C	LF	1000
3	3"C	LF	155
4	4"C	LF	20
5	PULL TAPE	LF	900
6	2070E CONTROLLER	EA	1
7	332LS CABINET AND Fdn	EA	1
8	BBS	EA	1
9	TYPE III-BF SERVICE ENCLOSURE	EA	1
10	CELLULAR ROUTER	EA	1
11	TYPE E LOOP	EA	2
12	No. 6 PULL BOX (T)(TR)	EA	1
13	No. 5 PULL BOX (T)(TR)	EA	9
14	FLASHING BEACON SIGNAL HEAD	EA	4
15	3-Sec Sig FACE	EA	4
16	APS	EA	2
17	Ped Sig HEAD	EA	2
18	PBA STANDARD WITH Fdn	EA	1
19	9B STANDARD WITH Fdn	EA	1
20	15TS STANDARD WITH Fdn	EA	1
21	28-5-100 STANDARD AND Fdn	EA	1
22	29-5-100 STANDARD AND Fdn	EA	1
23	ROADWAY 1 LUMINAIRE	EA	2
24	15' LUMINAIRE ARM	EA	2
25	Sig MOUNT MAT	EA	4
26	Sig MOUNT MAS-3A	EA	4
27	Ped Sig MOUNT SP-1-T	EA	2
28	#6 CONDUCTOR	LF	30
29	#8 CONDUCTOR	LF	930
30	#10 CONDUCTOR	LF	280
31	DLC	LF	570
32	12CSC	LF	205
33	5CSC	LF	545
34	3CSC	LF	170

(N) - NOT A SEPARATE BID ITEM

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

 CONSULTANT FUNCTIONAL SUPERVISOR
 ALEX ZUPANSKI
 CALCULATED-DESIGNED BY
 CHECKED BY
 TIFFANY LUONG
 HENRY TRINH
 REVISED BY
 DATE REVISED

ELECTRICAL SYSTEMS QUANTITIES

EQ-1

