



Tentative Hearing Schedule

County of Ventura · Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009-1740 • (805) 654-2478 • www.vcrma.org/divisions/planning

The Planning Division meetings are being conducted both (1) in-person and (2) remotely via Zoom or Telephone call-in.

Effective October 1, 2024

Note: These hearing dates and times are tentative and may be postponed or rescheduled at any time. Please contact the Case Planner listed below to confirm the actual hearing date and time.

| Planning Director Hearing: Hearing to be Held Online only via Zoom | | | | | | | |
|--|-------------|---|---|-----------------------------------|--------------------------------|---------------------------|---------------------------------|
| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/ SUPERVISOR | PROJECT LOCATION |
| October 10, 2024 | | | | | | | |
| 10:00 AM | PL23-0145 | Planned Development Permit for the construction and use of a building for Warehousing and Storage for a 30-year period. | David Kesterson Lauterbach & Associates, Architects | AJ Bernhardt (805) 654-3136 | John Novi (805) 654-2462 | District 1 Matt LaVere | 11040 Nardo Street near Ventura |

Planning Commission: Meeting to Be Held In-person and Online via Zoom

| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/ SUPERVISOR | PROJECT LOCATION |
|------------------------|-------------|--|-------------------|-------------------------------------|--------------------------------------|-----------------------------|------------------|
| October 3, 2024 | | | | | | | |
| 8:30 AM | PL23-0135 | Public Hearing to Consider County-Initiated Amendments to Various Articles in the County's Non-Coastal Zoning Ordinance (NCZO) and Coastal Zoning Ordinance (CZO) (as applicable) to Implement Housing Element Programs for Consistency with State Housing Law including: Density Bonus Ordinance (Program HE-M); and Address Regulations for Special Needs Housing such as Low Barrier Navigation Centers, Transitional and Supportive Housing, Residential Care Facilities, Emergency Shelters and Reasonable Accommodation Requests (Program HE-N). | County of Ventura | Jerilyn Hollis (805) 654-9247 | Ruchita Kadakia (805) 654-2414 | All Supervisorial Districts | Countywide |

Planning Commission: Meeting to Be Held In-person and Online via Zoom

| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/ SUPERVISOR | PROJECT LOCATION |
|-------------------------|-------------|--|------------------------------------|-------------------------------------|-------------------------------------|----------------------------|--------------------------|
| October 3, 2024 | | | | | | | |
| | N/A | Public Hearing to Consider the Adoption of the Proposed Updated Planning Commission Bylaws and Rules of Procedure. | County of Ventura | - | Dave Ward (805) 654-2481 | All Supervisorial District | N/A |
| October 17, 2024 | | | | | | | |
| 8:30 AM | PL17-0012 | Major Modification to Conditional Use Permit (CUP) No. 3697 for a change of use from a retreat to a camp, the continued operation and maintenance of the camp for a 20-year term, the construction of new structures, and a Discretionary Tree Permit for the removal of four protected trees. | Krishnamurti Foundation of America | Kristina Boero (805) 654-2467 | Jennifer Trunk (805) 654-2465 | District 1 Matt LaVere | 1098 McAndrew Road, Ojai |

Planning Commission: Meeting to Be Held In-person and Online via Zoom

| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/ SUPERVISOR | PROJECT LOCATION |
|--------------------------|-------------|---|--------------------------|-----------------------------------|--------------------------------------|----------------------------|--------------------------|
| October 17, 2024 | | | | | | | |
| | PL22-0041 | Public Hearing to Consider County - Initiated Proposed Amendments to the Ventura County General Plan; and Consider a Finding that Adoption of the Proposed Amendments is Exempt from the CEQA Pursuant to CEQA Guidelines Section 15061 (b)(3) and 15301. | County of Ventura | Todd Davis (805) 654-2498 | Shelley Sussman (805) 654-2493 | All Supervisorial District | Unincorporated Ventura |
| November 14, 2024 | | | | | | | |
| 8:30 AM | PL13-0101 | The applicant requests approval of a Major Modification to CUP 5001 to permit the continued operation of a large-scale commercial organics processing operation. | Agromin (Bill Camarillo) | John Oquendo (805) 654-3588 | Jennifer Trunk (805) 654-2465 | District 5 Vianey Lopez | 6859 Arnold Road, Oxnard |

Board of Supervisors: Meeting to Be Held In-person and Online via Zoom

| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/SUPERVISOR | PROJECT LOCATION |
|--------------------------|-------------|--|-------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|
| December 10, 2024 | | | | | | | |
| 3:00 PM | PL24-0019 | Receive and File a Presentation regarding Permit Processing of 100-Acre Limitation for Energy Storage set forth in Non-Coastal Zoning Ordinance Sec. 8107-49-1. | County of Ventura | Donald Nielsen (805) 650-4047 | Aaron Engstrom (805) 654-2936 | All Supervisorial Districts | Unincorporated Non-Coastal Zone |
| December 17, 2024 | | | | | | | |
| 12:30 PM | PL22-0111 | Appeal of Planning Commission's approval of a Variance and Coastal PD Permit for a mixed-use project, to include a small retail with Single Family Dwelling above. | Juan Carlos Lugo | Michael Conger (805) 654-5038 | Jennifer Trunk (805) 654-2465 | District 5 Vianey Lopez | 202 Ocean Drive Silver Strand Beach |

Board of Supervisors: Meeting to Be Held In-person and Online via Zoom

| TIME | CASE NUMBER | PROJECT DESCRIPTION | APPLICANT | CASE PLANNER | MANAGER | DISTRICT/ SUPERVISOR | PROJECT LOCATION |
|--------------------------|-------------|---|-------------------|---------------------------------|--------------------------------------|-----------------------------|------------------|
| December 17, 2024 | | | | | | | |
| 1:30 PM | PL22-0041 | Public Hearing to Consider County – Initiated Proposed Amendments to the Ventura County General Plan; and Consider a Finding that Adoption of the Proposed Amendments is Exempt from the California Environmental Quality Act (CEQA) Pursuant to CEQA Guidelines Sections 15061(b)(3) and 15301; All Supervisorial Districts. | County of Ventura | Todd Davis (805) 654-2498 | Shelley Sussman (805) 654-2493 | All Supervisorial Districts | Countywide |